


# MANDATORY DISCLOSURE

AICTE Permanent ID	1-4240185
Date & Period of last approval	Dated 15 July 2022 For the year 2022-2023
<b>1. Name of the Institution</b>	<b>AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES</b>
Address of the Institution	<b>S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018</b>
Location Map of the Institution	
City & Pin Code	<b>PUNE-411018</b>
State/ UT	<b>MAHARASHTRA</b>
Longitude & Latitude	<b>18.632473322003115, 73.7996280645673</b>
Phone number with STD code	<b>020-66351700</b>
FAX number with STD code	<b>020-66351700</b>
Email	<a href="mailto:ips@asmedu.org">ips@asmedu.org</a>
Website	<a href="http://www.ips.edu.in">http://www.ips.edu.in</a>
Nearest Railway Station (dist in Km)	<b>Chinchwad, 01 KM</b>
Nearest Airport (dist in Km)	<b>Pune (Lohegaon), 22 Km.</b>
Type of Institution	<b>Private-Self Financed</b>
<b>2. Name and address of the Trust/ Society/</b>	<b>AUDYOGIK SHIKSHAN MANDAL</b>
Type of the organization	<b>Charitable Trust (Reg. No. F2451/Pune 83)</b>
Address of the organization	<b>MIDC, Block 'C' Chinchwad, Pune – 411019</b>
Phone number with STD code	<b>020-27475090, 27478666, 27461804</b>
FAX number with STD code	<b>020- 27471753</b>
Registered with	<b>Charity Commissioner, PUNE</b>
Registration date	<b>18-05-1983</b>
Website of the organization	<a href="http://www.asmgroupp.edu.in/">http://www.asmgroupp.edu.in/</a>
<b>2. a) Name and address of the Trustee</b>	<p><b>1. Dr. Asha Pachpande</b> Address: Sweet Home, Mahaveer Park, Mohannagar, Chinchawad, Pune 411019. Mobile:- 9422009195 Email: <a href="mailto:asha.pachpande@asmedu.org">asha.pachpande@asmedu.org</a></p> <p><b>2. Dr. Preeti Pachpande</b> Address: Sweet Home, Mahaveer Park, Mohannagar, Chinchawad, Pune 411019.</p>

	Mobile:- 9422009219 Email: priti.pachpande@asmedu.org
<b>3. Name and Address of the Director</b>	<b>Dr. Sudhakar J. Bokephode</b>
Address	<b>Building C1, Flat number 807, Mont Vert Pristine, CTS 2447, Bopodi, Pune- 411003</b>
Telephone Number with STD	<b>020-66351700</b>
Mobile number	<b>9604066300</b>
Email.	<b>drsudhakar@asmedu.org</b>
<b>4. Name of the affiliating University</b>	<b>Savitraibai Phule Pune University, Pune-07</b>
Address	<b>Ganeshkhind, Pune -411007</b>
Website	<b>http://www.unipune.ac.in</b>
Latest affiliation period	<b>2022-23</b>

### 5. Governance:

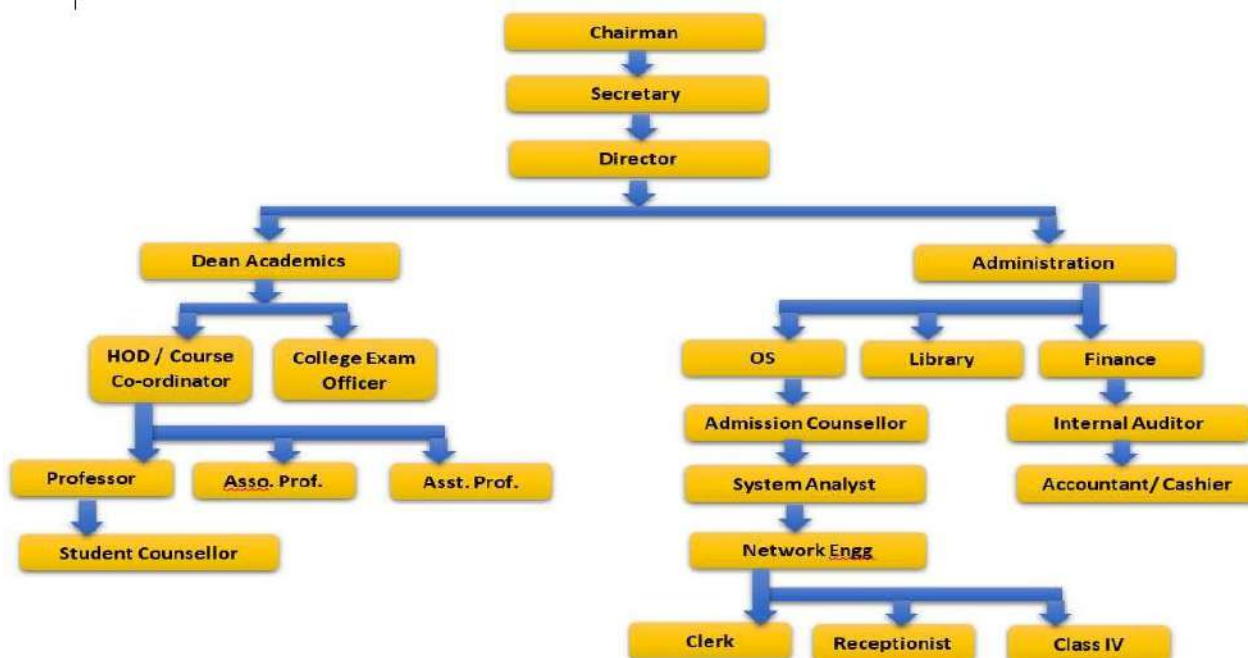
**Governing Board Members:  
Members of the Board and Their Brief Background:**

<b>Sr. No.</b>	<b>Name</b>	<b>Designation</b>
1	<b>Dr. Sandeep Pachpande</b> i. B.E. (Computer), M.B.A. (U.K.). Ph.D. ii. Harvard Alumni iii. V.P CERG iv. Chairman, Audyogik Shikshan Mandal. v. 5 Years Industry Experience & 18 Years Academic Experience.	Chairman nominated by trust
2	<b>Dr. Asha Pachpande</b> i. B.A. MPM, Ph.D. ii. 36 Yrs Experience in Academics iii. Secretary, ASM Group of Institute	Member Educationalist nominated by trust/ soc
3	<b>Mr. V. Y. Patil</b> Nominated by Trust	Member
4	<b>Dr. Priti Pachpande</b> i. B.Com., M.B.A., Ph.D. ii. Associate Professor in Marketing. iii. 3 Years Industry Experience and 12 Years Academic Experience. iv. Educationist Nominated by Trust	Member
5	<b>S.B. Mathur</b> Member Nominated by Trust	Member
6	Nominee of state Government (Ex-Officio)	Member to be nominated
7	University Nominee to be nominated	Member to be nominated
8	Industry Representative nominated by state government	Member to be nominated
9	<b>Dr. Lalit Kanore</b> Professor & Dean, ASM's IPS	Faculty Representative
10	<b>Mr. Mayur Sali</b> Assistant Professor, ASM's IPS	Faculty Representative
11	<b>Dr. Sudhakar J. Bokephode</b> Director, ASM's IPS	Member Secretary
	Frequency of the Meeting	<b>Once in a year</b>

## Academic Advisory Body:

Members of the Academic Advisory Body and Their Brief Background:		
Sr. No.	Name	Designation
1	<b>Dr. Sandeep Pachpande</b> i. B.E. (Computer), M.B.A. (U.K.). Ph.D. ii. Harvard Alumni iii. V.P CERG iv. Chairman, Audyogik Shikshan Mandal. v. 5 Years Industry Experience & 18 Years Academic Experience.	Chairman
2	<b>Dr. Sudhakar J. Bokephode</b> Director, ASM's IPS	Member Secretary
3	<b>Dr. Asha Pachpande</b> i. B.A. MPM, Ph.D. ii. 36 Yrs Experience in Academics iii. Secretary, ASM Group of Institute	Member
4	University Nominee	Member
5	<b>Mr. Sheetal Pansare,</b> (CEO Futurism Techno.), Industry Representative	Member
6	<b>Dr. Lalit Kanore</b> Dean, ASM's IPS	Member
7	<b>Dr. Vikas Barbate</b> Faculty member nominated by Director	Member
8	<b>Dr. Rupa</b> Management Representative	Member
Frequency of the Meeting		<b>Twice in a year</b>

## Organizational Chart:



### ➤ Nature and extent of involvement of faculty and students in academic affairs / improvements:

To ensure involvement of faculty and students in academic affairs, the institute has developed well-structured organizational structure comprising of various bodies and committees such as, Governing Body, College Development committee, academic

monitoring committee, curricular, co-curricular, extra-curricular, sports and cultural committee, examination committee, anti-ragging committee, grievance redressal committee etc. The participation of all teaching and non-teaching staff members of the institute in the perspective and strategic planning is ensured by nominating them on different committees and bodies. To prepare perspective plan and strategic plan, the inputs of various committees are taken into consideration.

➤ **Mechanism/ Norms and Procedure for democratic/ good Governance:**

We at ASM's Institute of professional studies believes in democratic values and same is reflected in various practices adopted by the institute. IPS has formed different committees to promote participative and decentralized management.

Decisions pertaining to day-to-day academic and other activities are taken at the institute level and are independent of the trust. On the other hand, some key decisions like augmentation of infrastructure, recruitment of staff members, decisions regarding affiliation, fee fixation, scholarships/ fee concession to be given to the students, staff welfare, student welfare etc. are taken at trust level by the management representatives in consultation with the head of the institute and staff representatives.

The policy decisions such as, infrastructure augmentation, preparation of annual calendar, preparation of financial budget, allocation of funds for the activities not mentioned in the budget, etc. are taken by management with the help of CDC.

