



CERTIFICATE

This is to certify that the floor plans, sections and elevation of existing building exclusively intended for use for the campus i.e. ASM's Institute of Professional Studies, MBA Institute 'B' Wing Pimpri Waghere, Pimpri Pune 411018 at the permanent site as per table given below:

Plans Approved by	Pimpri Chinchwad Municipal Corporation
Approval Number	BP/Pimpri/2/2007
Date of Approval	06/01/2007

Sr.No.	Name of the Deed Holder	Document No.	Date of Registratio	Plot No.	Address (Village) Dist.	Area in acres
1	Audyogik Shikshan Mandal	4475/05	20/06/2005	29/1+2A, CTS No. 4695S	S.NO.29/1+2A , CTS NO.4695, 'B' WING, PIMPRI WAGHERE, PIMPRI, PUNE	0.50
					Total area in acres	0.50

Administrative Area

Room No.	Room Type (Mention Class Room/Lab/ Toilet etc.)	Carpet Area in (Sqm.)	Completion of Flooring	Completion of Walls & Painting	Completion of Electrification
001	Faculty Room	54.30	Ready	Ready	Ready
004	Placement Office	42.83	Ready	Ready	Ready
006	Account Office	42.84	Ready	Ready	Ready
101	NAAC Room	54.41	Ready	Ready	Ready
104	Faculty Room	51.00	Ready	Ready	Ready
105	Exam Control Room	30.00	Ready	Ready	Ready
106	Board Room	30.34	Ready	Ready	Ready
107	Faculty Room	6.32	Ready	Ready	Ready
108	Office All Inclusive	180.97	Ready	Ready	Ready
110	Cabin for HOD	31.87	Ready	Ready	Ready
111	Director Office Room	31.87	Ready	Ready	Ready
112	Faculty Room	133.05	Ready	Ready	Ready
202	Central Store	42.44	Ready	Ready	Ready
206	Faculty Room	42.44	Ready	Ready	Ready
209	Maintenance Room	27.39	Ready	Ready	Ready
303	Security	11.14	Ready	Ready	Ready
304	Stationary Store	14.32	Ready	Ready	Ready
Total =		827.53			

Instructional Area- Common Facilities

Room No.	Room Type (Mention Class Room/Lab/ Toilet etc.)	Carpet Area in (Sqm.)	Completion of Flooring	Completion of Walls & Painting	Completion of Electrification
002	Classroom	83.10	Ready	Ready	Ready
003	Classroom	107.85	Ready	Ready	Ready
103	Classroom	66.45	Ready	Ready	Ready
203	Classroom	79.00	Ready	Ready	Ready
204	Classroom	66.00	Ready	Ready	Ready
205	Classroom	77.73	Ready	Ready	Ready
207	Tutorial Room	33.00	Ready	Ready	Ready
208	Tutorial Room	33.00	Ready	Ready	Ready
210	Computer Centre	153.14	Ready	Ready	Ready
306	Library	461.62	Ready	Ready	Ready
307	Computer Centre	159.00			
Total =		1319.89			

Amenities Area

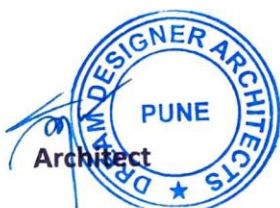
Room No.	Room Type (Mention Class Room/Lab/ Toilet etc.)	Carpet Area in (Sqm.)	Completion of Flooring	Completion of Walls & Painting	Completion of Electrification
	Seminar Hall	345.75	Ready	Ready	Ready
	First Aid cum Sick Room	27.38	Ready	Ready	Ready
	Boy's Common Room	83.10	Ready	Ready	Ready
	Girl's Common Room	83.11	Ready	Ready	Ready
	Chairman's Office	77.72	Ready	Ready	Ready
	Pantry for Staff	18.35	Ready	Ready	Ready
	Housekeeping	10.00	Ready	Ready	Ready
	Yoga Centre	54.51	Ready	Ready	Ready
	BT-1 Toilet	20.58	Ready	Ready	Ready
	BT-2 Toilet	20.58	Ready	Ready	Ready
	BT-3 Toilet	20.58	Ready	Ready	Ready