To promote and practice decentralization effectively, the management of ASM has assigned powers to different office bearers of IPS as given below:

**1) Head of the Institute (Director):**

- a) Sanction/ deny leave application of staff members.
- b) Liaising with various regulatory bodies.
- c) Sanction expenditure pertaining to academic support facility, purchase of library books, repair and maintenance of equipment's etc. up to a limit of Rs. 2000/- per day.
- d) Sanction and approve financial support for staff members to attend seminar/ workshop/conference/FDP etc. organized by other institutions.
- e) Sanction and approve financial support for students to take part in various curricular / co-curricular / extra- curricular/sports activities etc. organized by other institutes.
- f) Prepare budget for various activities / programs /events to be conducted by the institute and forward it the management for final approval.
- g) Monitor day- to -day administrative activities and performance of staff members.
- h) Counsel and take disciplinary action if required against the staff members who are not performing their duties as per expectations.
- i) Nominate / change staff members of institute level committees.

**2) Dean / Academic coordinator:**

- a) Preparation of academic calendar & timetable.
- b) Subject allotment.
- c) Decide different CCE parameters for evaluation of students.
- d) Develop strategies for improvement of students' academic performance.
- e) To monitor coverage of syllabus on regular basis and make changes in timetable if needed.
- f) Collect and analyze feedback from students about academic performance of subject teachers.

**3) CEO:**

- a) Decide dates of different institute level examinations.
- b) Assign examination duties to staff members of the institute.

- c) Decide disciplinary action to be taken against students for misbehavior during examination.
  - d) Decide date of declaration of results of all institute level examination.
  - 4) Administrative officer / Office superintendent:**
    - a) Collect / return original documents of students pertaining to the admission.
    - b) Maintain staff related information.
    - c) Allocate and monitor day to day administrative work of institute.
    - d) Recommendation / denial of leaves of non-teaching staff.
    - e) Monitoring of in-time/out-time of all staff members.
  - 5) Account officer:**
    - a) Maintain accounts of the institute.
    - b) Monitoring and controlling of budgeted and non-budgeted expenditure.
    - c) Decide TDS and other deductions as per rule from monthly salary.
- **Student Feedback on Institutional Governance/ Faculty performance:**
1. Suggestion boxes are kept for students at easily accessible locations, wherein students can drop their suggestions related to institutional governance. Necessary and timely action is taken if necessary as per the suggestions of the students.
  2. Students are asked to fill up the feedback forms for all subject teachers. The analysis of the feedback submitted by students is done by head of the institute along with Dean academics and the same is discussed with the respective subject teachers. Counselling of the teachers is done if required by Director / Dean of the institute to improve the performance.
- **Grievance Redressal mechanism for Faculty, staff and students:**
- The Institution has a transparent mechanism for timely redressal of student grievances including sexual harassment and ragging cases. Taking the guidelines issued by state and central governments, Institute has developed grievance redressal policy. The policy document is displayed on the notice boards as well as on the website of the institute.
- **Establishment of Anti Ragging Committee:**
- For Prevention and Prohibition of Ragging in Technical Institutions, ASM's Institute of Professional studies has established Anti Ragging Committee under Section 23 read with Section 10 (b), (g), (p) and (q) of AICTE Act, 1987.

### **Anti-Ragging Committee**

<b>Sr. No</b>	<b>Name</b>	<b>Designation</b>
1	<b>Dr. S. Bokephode</b> <i>Director of the Institute</i>	<i>President</i>
2	<b>Mr. Ashok Kute</b> <i>(Civil Administration) PCMC</i>	<i>Member</i>
3	<b>Mr. Dattatray Govind Kambale</b> <i>(Police) API</i>	<i>Member</i>
4	<b>Dr. Lalit Kanore</b> <i>Faculty Member of the Institute</i>	<i>Secretary</i>
5	<b>Mr. Rahul Shinde</b> <i>Local Media</i>	<i>Member</i>
6	<b>Mr. Namdev Dhake</b> <i>NGO Youth Activity</i>	<i>Member</i>
7	<b>Prof. Isha Bhate</b> <i>Faculty member of the Institute</i>	<i>Member</i>

8	<b>Prof. Snehal Mohite</b> Faculty member of the Institute	Member
9	<b>Mr. Amol Ghanate</b> Non- Teaching Staff of Institute	Member
10	<b>Mrs. Saroja Patil</b> Non- Teaching Staff of Institute	Member
11	<b>Mr. Suresh Wagh</b> Representative of Parent	Member
12	<b>Ms. Shraddha Tribhuwan</b> Sr. Student of the Institute	Member
13	<b>Mr. Sanket Wagh</b> Sr. Student of the Institute	Member
14	<b>Mr. Yash V. Kadam</b> Jr. Student of the Institute	Member
15	<b>Ms. Mrudula Bari</b> Jr. Student of the Institute	Member

➤ **Establishment of Online Grievance Redressal Mechanism:**

A web form is made available on the home page of institute website (<http://www.ips.edu.in/>), through this web page students/staff members raise any grievance. The grievance raised through webpage is directly emailed to the head of the institute.

➤ **Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University:**

In accordance with AICTE (Redressal of Grievance of Students) Regulation, 2019 vide F.No.1- 101/PGRC/AICTE/ Regulation/2019 dated 07.11.2021 for establishment of grievance redressal mechanism for all AICTE approved Technical Institutions. Grievances Redressal Committee has been constituted at ASM's IPS to provide opportunities for redressal of certain grievances of students and staff members. The details of the committee members are displayed on the institutions website.

**Grievance Redressal Committee for Faculty & Staff:**

<b>Sr. No</b>	<b>Name</b>	<b>Designation</b>
1	<b>Dr. S. Bokephode</b> Director of the Institute	Chairman
2	<b>Dr. Radha Mahatme</b> Senior Faculty member	Member
3	<b>Dr. Vikas Barbate</b> Senior Faculty member	Member
4	<b>Dr. Balkrishan V. Sangvikar</b> Professor, Department of Management Sciences (PUMBA) SPPU	Member
5	<b>Mr. Shrikant N. Patil</b> Advocate	Ombudsman appointed by SPPU

### **Student's Grievance Redressal Committee (SGRC):**

<b>Sr. No</b>	<b>Name</b>	<b>Designation</b>
1	<b>Dr. S. Bokephode</b> Director of the Institute	Chairman
2	<b>Prof. Vikas Vidhate</b> Faculty Member of the Institute	Member
3	<b>Prof. Isha Bhate</b> Faculty member of the Institute	Member
4	<b>Prof. Vishal Patil</b> Faculty Member of the Institute (OBC Category)	Member
5	<b>Ms. Shraddha Tribhuwan</b> Student Representative of the Institute	Special Invitee

➤ **Establishment of Internal Complaint Committee (ICC):**

As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016. Internal Complaint Committee (ICC) is constituted at ASM's IPS. The details of the committee members are made available on the institutions website.

### **Internal Complaint Committee (ICC):**

<b>Sr. No.</b>	<b>Name</b>	<b>Designation</b>
1	<b>Dr. Radha Mahatme,</b> Associate Professor, ASM's IPS	Presiding Officer
2	<b>Prof. Ravi Singh,</b> Teaching Staff Representative	Member
3	<b>Prof. Snehal Mohite,</b> Assistant Professor, ASM's IPS	Member
4	<b>Mrs. Saroja Patil,</b> Librarian, ASM's IPS	Member
5	<b>Mr. Amol Ghanate,</b> OS, ASM's IPS	Member
6	<b>Ms. Shraddha Tribhuwan</b> Sr. Student	Member
7	<b>Ms. Snehal Bodhe</b> Jr. Student	Member
8	<b>Mr. Sharvil Pawar</b> Jr. Student	Member
9	<b>Mrs. Jyoti Dhake</b> NGO Youth Activity	Member

➤ **Establishment of Committee for SC/ST:**

As per the Provisions laid down by the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, Act No. 33 OF 1989, dated 11/09/1989) & the Notification No. GSR – 316 (E) by Ministry of Welfare, New Delhi dated 31/03/1995 and as per the UGC Directives to be adhered and followed by the Educational Institute in this regard, Committee for SC/ST is constituted and the details of the same are displayed on the institutes website.

**SC/ ST committee:**

<b>Sr. No.</b>	<b>Name</b>	<b>Designation</b>
1	<b>Dr. Sudhakar Bokephode,</b> Director, ASM's IPS	Chairman
2	<b>Dr. Vikas Barbate</b> Professor, ASM's IPS	Member
3	<b>Prof. Mayur Sali,</b> Assistant Professor, (SC Category)	Member
4	<b>Mrs. Saroja Patil,</b> Librarian, (SC Category)	Member
5	<b>Mr. Amol Ghanate,</b> OS, ASM's IPS	Member

➤ **Internal Quality Assurance Cell:**

In pursuance of the National Action Plan of the National Assessment and Accreditation Council (NAAC), Bangalore, for performance evaluation, assessment and accreditation and quality up-gradation of institutions of higher education, IQAC at ASM's Institute of professionals studies has been established and the details of the committee are made available on the Institutes website.

**Internal Quality Assurance Cell (IQAC):**

<b>Sr. No.</b>	<b>Name</b>	<b>Designation</b>
1	<b>Dr. Sudhakar J. Bokephode</b> Director, ASM's IPS	Chairman
2	<b>Mr. Amol Ghanate</b> Office Superintendent, ASM's IPS	Member (Admin officer)
3	<b>Dr. Vikas Barbate</b> MBA Course Co-ordinator, ASM's IPS	Member (Teacher)
4	<b>Prof. Vikas Vidhate</b> Asst. Professor, ASM IPS, ASM's IPS	Member (Teacher)
5	<b>Prof. Isha Bhate</b> CEO, ASM's IPS	Member (Teacher)
6	<b>Dr. Asha Pachpande</b> Secretary ASM	Member (Management Representative)
7	<b>Mrs. Rajashree Mahapure</b> Alumni, ASM's IPS	Member (Nominee from local Society /Student /Alumni)



8	<i>Mr. Ashfak Mulla</i> <i>MD, Filtra Engineering Limited</i> <i>Nominee From Employers</i>	Member
9	<i>Dr. Lalit J. Kanore</i> IQAC coordinator	Member Secretary

### Programmes:

Name of Programmes approved by AICTE	<b>Master in Business Administration (MBA)</b>
Name of Programmes Accredited by NBA	<b>Nil</b>
Status of Accreditation of the Courses	<b>Not Accredited</b>
Total number of Courses	<b>01</b>
No. of Courses for which applied for Accreditation	<b>Nil</b>
Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for . . .Courses (specify the number of courses)	<b>Preliminary</b>

For each Program, the following details are to be given (Preferably in Tabular form):

Name	<b>Master's in business administration (MBA)</b>					
Number of seats	<b>180</b>					
Duration	<b>2 Years</b>					
Cut off marks/rank of admission during the last three years:	Year	<b>SC</b>	<b>ST</b>	<b>VJNT</b>	<b>OBC</b>	<b>Open</b>
	<b>2020-21</b>	34	38	29.08	39	1.13
	<b>2021-22</b>	42	31	41	33	51
	<b>2022-23</b>	40	01	14	26	115
Fee (as approved by the state government)	<b>Rs. 93,500/-</b>					
Placement Facilities	<b>Yes</b>					
Campus placement in last three years with minimum salary, maximum salary, and average salary		Minimum Salary	Maximum Salary	Average Salary		
	2020-21	2.50 LPA	10 LPA	3.50 LPA		
	2021-22	2.96 LPA	15 LPA	3.58 LPA		
	2022-2023	2.07 LPA	18 LPA	2.68 LPA		

## 6. Faculty

Course/Branch wise list Faculty members:	<b>As below</b>
Permanent Faculty	19
Adjunct Faculty	05
Permanent Faculty: Student Ratio	1:20
Number of Faculty employed and left during the last three years	Employed: - <b>19</b> Left: - <b>09</b>

## Faculty List Academic Year 2022-23

Sr. No	Name Of Faculty	Designation
1	Dr.Sudhakar J. Bokephode	Director
2	Dr. Lalit J. Kanore	Professor
3	Dr. Shashank Pole	Professor of Emeritus
4	Dr. Vikas Barbate	Associate Professor
5	Dr. Ganesh Shankarrao Pawar	Associate Professor
6	Dr. Ravindra Gavale	Associate Professor
7	Prof. Isha Bhate	Assistant Professor
8	Prof. Snehal Mohite	Assistant Professor
9	Dr. Vikas Vidhate	Assistant Professor
10	Prof. Vishal Patil	Assistant Professor
11	Dr. Mayur Sali	Assistant Professor
12	Dr. Ravi Singh	Assistant Professor
13	Dr. Radha Mahatame	Assistant Professor
14	Dr. Anjana K	Assistant Professor
15	Prof. Jeevan Gaikwad	Assistant Professor
16	Prof. Lavina Dasani	Assistant Professor
17	Prof. Haridini Pandav	Assistant Professor
18	Prof. Ganesh Dashrath Pawar	Assistant Professor
19	Prof. Swati More Patil	Assistant Professor
20	Prof. Prabuddha Bhosale	Assistant Professor
21	Prof. Jyoti Gawhane	Assistant Professor


**\* Permanent faculty: Students Ratio – 1:20**

**\* Number of faculties left and joined during last 3 years**


	2020-21	2021-22	2022-23
<b>No. of Faculties left</b>	<b>04</b>	<b>02</b>	<b>03</b>
<b>No. of Faculties joined</b>	<b>03</b>	<b>02</b>	<b>02</b>

## 7. Profile of Director /Faculty:

### Profile of Director

<b>Name</b>	<b>Dr. Sudhakar J. Bokephode</b>	
<b>Designation</b>	<b>Director</b>	
<b>Date of Birth</b>	<b>01/03/1957</b>	
<b>Unique ID</b>	<b>1-7360936052</b>	
<b>Educational Qualification</b>	<b>UG: B.A. (English) PG: M.A., MBA (HR) Ph.D. HR Any Other:</b>	
<b>Work Experience (Yrs.)</b>	<b>Teaching: 8 Years Research: Industry: 33 Years Others:</b>	
<b>Area of Specialization</b>	<b>Human Resource Management</b>	
<b>Courses taught</b>	<b>HRM,</b>	
<b>Research guidance (Number of Students)</b>	<b>PG Level: 110 Ph.D. Level:</b>	
<b>No. of papers published</b>	<b>National Journal: 08 International Journal:02 Conferences: 06</b>	
<b>Projects Carried out</b>	<b>NIL</b>	
<b>Patents (Filed &amp; Granted)</b>	<b>NIL</b>	
<b>Technology Transfer</b>	<b>NIL</b>	
<b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b>	<b>1. Dr. Babasaheb Ambedkar the man of millennium, International Publication, Kanpur, ISBN 978-93-87556-74-4. 2. Modern Trends in Human Resource Management, International Publication, Kanpur, ISBN 978-93-87556-72-0.</b>	


## Profile of Faculty

<i>Name</i>	<b>Dr. Lalit J. Kanore</b>	
<i>Designation</i>	<b>Professor, Dean</b>	
<i>Date of Birth</i>	<b>31/07/1975</b>	
<i>Unique ID</i>	<b>I-4725173820</b>	
<i>Educational Qualification</i>	<b>UG: B.Sc. (Math) PG: M.Sc. (Math), MMM Ph.D.: Marketing Management Any Other:</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 20 Years Research: Industry: 5 Years Others:</b>	
<i>Area of Specialization</i>	<b>Mathematics, Marketing Management</b>	
<i>Courses taught</i>	<b>Business Research Methods, Decision Science, Basics of Marketing, Marketing Management, Marketing Analytics, Operations and supply chain management, Quantitative Techniques, Probability and combinatorics,</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: 215 Ph.D. Level:</b>	
<i>No. of papers published</i>	<b>National Journal: 30 International Journal: Nil Conferences: 05</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Authored 3 books titled, 1. 'Algebra', Techmax, ISBN No. 978-81-8407-429-1 2. 'Linear Algebra', Techmax, ISBN No. 978-81-8407-430-7. 3. 'Computational Geometry', Techmax, ISBN No. 978-81-8407-594-6.</b>	


## **Profile of Faculty**

<i>Name</i>	<b>Dr. Vikas A. Barbate</b>	
<i>Designation</i>	<b>Associate Professor</b>	
<i>Date of Birth</i>	<b>20<sup>th</sup> May, 1964</b>	
<i>Unique ID</i>	<b>1-7360637542</b>	
<i>Educational Qualification</i>	<b>UG: B.Com PG: M.Com, MMS UGC-NET: Nil Ph.D.: Management Any Other: PGDIB (International Finance), PGHRM, DTL</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 15 Years Research: 7 Years Industry: 12 Years Others: Nil</b>	
<i>Area of Specialization</i>	<b>Financial Management, Accounting &amp; Finance</b>	
<i>Courses taught</i>	<b>Managerial Accounting, Financial Management, International Business Management, International Finance, Corporate Finance, Advance Financial Management</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: 50 Ph.D. Level: 4</b>	
<i>No. of papers published</i>	<b>National Journal: 30 International Journal: 19 Conferences: 15</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Authored 7 books titled, 1 Financial Management 2 Financial Markets &amp; Banking Operations 3 Operations &amp; Supply Chain Management</b>	


## ***Profile of Faculty***

<i>Name</i>	<b><i>Mr. Vishal G. Patil</i></b>	
<i>Designation</i>	<b><i>Assistant Professor</i></b>	
<i>Date of Birth</i>	<b><i>31<sup>st</sup> October, 1985</i></b>	
<i>Unique ID</i>	<b><i>1-7360936059</i></b>	
<i>Educational Qualification</i>	<b><i>UG: B.Pharm PG: MBA (Marketing) UGC-NET: Nil Ph.D.: Nil Any Other: Nil</i></b>	
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 9 Years Research: Nil Industry: 2 Years Others: Nil</i></b>	
<i>Area of Specialization</i>	<b><i>Marketing</i></b>	
<i>Courses taught</i>	<b><i>MBA (Marketing Subjects)</i></b>	
<i>Research guidance (Number of Students)</i>	<b><i>PG Level: 7 Years Ph.D. Level: Nil</i></b>	
<i>No. of papers published</i>	<b><i>National Journal: 2 International Journal: 2 Conferences: 5</i></b>	
<i>Projects Carried out</i>	<b><i>Nil</i></b>	
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>	
<i>Technology Transfer</i>	<b><i>Nil</i></b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>	

## **Profile of Faculty**


<i>Name</i>	<b>Mrs. Isha U. Bhate</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>27<sup>th</sup> October, 1983</b>	
<i>Unique ID</i>	<b>1-7354810854</b>	
<i>Educational Qualification</i>	<b>UG: B.Sc (Electronics) PG: MBA (H.R),MCM UGC-Nil Ph.D.: Nil Any Other:Nil</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 15 Years Research: Nil Industry: 06 Months Others:Nil</b>	
<i>Area of Specialization</i>	<b>Human Resource Management</b>	
<i>Courses taught</i>	<b>Organizational Behaviour, Management Fundamental, MS Excel, HR</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: 60 Ph.D. Level: Nil</b>	
<i>No. of papers published</i>	<b>National Journal: 1 International Journal:3 Conferences: 3</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Nil</b>	

## ***Profile of Faculty***


<i>Name</i>	<b>Ravi Kumar Singh</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>15<sup>th</sup> June, 1980</b>	
<i>Unique ID</i>	<b>1-7354811088</b>	
<i>Educational Qualification</i>	<b>UG: B.Com PG: MBA (Marketing &amp; Finance) UGC-NET: Nil Ph.D.: Marketing Management (Pursuing) Any Other: Nil</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 14 Years Research: 3 Years Industry: 5 Years Others: Nil</b>	
<i>Area of Specialization</i>	<b>Marketing,</b>	
<i>Courses taught</i>	<b>Sales &amp; Distribution, Basics Of Marketing</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: 15 Ph.D. Level: Nil</b>	
<i>No. of papers published</i>	<b>National Journal: 4 International Journal: 1 Conferences: 5</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Nil</b>	