	BT-4 Toilet	20.58	Ready	Ready	Ready
	BT-5 Toilet	20.58	Ready	Ready	Ready
	BT-6 Toilet	20.58	Ready	Ready	Ready
	BT-7 Toilet	20.58	Ready	Ready	Ready
	GT-1 Toilet	13.74	Ready	Ready	Ready
	GT-2 Toilet	13.74	Ready	Ready	Ready
	GT-3 Toilet	13.74	Ready	Ready	Ready
	GT-4 Toilet	13.74	Ready	Ready	Ready
	GT-5 Toilet	13.74	Ready	Ready	Ready
	GT-6 Toilet	13.74	Ready	Ready	Ready
	GT-7 Toilet	13.74	Ready	Ready	Ready
	Total =	940.16			

Circulation Area

Room No.	Room Type (Mention Class Room/Lab/ Toilet etc.)	Carpet Area in (Sqm.)	Completion of Flooring	Completion of Walls & Painting	Completion of Electrification
--	Corridors	255.75	Ready	Ready	Ready
--	Other Areas	103.68	Ready	Ready	Ready
--	Other Common Area	302.06	Ready	Ready	Ready
	Total =	661.49	Ready	Ready	Ready

I hereby certify that all the above rooms are safe with hygienic precautions are ensured during partial occupation and verified.





DREAM DESIGNER ARCHITECTS

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Architecture . Interior . Landscape

M 992-222-39909

ddarchitects@yahoo.com

417,B-wing, Rajdhani complex, Nr. Shankar maharaj math , opp.deccan Honda , satara rd, Pune-37.

CERTIFICATE FOR ALL WEATHER APPROACH ROAD

This is to certify that Audyogik Shikshan Mandal's Institute of Professional Studies, Pune located at S.NO.29/1+2A, CTS NO.4695, 'B' Wing, Pimpri Waghere, Pimpri, Pune-411018, is having good quality of All Weather approach road which connecting the institute to the main road. This approach road is as per the norms of Maharashtra Industrial Development Corporation as applicable to the Education Institute.

Architect





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CERTIFICATE FOR RAMP FOR PHYSICALLY CHALLENGED AND ELDERLY PERSONS

This is to certify that Audyogik Shikshan Mandal's Institute of Professional Studies, Pune located at S.NO.29/1+2A, CTS NO.4695, 'B' Wing, Pimpri Waghere, Pimpri, Pune-411018, is having the facilities of ramp specially designed for physically challenged and elderly persons.

The above facilities are as per the guidelines & standards used by CPWD Govt. of India and are also as per the guidelines given by AICTE in their Design Manual for Barrier Free Environment in Universities/ Colleges.





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CERTIFICATE FOR BARRIER FREE ENVIRONMENT AND TOILET FOR PHYSICALLY CHALLENGED PERSONS

This is to certify that Audyogik Shikshan Mandal's Institute of Professional Studies, Pune located at S.NO.29/1+2A, CTS NO.4695, 'B' Wing, Pimpri Waghere, Pimpri, Pune-411018 is having the following facilities:

1. Barrier free built environment for disabled and elderly person.
2. Gents Toilet for the disabled/physical challenged persons on Ground floor.
3. Ladies Toilet for the disabled/physical challenged persons on Ground floor.

The above facilities are as per the guidelines & standards use by CPWD Govt. of India and are also as per the guidelines given by AICTE in their Design Manual for Barrier Free Environment in Universities/Colleges.

Architect





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CERTIFICATE FOR COMPLETION OF WORK PERTAINING TO SEWAGE DISPOSAL

This is to certify that work pertaining to sewage disposal at Audyogik Shikshan Mandal's Institute of Professional Studies, Pune located at S.NO.29/1+2A, CTS NO.4695, 'B' Wing, Pimpri Waghere, Pimpri, Pune-411018, is completed in all respect.