## **Profile of Faculty**

<i>Name</i>	<b>Dr. Radha S. Mahatme</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>28<sup>th</sup> April, 1966</b>	
<i>Unique ID</i>	<b>1-7360936266</b>	
<i>Educational Qualification</i>	<b>UG: B.com PG: MMM, M.Com, M.Phil, MBA (HR) UGC-NET: Management Ph.D.: Business Administration (Pursuing) Any Other: CA (Inter)</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 16 Years Research: 3 Year Industry: Nil Others: Nil</b>	
<i>Area of Specialization</i>	<b>Marketing, Finance</b>	
<i>Courses taught</i>	<b>Marketing Management, Basics of Marketing, Marketing Specialization Subjects, Financial Management</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: 30 Ph.D. Level: Nil</b>	
<i>No. of papers published</i>	<b>National Journal: 2 International Journal: 15 Conferences: 5</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Nil</b>	


## **Profile of Faculty**

<i>Name</i>	<b>Mrs. Snehal Mohite</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>30<sup>th</sup> May, 1980</b>	
<i>Unique ID</i>	<b>1-7354767207</b>	
<i>Educational Qualification</i>	<b>UG: B.Sc (Computers) PG: MCM UGC-NET: Nil Ph.D.: Nil Any Other: Nil</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 10 Years Research: Nil Industry: 2 Years Others: Nil</b>	
<i>Area of Specialization</i>	<b>Information Technology</b>	
<i>Courses taught</i>	<b>Information Technology</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: Nil Ph.D. Level: Nil</b>	
<i>No. of papers published</i>	<b>National Journal: Nil International Journal: Nil Conferences: Nil</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Nil</b>	


## **Profile of Faculty**

<i>Name</i>	<b>Mr. Mayur Sali</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>23<sup>rd</sup> April, 1993</b>	
<i>Unique ID</i>	<b>1-7354913102</b>	
<i>Educational Qualification</i>	<b>UG: BBA Finance</b> <b>PG: MBA (Finance)</b> <b>UGC-NET: Nil</b> <b>Ph.D.: Finance Management (Pursuing)</b> <b>Any Other: Nil</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 6 Years</b> <b>Research: Nil</b> <b>Industry: Nil</b> <b>Others: Nil</b>	
<i>Area of Specialization</i>	<b>Financial Management</b>	
<i>Courses taught</i>	<b>Accounts &amp; Economics</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: Nil</b> <b>Ph.D. Level: Nil</b>	
<i>No. of papers published</i>	<b>National Journal: Nil</b> <b>International Journal: Nil</b> <b>Conferences:</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Nil</b>	


## ***Profile of Faculty***

<i>Name</i>	<b><i>Mrs. Lavina Dasani</i></b>	
<i>Designation</i>	<b><i>Assistant Professor</i></b>	
<i>Date of Birth</i>	<b><i>19<sup>th</sup> October, 1986</i></b>	
<i>Unique ID</i>	<b><i>1-9314699541</i></b>	
<i>Educational Qualification</i>	<b><i>UG: B.Com PG: MBA (Finance &amp; Marketing) UGC-NET: Nil Ph.D.: Finance (Pursuing) Any Other: Nil</i></b>	
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 11 Years Research: Nil Industry: 2 Years Others: Nil</i></b>	
<i>Area of Specialization</i>	<b><i>Finance &amp; Marketing</i></b>	
<i>Courses taught</i>	<b><i>Business Research Methodology, Financial Services, Marketing Management</i></b>	
<i>Research guidance (Number of Students)</i>	<b><i>PG Level: 25 Ph.D. Level: Nil</i></b>	
<i>No. of papers published</i>	<b><i>National Journal: 3 International Journal: 4 Conferences: 7</i></b>	
<i>Projects Carried out</i>	<b><i>Nil</i></b>	
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>	
<i>Technology Transfer</i>	<b><i>Nil</i></b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Authored 3 books titled 1 Marketing Research 2 Business Research Methodology 3 Advertising Management</i></b>	

## ***Profile of Faculty***

<i>Name</i>	<b>Mr. Vikas Vidhate</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>17<sup>th</sup> August, 1992</b>	
<i>Unique ID</i>	<b>1-4725183071</b>	
<i>Educational Qualification</i>	<b>UG: BBA Finance PG: MBA (Finance) UGC-NET: Nil Ph.D.: Finance Management (Pursuing) Any Other: Nil</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 7 Years Research: 3 Years Industry: 1 Year Others: Nil</b>	
<i>Area of Specialization</i>	<b>Financial Management, HR, IB</b>	
<i>Courses taught</i>	<b>Accounting for Business Decisions, Managerial Accounting, Direct &amp; Indirect Taxation, Financial Management, Organizational Behaviour</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level: Nil Ph.D. Level: Nil</b>	
<i>No. of papers published</i>	<b>National Journal: 4 International Journal: 5 Conferences: 3</b>	
<i>Projects Carried out</i>	<b>Nil</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Nil</b>	


## ***Profile of Faculty***

<i>Name</i>	<b><i>Mrs.Haridini Pandav</i></b>	
<i>Designation</i>	<b><i>Assistant Professor</i></b>	
<i>Date of Birth</i>	<b><i>1<sup>st</sup> April, 1983</i></b>	
<i>Unique ID</i>	<b><i>1-9324258301</i></b>	
<i>Educational Qualification</i>	<b><i>UG: B.Com</i></b> <b><i>PG: MCM,MCA,MBA</i></b> <b><i>(Marketing)</i></b> <b><i>UGC-NET: Nil</i></b> <b><i>Ph.D.: Nil</i></b> <b><i>Any Other: SUN Certification</i></b>	
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 16 Years</i></b> <b><i>Research: Nil</i></b> <b><i>Industry: 6 Months</i></b> <b><i>Others: Nil</i></b>	
<i>Area of Specialization</i>	<b><i>Marketing</i></b>	
<i>Courses taught</i>	<b><i>Basics of Marketing, Digital Business, Marketing Management</i></b>	
<i>Research guidance (Number of Students)</i>	<b><i>PG Level: Nil</i></b> <b><i>Ph.D. Level: Nil</i></b>	
<i>No. of papers published</i>	<b><i>National Journal: Nil</i></b> <b><i>International Journal: 6</i></b> <b><i>Conferences: 6</i></b>	
<i>Projects Carried out</i>	<b><i>Nil</i></b>	
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>	
<i>Technology Transfer</i>	<b><i>Nil</i></b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>	

## ***Profile of Faculty***

<i>Name</i>	<b><i>Prof. Ravindra Gavale</i></b>
<i>Designation</i>	<b><i>Assistant Professor</i></b>
<i>Date of Birth</i>	<b><i>21/05/1978</i></b>
<i>Unique ID</i>	<b><i>1-9487404395</i></b>
<i>Educational Qualification</i>	<b><i>M.Sc., MBA</i></b>
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 13 Years Research: 03 Industry: 11 Years Others:</i></b>
<i>Area of Specialization</i>	<b><i>Computer Management, Computer Applications</i></b>
<i>Courses taught</i>	<b><i>Machine Learning, Dot Net, Software Engineering, Software Project Management, RDBMS, DBMS, Mobile Computing, Cloud Computing, Management Information System, PHP</i></b>
<i>Research guidance (Number of Students)</i>	<b><i>PG Level: 243 Ph.D. Level:</i></b>
<i>No. of papers published</i>	<b><i>National Journal: 09 International Journal: 06 Conferences: 01</i></b>
<i>Projects Carried out</i>	<b><i>Nil</i></b>
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>
<i>Technology Transfer</i>	<b><i>Nil</i></b>
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>

## ***Profile of Faculty***

<i>Name</i>	<b><i>Prof. Ganesh Dashrath Pawar</i></b>	
<i>Designation</i>	<b><i>Assistant Professor</i></b>	
<i>Date of Birth</i>	<b><i>22/01/1992</i></b>	
<i>Unique ID</i>	<b><i>1-11292208936</i></b>	
<i>Educational Qualification</i>	<b><i>B.Sc.,MCM, MCA, M.Phil.(Computer Applications) Any Other:</i></b>	
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 04 Years Research: 00 Industry: 1 Year Others:</i></b>	
<i>Area of Specialization</i>	<b><i>Marketing Management</i></b>	
<i>Courses taught</i>	<b><i>Marketing management, Digital Marketing, Consumer behaviour, CRM</i></b>	
<i>Research guidance (Number of Students)</i>	<b><i>PG Level: 05 Ph.D. Level:</i></b>	
<i>No. of papers published</i>	<b><i>National Journal: Nil International Journal: Nil Conferences: Nil</i></b>	
<i>Projects Carried out</i>	<b><i>Nil</i></b>	
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>	
<i>Technology Transfer</i>	<b><i>Nil</i></b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>	




## ***Profile of Faculty***

<i>Name</i>	<b><i>Prof. Swati Sudhir Patil</i></b>	
<i>Designation</i>	<b><i>Assistant Professor</i></b>	
<i>Date of Birth</i>	<b><i>01/05/1984</i></b>	
<i>Unique ID</i>	<b><i>1-11297996582</i></b>	
<i>Educational Qualification</i>	<b><i>B.Sc.,M.Sc., MBA,</i></b>	
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 13 Years Research: 03 Industry: 11 Years Others:</i></b>	
<i>Area of Specialization</i>	<b><i>Marketing Management</i></b>	
<i>Courses taught</i>	<b><i>Marketing management, Digital Marketing, Consumer behaviour, CRM</i></b>	
<i>Research guidance (Number of Students)</i>	<b><i>PG Level: Nil Ph.D. Level: Nil</i></b>	
<i>No. of papers published</i>	<b><i>National Journal: Nil International Journal: Nil Conferences: Nil</i></b>	
<i>Projects Carried out</i>	<b><i>Nil</i></b>	
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>	
<i>Technology Transfer</i>	<b><i>Nil</i></b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>	


## ***Profile of Faculty***

<i>Name</i>	<b><i>Prof. Ganesh Shankarrao Pawar</i></b>
<i>Designation</i>	<b><i>Assistant Professor</i></b>
<i>Date of Birth</i>	<b><i>09/04/1984</i></b>
<i>Unique ID</i>	<b><i>1-11303072132</i></b>
<i>Educational Qualification</i>	<b><i>B.Sc., M.Sc., MBA</i></b>
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 13 Years Research: 03 Industry: 11 Years Others:</i></b>
<i>Area of Specialization</i>	<b><i>Computer Management, Computer Applications</i></b>
<i>Courses taught</i>	<b><i>Machine Learning, Dot Net, Software Engineering, Software Project Management, RDBMS, DBMS, Mobile Computing, Cloud Computing, Management Information System, PHP</i></b>
<i>Research guidance (Number of Students)</i>	<b><i>PG Level: 120 Ph.D. Level:</i></b>
<i>No. of papers published</i>	<b><i>National Journal: 09 International Journal: 06 Conferences: 01</i></b>
<i>Projects Carried out</i>	<b><i>Nil</i></b>
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>
<i>Technology Transfer</i>	<b><i>Nil</i></b>
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>


## ***Profile of Faculty***

<i>Name</i>	<i><b>Prof. Jyoti Kunal Gawhane</b></i>	
<i>Designation</i>	<i><b>Assistant Professor</b></i>	
<i>Date of Birth</i>	<i><b>13/05/1984</b></i>	
<i>Unique ID</i>	<i><b>1-52092200385</b></i>	
<i>Educational Qualification</i>	<i><b>MBA (HR),</b></i>	
<i>Work Experience (Yrs.)</i>	<i><b>Teaching: 1 Years Research: 00 Industry: 8 Years Others:</b></i>	
<i>Area of Specialization</i>	<i><b>HR</b></i>	
<i>Courses taught</i>	<i><b>MBA HR</b></i>	
<i>Research guidance (Number of Students)</i>	<i><b>PG Level: INCON 2023: ISBN : 978-93-87665 Ph.D. Level:</b></i>	
<i>No. of papers published</i>	<i><b>National Journal: International Journal: Conferences:</b></i>	
<i>Projects Carried out</i>	<i><b>Nil</b></i>	
<i>Patents (Filed &amp; Granted)</i>	<i><b>Nil</b></i>	
<i>Technology Transfer</i>	<i><b>Nil</b></i>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<i><b>Nil</b></i>	


## ***Profile of Faculty***

<i>Name</i>	<b><i>Prof. Prabuddha Pradeep Bhosale</i></b>	
<i>Designation</i>	<b><i>Assistant Professor</i></b>	
<i>Date of Birth</i>	<b><i>25/05/1994</i></b>	
<i>Unique ID</i>	<b><i>1-52092200777</i></b>	
<i>Educational Qualification</i>	<b><i>MBA (Marketing),</i></b>	
<i>Work Experience (Yrs.)</i>	<b><i>Teaching: 1 Years</i></b> <b><i>Research: 00</i></b> <b><i>Industry: 6 Years</i></b> <b><i>Others:</i></b>	
<i>Area of Specialization</i>	<b><i>HR</i></b>	
<i>Courses taught</i>	<b><i>MBA Marketing</i></b>	
<i>Research guidance (Number of Students)</i>	<b><i>PG Level:</i></b> <b><i>Ph.D. Level:</i></b>	
<i>No. of papers published</i>	<b><i>National Journal:- Nil</i></b> <b><i>International Journal:- Nil</i></b> <b><i>Conferences: - Nil</i></b>	
<i>Projects Carried out</i>	<b><i>Nil</i></b>	
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>	
<i>Technology Transfer</i>	<b><i>Nil</i></b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>	

## ***Profile of Faculty***

<i>Name</i>	<b>Dr. Anjana K.</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>21/12/1994</b>	
<i>Unique ID</i>		
<i>Educational Qualification</i>	<b>M.Com, Ph.D., JRF, NET, SET(Kerala)</b>	
<i>Work Experience (Yrs.)</i>	<b>Teaching: 1 Years Research: 00 Industry: 0 Years Others:</b>	
<i>Area of Specialization</i>	<b>Finance</b>	
<i>Courses taught</i>	<b>Ph.D.- Finance</b>	
<i>Research guidance (Number of Students)</i>	<b>PG Level:: Nil Ph.D. Level:</b>	
<i>No. of papers published</i>	<b>National Journal : 02 International Journal : 03 Nos. Conferences : Nil</b>	
<i>Projects Carried out</i>	<b>A study to analyze relationship between gold futures prices and exchange value of US \$ in India – with special reference to karvy comtrade ltd, Arayidathupalam, Kozhikode.</b>	
<i>Patents (Filed &amp; Granted)</i>	<b>Nil</b>	
<i>Technology Transfer</i>	<b>Nil</b>	
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b>Name: Outsourcing in Banking Sector in India. ISBN :978-93-93934-21-5 Publisher: Shandilya Publicatons</b>	

## ***Profile of Faculty***

<i>Name</i>	<b>Mr. Jeevan Gaikwad</b>	
<i>Designation</i>	<b>Assistant Professor</b>	
<i>Date of Birth</i>	<b>13/12/1977</b>	
<i>Unique ID</i>		
<i>Educational Qualification</i>	<b>MBA (Operations and Supplier Chain Management and HR)</b>	

<i>Work Experience (Yrs.)</i>	<i>Teaching: 5 Years Research: 00 Industry: 20 Years Others:</i>
<i>Area of Specialization</i>	<b><i>Operations and Supplier Chain Management, Project Management</i></b>
<i>Courses taught</i>	<b><i>Operations and Supplier Chain Management, Project Management, Corporate Social Responsibility, Business Government and Society, Management Information System, Service Level Agreement Management.</i></b>
<i>Research guidance (Number of Students)</i>	<i>PG Level:: Nil Ph.D. Level:Nil</i>
<i>No. of papers published</i>	<i>National Journal : Nil International Journal : Nil Conferences : Nil</i>
<i>Projects Carried out</i>	<b><i>Nil</i></b>
<i>Patents (Filed &amp; Granted)</i>	<b><i>Nil</i></b>
<i>Technology Transfer</i>	<b><i>Nil</i></b>
<i>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</i>	<b><i>Nil</i></b>

Details of Fee, as approved by State Fee Committee, for the Institution	Tuition Fees : <b>Rs. 92,793/-</b> Development Fees : <b>Rs. 10207/-</b> Total Fees : <b>Rs. 103000/-</b>
Time schedule for payment of Fee for the entire Programme	MBA I year Fees within first year. MBA II year Fees within Second year.
No. of Fee waivers granted with amount and name of students	Nil
Number of scholarships offered by the Institution, duration, and amount	Nil
Criteria for Fee waivers/scholarship	As per Government rules.
Estimated cost of Boarding and Lodging in Hostels	Not Applicable
Any other fee please specify	Nil

## **8. Admission**

Number of seats sanctioned with the year of approval.	<b>180 (2008)</b>
Number of Students admitted under various categories each year in the last three years.	<b>–Annexure 8</b>
Number of applications received during last two years for admission under Management Quota and number admitted.	Applications received – <b>40</b> No. Of students admitted - <b>18</b>

## 9. Admission Procedure

Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)	<i>MAHA-MBA CET-2022</i> <a href="http://mbacet2022.mahacet.org">mbacet2022.mahacet.org</a>
Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.)	<b>CET – 80%</b> <b>Other Exam- 20% (altogether)</b>
<b>Calendar for admission against Management/vacant seats:</b>	
Last date of request for applications	<b>22/11/2022</b>
Last date of submission of applications	<b>24/11/2022</b>
Dates for announcing final results	<b>24/11/2022</b>
Release of admission list (main list and waiting list shall be announced on the same day)	<b>24/11/2022</b>
Date for acceptance by the candidate (time given shall in no case be less than 15days)	<b>26/11/2022</b>
Last date for closing of admission	<b>29/11/2022</b>
Starting of the Academic session	<b>10/11/2022</b>
The waiting list shall be activated only on the expiry of date of main list	<b>26/11/2022</b>
The policy of refund of the Fee, in case of withdrawal, shall be clearly notified	<b>“In the event of a student withdrawing before December 29th, 2022, the entire fee collected from the student, after a deduction of the processing fee of not more than Rs 1,000 shall be refunded by the institute.”</b>

## 10. Criteria and Weightages for Admission:

Describe each criterion with its respective weightages i.e., Admission Test, marks in qualifying examination etc.	<b>100% weightages to CET score.</b>					
Mention the minimum Level of acceptance if any	<b>Positive score</b>					
Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years	<b>Year</b>	<b>SC</b>	<b>ST</b>	<b>VJNT</b>	<b>OBC</b>	<b>Open</b>
	<b>2021-22</b>	42	31	41	33	51
	<b>2022-23</b>	40	01	14	26	115
	<b>2023-24</b>	43	01	10	49	98
Display marks scored in Test etc. and in aggregate for all candidates who were Admitted	<b>Yes Displayed</b>					

## 11. List of Applicants:

List of candidates whose applications have been received along with percentile/percentages score for each of the qualifying examination in separate categories for open seats. List of candidates

who have applied along with percentage and percentile score for Management quota seats /  
Vacant seats (merit wise)