The above facilities are as per the guidelines & standards used by CPWD Govt. of India and are also as per the guidelines given by AICTE in their Design Manual.


Architect




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CERTIFICATE FOR ALL WHEATHER APPROACH ROAD

This is to certify that Audyogik Shikshan Mandal's College of Commerce, Science and Information Technology, Pune located at S.NO.29/1+2A, CTS. 'B' Wing, Behind Sterling Honda Showroom, Pimpri, Pune-411018, is having good quality of All Wheather approach road which connecting the institute to the main road.

The above verified and found that this approach road is as per the norms of Pimpri Chinchwad Municipal Corporation as applicable to the location Institute.





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CERTIFICATE FOR SEWAGE DISPOSAL SYSTEM

This is to certify that Audyogik Shikshan Mandal's College of Commerce, Science and Information Technology, Pune located at S.NO.29/1+2A, CTS. 'B' Wing, Behind Sterling Honda Showroom, Pimpri, Pune-411018, is having appropriate sewage disposal system which is required as per the norms of Pimpri Chinchwad Municipal Corporation, Pimpri, Pune as applicable for this Institute.

The sewage line of the Audyogik Shikshan Mandal's College of Commerce, Science and Information Technology connected to the main sewage: Disposal them of Pimpri Chinchwad Municipal Corporation is of good quality and verified by me.





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CERTIFICATE FOR VEHICLE PARKING FACILITIES

This is to certify that Audyogik Shikshan Mandal's College of Commerce, Science and Information Technology, Pune located at S.NO.29/1+2A, CTS. 'B' Wing, Behind Sterling Honda Showroom, Pimpri, Pune-411018, is having vehicle parking facilities which is adequate for the institute as per the Pimpri Chinchwad Municipal Corporation norms.

Parking facilities are good quality and verified by me.





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CERTIFICATE

This is to certify that Audyogik Shikshan Mandal's College of Commerce, Science and Information Technology, Pune located at S.NO.29/1+2A, CTS. 'B' Wing, Behind Sterling Honda Showroom, Pimpri, Pune-411018, is having the facilities of Ramp specially designed of physically challenged and elderly persons.

The above facilities are as per the guidelines & standards use by CPWD Govt. of India and are also as per the guidelines given by UGC in their Design Manual for Barrier free Environment in Universities/Colleges.





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CERTIFICATE FOR RAMP FOR PHYSICALLY CHALLENGED AND ELDERLY PERSONS

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CERTIFICATE FOR BARRIER FREE ENVIRONMENT AND TOILET FOR PHYSICALLY CHALLENGED PERSONS

This is to certify that Audyogik Shikshan Mandal's College of Commerce, Science and Information Technology, Pune located at S.NO.29/1+2A, CTS. 'B' Wing, Pimpri Waghere, Pimpri, Pune-411018 is having the following facilities:

1. Barrier free built environment for disabled and elderly person.
2. Gents Toilet for the disable/Physical challenged persons on Ground floor.
3. Gents Toilet for the disable/Physical challenged persons on Ground floor.

The above facilities are as per the guidelines & standards use by CPWD Govt. of India and are also as per the guidelines given by UGC in their Design Manual for Barrier free Environment in Universities/Colleges.

Architect





**PIMPRI CHINCHWAD MUNICIPAL
CORPORATION, PIMPRI, PUNE-18
(ISO 9001:2008)**

Ref.No.OC/ASMCTS4695 (1)/324/2012-13

Date: 03/04/2012

Completion Certificate

✓ **Shri.Dr.R.R.Pachpande,**
Founder Secretary,
Audyogik Shikshan Mandal College,
Pimpri-18.

Sub: Completion certificate for building on plot no. S.No. 29/1+2A,
CTS No. 4695(1) as per Project plan submitted dated 01/06/2007
& 13/12/2010.