Sr.No	Name	Entrance Exam	Eligibility Percentage
1	MAJUMDAR PRAYUSHI PRAKASH	ATMA	92.25
2	RANDIVE PRAGATI VASANT	MAH-CET	64.00
3	PAYAL KALKERI	MAH-CET	80.37
4	NAIR ANJALI KRISHNAKUMAR	ATMA	84.33
5	SONAWANE YASH VIKAS	MAH-CET	65.52
6	BASARKAR MRUNAL MAKARAND	MAH-CET	73.42
7	SHETAKE PRATIK PRAKASH	MAH-CET	80.05
8	RATHOD SHUBHANGI DEVSING	MAH-CET	76.60
9	MAHAJAN RAHUL ASHOK	MAH-CET	74.17
10	BANSODE ASHWAGHOSH JAYPRAKASH	MAH-CET	64.73
11	MORE POOJA PRAKASH	MAH-CET	47.58
12	JAGDALE ASHUTOSH NANDKUMAR	MAH-CET	72.80
13	SHIRSATH UTKARSHA UDDHAV	MAH-CET	61.24
14	HARSHADA BHAGWAN KAMBLE	MAH-CET	65.93
15	BHOJANE AKSHAY LOTANRAO	MAH-CET	71.10
16	APURVA KISHOR DALAL	MAH-CET	77.00
17	THORAT APURVA PRAVIN	MAH-CET	74.08
18	TEKAWADE SWAJEET RAJESH	MAH-CET	68.11
19	SHUBHANGI JITENDRA OLAMBE	MAH-CET	77.29
20	BALWADE RUCHIKA ARJUN	ATMA	55.00
21	GIRISH KUMAR	MAH-CET	65.83
22	ASWALE SUDARSHAN BHAGWAN	MAH-CET	78.20
23	BODAKHE ADITI AJAYRAO	MAH-CET	76.60
24	AVHAD PRAMOD SUBHASH	MAH-CET	67.00
25	BABJI SABA ASLAM	MAH-CET	70.58
26	KADAM SHUBHAM DINKAR	MAH-CET	74.08
27	THAKARE PANKAJ VIRENDRA	MAH-CET	66.00
28	WAKCHAURE VIVEK VILAS	MAH-CET	67.53
29	MANE NIKHIL DHAKU	MAH-CET	46.67
30	PATIL MINAKSHI SURESH	MAH-MBA- CET	68.92
31	DAHIKAR SHUBHAM SHRIKRUSHNA	MAH-CET	68.57
32	GAURI KISHOR CHAVAN	MAH-CET	70.00
33	THORAT SWARUPA SANJAY	MAH-CET	78.56
34	GAUND HIMANCHAL DHARMENDRA	MAH- MBA-CET	67.40
35	MORE HARSHAL ARUN	MAH- MBA-CET	52.17
36	KHILARE SNEHAL NANDU	MAH-CET	57.33
37	MULUK ROHIT RANGNATH	MAH- MBA-CET	62.00
38	MISAL RAHUL HANUMANT	MAH-CET	51.92
39	GHULE BALAKRISHNA SUBHASH	MAH-CET	66.67
40	SUPEKAR CHAITANYA GHANSHAM	MAH-CET	74.50
41	LONARE NEHA RAVINDRARAO	MAH- MBA-CET	88.17
42	GAYAKWAD LAXMI SANDIP	MAH- MBA-CET	75.20
43	YELWE VICKY MANOHAR	MAH-CET	62.33
44	ROSHAN GAJANAN DHUMALE	MAH-CET	78.37
45	KATORE PRATIK DATTATRAYA	MAH-CET	62.83
46	KHADTARE KOMAL SANJAY	MAH-CET	78.56
47	NIRAJ DAMU BHALERAO	MAH-CET	49.46
48	JAGADALE MANGESH BALASAHEB	MAH-CET	57.40
49	BHADANGE SAPNA RAMESH	MAH-CET	61.96
50	DESHMUKH KAUSTUBH SUNIL	MAH-CET	68.60
51	SHIVANKAR VAISHNAVI LAXMAN	MAH-CET	74.92
52	PRAJAKTA LOKHANDE	MAH-CET	78.67
53	GHODKE SHUBHAM SOMNATH	MAH-CET	55.83
54	SURYAVANSHI NIKITA VISHNU	MAH-CET	59.67
55	KATOLE PRADIP SHIVDAS	MAH-CET	64.28
56	RUSHIKESH NAMDEV KANEKAR	MAH-CET	77.90
57	VRUSHABH NARENDRA SHELKE	MAH-CET	86.30
58	SUPEKAR NILAM ASHOK	MAH-CET	64.24
59	KHARODE RAKHI EKNATH	MAH-CET	65.37
60	BHOR TANMAY SADANAND	MAH-CET	78.80
61	NAVNATH MOHAN CHANDGUDE	MAH-CET	66.49
62	GAVALI SAKSHI NANDKUMAR	MAH-CET	68.72
63	LONDHE VICKY BHAGWAT LAXMI	MAH-CET	56.00
64	KANGANE PRAVIN PRAKASH	MAH-CET	65.25
65	TANNU NIRAJ MOHAN	MAH-CET	68.84



66	KADLAG KAJAL ANIL	MAH-CET	73.20
67	ABHISHEK JAGDALE	MAH-CET	75.52
68	NIMBALKAR RAJGAURI PRASHANT	MAT	76.27
69	BALE BHUSHAN SANJAY	MAH-CET	64.83
70	KENDE KAVERI BALU	MAH-CET	79.20
71	WAGHMARE ABHAY RAJKUMAR	MAH-MBA- CET	75.17
72	GHANATE AMOL SURESH	MAH-MBA- CET	52.00
73	KHERDEKAR MAHESH SURESH	MAH-MBA- CET	66.72
74	MANTHAN MAHESH PORANDWAR	MAH-MBA- CET	60.00
75	KATE NILESH PRADIPRAO	MAH- MBA-CET	58.91
76	JAGTAP AMEY AJAY	MAH- MBA-CET	72.24
77	KOLI LAXMAN LINGAPPA	MAH-CET	50.00
78	RASIKA RAVINDRA GAWADE	MAH-CET	50.83
79	BADE RAMKRISHAN EKNATH	MAH-CET	54.92
80	KALE PRANAV GOKUL	MAH-CET	66.70
81	SIDDIQUI HASNAIN SHABIHUL HASAN	MAH-CET	75.82
82	SONAWANE SHITAL JAGDISH	MAH-CET	82.88
83	MOHITE JAYSHREE KRISHNAJI	MAH-CET	61.50
84	PATIL SARIKA BHAUSAHEB	MAH-CET	68.41
85	PADOLE ANANDI RAJU	MAH-CET	88.70
86	GULHANE SHUBHAM NITIN	MAH-CET	71.57
87	SONAWANE MAYURESH VIJAY	MAH-MBA- CET	63.93
88	LOKHANDE KAVITA SOMA	MAH-MBA- CET	62.08
89	SAMPALE KRUSHNA GANESH	MAH-CET	77.10
90	OHOL AADESH BHIMRAJ	MAH-CET	63.69
91	KATARE ARCHANA SUKHADEV	MAH-CET	50.72
92	GAIKWAD ABHIJIT KALYAN	MAH-CET	56.68
93	GAIKWAD BHIMASHANKAR SIDHESHWAR	ATMA	72.14
94	SAKHARE PRAGATI NANDAKISHOR	MAH-MBA- CET	81.60
95	DUBEY RITIKA RAJESH	ATMA	74.83
96	BOHRA SALONI DHARMENDRASINGH	ATMA	69.88
97	GAIKWAD VAISHNAVI RAMAN	ATMA	76.50
98	WAKCHAURE KUNAL VILAS	MAH-CET	61.83
99	KHANDARE SUMEDH RAHUL	MAH-CET	78.60
100	KATTE KAJAL AMOL	ATMA	66.92
101	SAYBANNA YALLAPPA BHANDARE	MAH-CET	67.08
102	SHETTY PANKAJ SANJAY	MAH-MBA- CET	68.25
103	SONAR MAYUR SANJAY	MAH-MBA- CET	81.84
104	ABHISHEK RAJESH CHANDELE	MAH-MBA- CET	62.24
105	MAHAJAN GAURAV RAMCHANDRA	MAH-MBA- CET	69.13
106	RAM PANDGE	MAH-MBA- CET	75.29
107	VAIRALE SRUSHTI SUDHIR	MAH-MBA- CET	63.36
108	BANKAR MAHESH SANJAY	MAH-MBA- CET	76.10
109	SHAIKH RIYAJ SADIK	MAH-MBA- CET	56.75
110	YADAV PRATIK ASHOK	MAH-MBA- CET	56.42
111	BHONDAVE PRAJAKTA ANANDRAO	MAH-CET	76.88
112	MORE ANIRUDHA RAJU	MAH-CET	66.40%
113	AYUSH SUNIL SINGH	ATMA	80.64%
114	NILESH GULAB SONAWANE	MAH-CET	60.12%
115	TIWARY AYUSHI YUGALKISHOR	MAH-CET	71.88%
116	VICKY VINOJ KOTHARI	MAH-CET	70.60%
117	DHORE ATHARV GANESH	MAH-CET	60.02%
118	CHUKEKAR EKTA DIGAMBAR	MAH-CET	69.08%
119	BANGAR SEJAL PRAKASH	MAH-CET	72.44%
120	LILWANI SANDHYA THAKURDAS	ATMA	60.00%
121	OVHAL SANJANA SATISH	MAH-CET	69.80%
122	MAPARI AVINASH SHRIKRUSHNA	MAH-CET	70.70%
123	MURHE DHANANJAY SUBHASH	MAH-CET	67.02%
124	INGALE ROHIT VIJAY	MAH-CET	80.84%
125	BHANDARI BISHAL BIRENDRA	MAH- MBA-CET	69.32%
126	JAMBALE VIVEK PRADIP	MAH- MBA-CET	61.02%
127	NAVKAR ABHISHEK UMESH	MAH- MBA-CET	68.35%
128	HATE AJINKYA RAJESH	MAH- MBA-CET	69.72%
129	SAWALE SARIKA SUNIL	MAH-CET	67.76%
130	BILADE DINESH SUKHLAL	MAH-CET	66.80%
131	HULJUTE NEHA SANJAY	MAH-CET	66.04%
132	KARAN PRAKASH GHUGE	MAH-CET	72.28%
133	SONAVANE KUNAL EKNATH	MAH-CET	74.32%
134	UPADHYAY GOVIND JAYPRAKASH	MAH-CET	72.44%
135	VAIBHAV HANUMANT CHOLE	MAH-CET	66.40%
136	BHUJBAL PRATHAMESH SANTOSH	MAH-CET	68.72%
137	KAIMAL POOJA JAYSHANKAR	MAH-CET	80.20%

138	SHIRPE RUTUJA RAMESH	MAH-CET	79.05%
139	GELOT NIKITA VIJAY	MAH-CET	67.60%
140	GELOT SONALI VIJAY	MAH-CET	65.12%
141	BHISE RITIKA SANJAY	MAH-CET	74.12%
142	SHENDE ANIKET RAJENDRA	MAH-CET	Admission Cancelled
143	MORE GAURI SANJAY	MAH-CET	72.72%
144	JADHAV VAIBHAV NAMDEV	MAH-CET	67.76%
145	VAISHNAV SHRIKANT WAKHARE	ATMA	61.40%
146	JAIWAR ADARSH SURESH	MAH-MBA- CET	65.20%
147	SHINDE SAKSHI SUHAS	MAH-CET	79.12%
148	MEDANKAR DARSHAN RAVINDRA	MAH-CET	68.84%
149	PATIL TEJAS VIJAY	MAH-CET	76.56%
150	DIGHE VRUSHALI NAMDEV	MAH-CET	72.52%
151	HANDE ARPITA PRAMOD	MAH-CET	70.67%
152	NAKATE SHRADHA NANDKISHOR	MAH-CET	79.08%
153	KADAM ATHARVA SUDHIR	MAH-CET	73.64%
154	MULUK ROHIT BHANUDAS	MAH-CET	61.72%
155	AVANTIKA SUNIL DAUNDKAR	MAH-CET	62.10%
156	AVINESH OHMKUMAR	MAH-CET	68.24%
157	PAWAR ROHIT TAMMA	MAH-CET	64.16%
158	SONAWANE PRADNYA KIRAN	ATMA	60.80%
159	BORSE HARSHAL SITARAM	ATMA	60.40%
160	NARWADE SANDHYA SACHIN	MAH-MBA- CET	75.20%
161	YADAV HIMANSHI SUDHAKAR	MAT	66.48%
162	JAIN VIDHI DINESH	ATMA	65.80%
163	ANUJ HEMANT BALMIKI	MAH-CET	56.00%
164	MAHESH RAJARAM MANE	MAH-CET	71.40%
165	MORE NANDINI UMESH	MAH-CET	85.78%
166	POKHARKAR VIDYA DILIP	MAT	Admission cancelled
167	PAWAR SIDDHI SACHIN	MAH-CET	66.30%
168	PATKAR KOMAL KISHOR	MAH-MBA- CET	70.64%
169	LONDHE VAIBHAV DHONDIBHAU	MAH-MBA- CET	61.16%
170	BANGAR ROHAN BHASKAR	MAH-MBA- CET	79.80%
171	TAKALKAR PRATIK ANANTA	ATMA	70.65%
172	SHAIKH SALMAN SAJJAD	MAH-MBA- CET	60.02%
173	GHAYAL PAVAN SADASHIV	MAH-MBA- CET	74.16%
174	FARHAN FIROJ DANGE	MAH-MBA- CET	68.40%
175	KAKADE NIRANJAN SANTOSH	MAH-MBA- CET	74.40%
176	MORE SHREEYASH NILESH	MAH-MBA- CET	60.40%
177	SHINDE AKSHADA ASHOK	MAH-MBA- CET	80.40%
178	WALSE AKANKSHA ANANDRAO	ATMA	64.44%
179	GADHAWALE ANKITA GAJANAN	MAH-MBA- CET	70.02%
180	SHAH AYUSH PIYUSH	MAH-MBA- CET	60.10%

## 12. Results of Admission Under Management seats/Vacant seats

- Composition of selection team for admission under Management Quota with the brief profile of members:

Sr. No.	Name of Member	Designation
1	<b>Dr. Ravi Kumar Singh</b> Asst. Prof., ASM's IPS	Chairman
2	<b>Dr. Radha Mahatme</b> Asst. Prof., ASM's IPS	Member
3	<b>Dr. Vikash Vidhate</b> Asst. Prof., ASM's IPS	Member
4	<b>Dr. Mayur Sali</b> Asst. Prof., ASM's IPS	Member

### 13. Information of Infrastructure and Other Resources Available:

Room Type	Room Number	Size (Sq. m.)
<b>Class Room</b>	203	66.42
	204	80
	205	66
	303	150.7
	405	66.5
	406	67.63
<b>Tutorial Room</b>	208	43.5
	209	43.5
<b>Computer Lab</b>	301	163.65

Number of Drawing Halls with capacity of each	<b>Not Applicable</b>
Number of Computer Centres with capacity of each	<b>1- Computer centre with capacity of 60 students</b>
Central Examination Facility, Number of rooms and capacity of each	<b>6-blocks with capacity of 33 to 35 each.</b>
Online examination facility (Number of Nodes, Internet bandwidth, etc.)	<b>60 nodes Bandwidth of 100 Mbps</b>
Barrier Free Built Environment for disabled and elderly persons	<b>Yes Available</b>
Occupancy Certificate	<b>Yes Available</b>
Fire and Safety Certificate	<b>Yes Available</b>
Hostel Facilities	<b>No</b>

#### **Library**

Number of Library books	<b>11143</b>
Titles	<b>3072</b>
Journals available	<b>07</b>
List of online National/ International E-Journals subscribed	<b>1529</b>
E- Library facilities-	<b>Delnet, Knimbus Digital Library</b>
National Digital Library (NDL) subscription details:	<b>Subscribed</b>

#### **Laboratory and Workshop**

List of Major Equipment/Facilities in each Laboratory/Workshop	
List of Experimental Setup in each Laboratory/Workshop	

#### **Computing Facilities**

Internet Bandwidth	<b>100 Mbps</b>
Number and configuration of System	<b>115- P4</b>
Total number of systems connected by LAN	<b>110</b>
Total number of systems connected by WAN	<b>00</b>
Major software packages available	<b>25</b>
Special purpose facilities available (Conduct of online Meetings / Webinars / Workshops, etc.)	<b>Yes Available (MS Teams)</b>
Facilities for conduct of classes/courses in online mode (Theory & Practical)	<b>Yes through MS Teams</b>
Innovation Cell	<b>Yes</b>
Social Media Cell	<b>Yes</b>
Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments	<b>Not Applicable</b>

**List of facilities available**

Games and Sports Facilities

Extra-Curricular Activities

Soft Skill Development Facilities

**Teaching Learning Process**

- **Curricula and syllabus for each of the Programs as approved by the University.**  
[http://collegecirculars.unipune.ac.in/sites/documents/Syllabus%202019/MBA\\_Revised%20Syllabus%202019%2023-10-19\\_24.102019.pdf](http://collegecirculars.unipune.ac.in/sites/documents/Syllabus%202019/MBA_Revised%20Syllabus%202019%2023-10-19_24.102019.pdf)
- **Academic Calendar of the University**
- [http://collegecirculars.unipune.ac.in/sites/documents/Academic%20Calender/Circular%20No.92%20of%202022\\_02052022.pdf](http://collegecirculars.unipune.ac.in/sites/documents/Academic%20Calender/Circular%20No.92%20of%202022_02052022.pdf)
- **Academic Timetable with the name of the Faculty members handling the Course:**  
–Annexure 11
- **Teaching Load of each Faculty:**  
–Annexure 12
- **Internal Continuous Evaluation System and place:**  
In the latest revision of syllabus, SPPU has suggested 46 different components of CIE at the same time SPPU has given flexibility to the subject teachers to design their own process for continuous evaluation.  
However, to adhere to the academic calendar, and to maintain uniformity, the institute has finalized two CCE components common across all types of subjects and has given freedom to the course teachers to design their own scheme of CCE by incorporating the common CCE components. Institute further instructed course teachers to have minimum three to maximum five CCE components (including common components) for 3 credit courses and 3 to 4 components for 2 credit courses.  
To ensure that the comprehensive concurrent evaluation scheme designed by course teacher is completed in stipulated time frame, The Director and Dean academics approves the scheme of Comprehensive Concurrent Evaluation with modifications if required.
- **Student's assessment of Faculty, System in place:**  
Yes

**14. Enrolment and placement details of students in the last 3years**

	2020-21	2021-22	2022-23
Number of students enrolled in final year	181	200	196
Number of students placed through placement cell	153	178	173
% of placement	84.53	89.00	88.26

**15. List of Research Projects/ Consultancy Works:**

Number of Projects carried out, funding agency, Grant received	Nil
Publications (if any) out of research in last three years out of masters projects	Nil
Industry Linkage	
MoUs with Industries (minimum3(10))	7 MoU's

**16. LoA and subsequent EoA till the current Academic Year:**

Annexure- 13

**17. Accounted audited statement for the last three years:**

Annexure- 14

## 18. Best Practices adopted, if any:

ASM's Institute of Professional Studies is committed to the overall development of all stakeholders. For the holistic development of teachers, staff and students ASM's IPS has adopted many best practices few of which are listed below:

- At the entry level, ASM's IPS recruits meritorious, dynamic, and enthusiastic faculty members through a well-defined selection process. A multi-stage selection process includes scrutiny of applications, testing of knowledge by experts in the field, testing of teaching skills through demo lectures and interviews.
- Teachers are motivated and encouraged to participate in Faculty development workshops, online courses, MOOCs etc. Workshops, Seminars, conferences at different levels such as District level, state level and international level are organized by institute, where each teacher gets an opportunity to present his/her research work.
- Teachers recruited in different cadre are encouraged to enhance their qualifications, such as non-Ph.D. teachers are encouraged to pursue part-time Ph.D. from the research centers affiliated to SPPU or other university.
- Apart from the District and State level seminars organized by Institute, the parent trust ASM organizes an international seminar 'INCON' every year in the month of January. INCON is an international conference in ongoing research is one of the flagship events of ASM group of institutes and has become an industry defining event in academic research space having already seen an enthusiastic participation from over 3000 researchers 220+ academic partners and from 15+ countries. Prestigious universities and Institutes from India, Mexico, Italy, Poland, and USA have regularly partnered with INCON. Every year hundreds of research scholars across the world present their research work in this conference.
- To motivate teaching staff members and students for taking part in the conference, ASM has waived of the participation fees for all staff members and students of ASM group of institutes. Research articles of staff members are then published in the proceeding book of the conference and selected papers are published in ASM's biannual research journal 'ASM's Business Review'.
- To develop research attitude among students and teachers, institute is also organizing case study competitions called 'MINDSCAPE', 'EVOLVE', and 'PERCEPT' Wherein experts from industry, teachers and students can participate and solve case studies developed by senior teachers of ASM group.
- **Signing MoU with government and private institutes:** Innovation is key to start successful business, but we also believe that creation and transfer of knowledge is equally important for sustainability of successful businesses. Keeping this philosophy in mind, institute has signed MoU's with variety of organizations including academic institutes, industry, and government agencies. Student exchange, faculty exchange, knowledge sharing, knowledge transfers are key objectives of signing MoU's with academic institutes.
- Institute has also signed an MoU with Maharashtra Center for Entrepreneurship Development (MCED) and started an Entrepreneurship Development (ED) cell in the institute. Main objectives of developing ED cell is to promote, motivate and guide the students to start new ventures.