- Ref: ✓ 1. Permission for construction (Certificate) Plot No.29/1+2/A
C.T.S4695 (1) BP/Pimpri/2/2007 dated 01/06/2007 & 13/12/2010.
✓ 2. Khasara Plan No.NRW/Kavi/57/2007 dated 06/01/2007 token No.92.
✓ 3. Building on Plot N.29/1+2/A CTS No.4695 (1) as per project plan
dated 01/06/2007 & 13/12/2010.

CASE NO	PAGE NO
KAVI/57/2007	8 & 64
SITE DETAILS	
Village	Pimpri-Waghare
Survey	29
Plot No	29/1-2/A
Society Name	M/S Audyogik Shikshan Mandal
Land Mark	Old Pune-Mumbai Highway

Sir.

This is certify that, the development work of project building having total buildup area **10586.8 Sq. mtr** included floors area; Ground floor 1728.49 Sq. mtr, Mezzanine floor 215.84 Sq. mtr, First floor 1728.49 Sq. mtr, Second floor 1728.49 Sq. mtr, Third floor 1728.49 Sq. mtr, Fourth floor 1728.49 Sq. mtr, Fifth floor 1728.49 Sq. mtr situated at Pimpri-Waghare, Survey No. 29. Plot No.29/1+2/A, old Mumbai Pune Highway, Pune -419018, is completed under the supervision of Architect Ar.Sense Master (Reg.CA /2003/32700).



ENGINEER
PIMPRI CHINCHWAD MUNICIPAL
CORPORATION, PIMPRI, PUNE-18



PIMPRI CHINCHWAD MUNICIPAL CORPORATION, PIMPRI-18
FIRE DEPARTMENT



OW No - Fire 03 ASM Pimpri WS 0671 2024

15/01/2024

FIRE SAFETY CERTIFICATE

Token No. 31234567812367

Token Date: 03.12.2023

This is to certify that Audyogik Shikshan Mandal's Survey No. 29/1 + 2A CTS No. 4695 (1) Pimpri, Pune - 411018 comprised of Ground floor, Mezzanine floor, First floor, Second floor, Third Floor, Fourth and Fifth Floor (Constructed area **21 mtrs** Height of Building) occupied by Audyogik Shikshan Mandal have complied with Fire Prevention and Fire Safety concerned of fire service on 19.12.2023 verified by the officer concerned in the presence of Dr. Asha Pachpande Secretary Audyogik Shikshan Mandal in accordance with the rule of Safety / UT Fire Services Rules and verified by the officer concerned.

The Building / Premises of Audyogik Shikshan Mandal situated at Survey No. 29/1 + 2A CTS No. 4695 (1) Pimpri, Pune - 411018 is fit for occupancy to run the College, undergraduate & Post Graduate Courses with effect from 19.12.2023 for a period of One year in accordance with the rule and subject to compliance of specific condition as appended:-

1. The entire Fire Protection system installed at the site should be maintained in excellent working condition for any fire emergency.
2. The Fire Extinguisher handling and Operational training to be imparted to the Teaching / Non-Teaching staff.
3. You will carry out testing, maintenance & refilling of all Fire Extinguisher / Fire Protection Systems from competent person and necessary Form-B certificate regarding the maintenance & operational condition of the firefighting system to be submitted to the fire office as per the Section -3 (3) of the Fire ACT 2016, for every six months.
4. You will keep all the static water tanks full for any fire emergency.
5. Fire / Emergency Evaluation Mock Drill should be carried out once in six months.
6. You will keep all the passages and corridors free from any obstacles.
7. "No Smoking Board", "Emergency Exit", "Emergency Contact Number of Fire policy", "MSEB", "Ambulance" in Assembly Area shall be always displayed to avoid/ minimize fire / emergency situation / risks.
8. You will have to keep Fire Extinguisher easily accessible & visible as well as in good working conditions.
9. This NOC is issued only from the safety point of view. It cannot be treated for any other purpose.
10. All the rules, regulations declared from time to time from P.C.M.C or Govt. of Maharashtra shall be binding on you and any violation of any rule shall be viewed seriously.
11. This fire NOC is valid upto 18.12.2024 & renewal of these NOC should be done every year before above mentioned date with respect to fulfill all the mandatory condition.
12. NOC issued as per list enclosed fire related equipment's and mark constructed area as per above mention.



[Signature]
Fire Officer,
Pimpri Chinchwad Municipal Corporation,
Pimpri - 18

CC: **Smt. Dr. Asha Pachpande**, Secretary, Audyogik Shikshan Manda, Survey No. 29/1 + 2A CTS No. 4695 (1), Near Sterling Honda, Waghere, Pimpri, Pune - 411018.



**PIMPRI CHINCHWAD MUNICIPAL
CORPORATION, PIMPRI, PUNE-18**
(ISO 9001:2008)
Department of Civil

Ref.No. OC/ASM/PN4695 (1)/6735/2012-13

Date: 27.12.2012

✓ OCCUPANCY CERTIFICATE

To,

Shri.S.R.Pachpande,
Chair-man,
Audyogik Shikshan Mandal's,
Plot No.29/1+2/A CTS No.4695 (1),
Near Petrol Pump, Old -Mumbai-
Pune Highway, Pimpri -419018.

CASE NO	PAGE NO
KAVI/57/2007	8 & 64
SITE DETAILS	
Village	Pimpri-Waghare
Survey	29
Plot No	29/1-2/A
Society Name	M/s Audyogik Shikshan Mandal
Land Mark	Old Pune-Mumbai Highway

Sub: Issue ccupancy certificate for building on Plot No.29/1+2/A CTS No.4695 (1),
Near Petrol Pump, Old -Mumbai-Pune Highway, Pimpri -18.

- ✓ **Ref:** 1. Permission for construction (Certificate) Plot No.29/1+2/A
C.T.S4695 (1) BP/Pimpri/2/2007 dated 01/06/2007 & 13.12.2010.
2. Khasara Plan No.NR W/Kavi/57/2007 dated 06/01/2007 token No.92.
3. Building on Plot N.29/1+2/A CTS No.4695 (1) as per project plan
dated 01/06/2007 & 13.12.2010.
4. CC-R/N CC/CTS-4695 (1)/875-1A/2011-12 dated 06.01.2011.
5. Ref.No.OC/ASMCTS4695 (1)/324/2012-13 dt. 03/04/2012.
6. Site inspection report submitted by designated site engineer dt 17.11.2012.

Dear Sir,

This is certify that, the development work of project building having buildup area following included floors
area:

- Ground floor 1728.49 Sq. m,
Mezzanine floor 215.84 Sq. m,
First floor 1728.49 Sq. m,
Second floor 1728.49 Sq. m,
Third floor 1728.49 Sq. m

Fourth floor 1728.49 Sq. m. and

Fifth floor 1728.49 Sq.m.

✓ **Total Buildup Area = 10586.8 Sq. m.**

As per requested vide no.1 & as per site inspection report vide ref no.5, you are permitted to
Occupy this building having total build up area- **10586.8 Sq. m.**

[Handwritten signature]

[Handwritten signature]
EXECUTIVE ENGINEER,
PIMPRI CHINCHWAD MUNICIPAL
CORPORATION, PIMPRI, PUNE-18



PIMPRI CHINCHWAD MUNICIPAL CORPORATION,
PIMPRI, PUNE-411018
Water Supply Department

Ref: WD/No.23401/P- ASM /Water Co/ 2023-24

29 DEC 2023

Water Connection Certificate

This is to certify that, Water connection (1.1/2 Inch) allocated and connected to premises "Audyogik Shikshan
Mandal's Building", S.No. 29/1+2A, CTS No. 4695(1), Pune -411018

Water Supply Officer
PCMC, Pimpri-411018

[Handwritten Signature]

Copy to: Smt. Dr.A.R. Pachpande Secretary, Audyogik Shikshan Mandal College, Near Sterling Honda, Old
Mumbai Pune highway, Pune -18