## Access E-Journals



S.No.	Management
1.	<a href="#">Academic Journal of Business, Administration, Law and Social Sciences</a>
2.	<a href="#">Accounting &amp; Finance Research</a>
3.	<a href="#">Accounting Analysis Journal</a>
4.	<a href="#">Acta Universitatis Danubius. Á... 'conomica</a>
5.	<a href="#">Advances in Management and Applied Economics</a>
6.	<a href="#">African Journal of Business Management</a>
7.	<a href="#">AGRARIS-Journal of Agribusiness and Rural Development Research</a>
8.	<a href="#">American Journal of Economic and Business Administration</a>
9.	<a href="#">Arabian Journal of Business and Management Review</a>
10.	<a href="#">Asian Academy of Management Journal(Scopus)</a>
11.	<a href="#">Asian Academy of Management Journal of Accounting and Finance(Scopus)</a>
12.	<a href="#">Asian Journal of Business and Management</a>
13.	<a href="#">Asian Journal of Finance &amp; Accounting</a>
14.	<a href="#">Asian Journal of Management Research</a>
15.	<a href="#">Asian Journal of Shipping and Logistics (Scopus)</a>
16.	<a href="#">Australasian Accounting, Business and Finance Journal(Scopus)</a>
17.	<a href="#">B Quest</a>
18.	<a href="#">Banks and Bank Systems(Scopus)</a>
19.	<a href="#">BAR - Brazilian Administration Review(Scopus)</a>
20.	<a href="#">Binus Business Review</a>
21.	<a href="#">British Journal of Economics, Finance and Management Sciences</a>
22.	<a href="#">British Journal of Economics, Management &amp; Trade</a>
23.	<a href="#">BRQ Business Research Quarterly(Scopus)</a>
24.	<a href="#">BuR : Business Research</a>
25.	<a href="#">Business &amp; Economic Journal</a>
26.	<a href="#">Business and Economic Horizons</a>
27.	<a href="#">China Journal of Accounting Research(Scopus)</a>
28.	<a href="#">Communications of the IBIMA</a>
29.	<a href="#">Construction Economics and Building(Scopus)</a>
30.	<a href="#">Dalhousie Journal of Interdisciplinary Management</a>
31.	<a href="#">East Asian Journal of Business Management</a>
32.	<a href="#">Ecoforum</a>
33.	<a href="#">Economic and Business Review</a>
34.	<a href="#">Economic Management Innovation</a>
35.	<a href="#">Economics: Journal of Economic Theory and Analysis</a>
36.	<a href="#">e-Finance</a>
37.	<a href="#">Electronic Journal of Business Ethics and Organization Studies</a>
38.	<a href="#">Electronic Journal of Information Systems Evaluation</a>
39.	<a href="#">Electronic Journal of Knowledge Management</a>
40.	<a href="#">Essays in Economic &amp; Business History</a>
41.	<a href="#">Eurasian Journal of Business and Economics</a>
42.	<a href="#">European Research on Management and Business Economics(Scopus)</a>
43.	<a href="#">Foundations of Management(Scopus)</a>
44.	<a href="#">Gadjah Mada International Journal of Business(Scopus)</a>
45.	<a href="#">Geographica Pannonica(Scopus)</a>
46.	<a href="#">GfK Marketing Intelligence Review</a>
47.	<a href="#">Global Journal of Enterprise Information System</a>
48.	<a href="#">iBusiness</a>
49.	<a href="#">IIMB Management Review (Scopus)</a>
50.	<a href="#">Informatics</a>
51.	<a href="#">Information Management and Business Review</a>
52.	<a href="#">Intangible Capital(Scopus)(Web of Sciences)</a>
53.	<a href="#">International Business and Management</a>

54.	<a href="#">International Business Management</a>
55.	<a href="#">International Conference on Risk in Contemporary Economy</a>
56.	<a href="#">International food and agribusiness management review (Scopus)</a>
57.	<a href="#">International Journal of Accounting Research</a>
58.	<a href="#">International Journal of Business &amp; Economic Development</a>
59.	<a href="#">International Journal of Business Administration</a>
60.	<a href="#">International Journal of Business and Economic Sciences Applied Research</a>
61.	<a href="#">International Journal of Business and Management Studies</a>
62.	<a href="#">International Journal of Business Research and Management</a>
63.	<a href="#">International Journal of Business Science and Applied Management</a>
64.	<a href="#">International Journal of Business Science and Applied Management(Scopus)</a>
65.	<a href="#">International Journal of Communication</a>
66.	<a href="#">International Journal of Computer Information Systems and Industrial Management Applications(Scopus)</a>
67.	<a href="#">International Journal of Construction Supply Chain Management</a>
68.	<a href="#">International Journal of Design(Scopus)</a>
69.	<a href="#">International Journal of eBusiness and eGovernment Studies</a>
70.	<a href="#">International Journal of Econometrics and Financial Management</a>
71.	<a href="#">International Journal of Economics &amp; Management Sciences</a>
72.	<a href="#">International Journal of Economics and Financial Issues</a>
73.	<a href="#">International journal of engineering business management(Scopus)</a>
74.	<a href="#">International Journal of Entrepreneurial Knowledge</a>
75.	<a href="#">International Journal of Finance &amp; Banking Studies</a>
76.	<a href="#">International Journal of Financial Research</a>
77.	<a href="#">International Journal of Financial Studies</a>
78.	<a href="#">International Journal of Health Geographics(Scopus)</a>
79.	<a href="#">International Journal of Industrial Distribution &amp; Business</a>
80.	<a href="#">International Journal of Information Engineering and Electronic Business</a>
81.	<a href="#">International Journal of Information Systems and Project Management(Scopus)</a>
82.	<a href="#">International Journal of Leadership Studies</a>
83.	<a href="#">International Journal of Management &amp; Economics</a>
84.	<a href="#">International Journal of Management and Business Research(Scopus)</a>
85.	<a href="#">International Journal of Management Science &amp; Business Administration</a>
86.	<a href="#">International Journal of Management Studies</a>
87.	<a href="#">International Journal of Research in Business and Social Science</a>
88.	<a href="#">International Journal of Research in Commerce, Economics &amp; Management</a>
89.	<a href="#">International Journal of Research in Management, Science &amp; Technology</a>
90.	<a href="#">International Review of Management and Marketing</a>
91.	<a href="#">Investment Management and Financial Innovations(Scopus)</a>
92.	<a href="#">Iranian Journal of Management Studies</a>
93.	<a href="#">IZA Journal of European Labor Studies(Scopus)</a>
94.	<a href="#">IZA Journal of Labor and Development(Scopus)</a>
95.	<a href="#">IZA Journal of Labor Economics(Scopus)</a>
96.	<a href="#">IZA Journal of Labor Policy(Scopus)</a>
97.	<a href="#">Journal of Academic and Business Ethics</a>
98.	<a href="#">Journal of Accounting &amp; Marketing</a>
99.	<a href="#">Journal of Accounting, Finance and Auditing Studies</a>
100.	<a href="#">Journal of Advanced Transportation(Scopus)</a>
101.	<a href="#">Journal of Applied Finance and Banking</a>
102.	<a href="#">Journal of Behavioral and Applied Management</a>
103.	<a href="#">Journal of Behavioral Studies in Business</a>
104.	<a href="#">Journal of Behavioural Economics, Finance, Entrepreneurship, Accounting and Transport</a>
105.	<a href="#">Journal of Business &amp; Finance</a>
106.	<a href="#">Journal of Business &amp; Financial Affairs</a>
107.	<a href="#">Journal of Business &amp; Management Sciences</a>
108.	<a href="#">Journal of Business and Retail Management Research(Scopus)</a>
109.	<a href="#">Journal of Business Market Management</a>
110.	<a href="#">Journal of Case Research in Business and Economics</a>
111.	<a href="#">Journal of Central Banking Theory and Practice</a>

112.	<a href="#">Journal of Central Banking Theory and Practice(Scopus)</a>
113.	<a href="#">Journal of Distribution Science(Scopus)</a>
114.	<a href="#">Journal of Economics &amp; Financial Studies</a>
115.	<a href="#">Journal of Economics and Business Research</a>
116.	<a href="#">Journal of Economics, Finance and Administrative Science</a>
117.	<a href="#">Journal of E-Government Studies and Best Practices</a>
118.	<a href="#">Journal of Electronic Commerce Research</a>
119.	<a href="#">Journal of Emerging Knowledge on Emerging Markets</a>
120.	<a href="#">Journal of Emerging Trends in Economics and Management Sciences</a>
121.	<a href="#">Journal of Empirical Generalisations in Marketing Science(Scopus)</a>
122.	<a href="#">Journal of Engineering, Project and Production Management</a>
123.	<a href="#">Journal of Finance and Accountancy</a>
124.	<a href="#">Journal of Finance and Accounting</a>
125.	<a href="#">Journal of Finance and Economics</a>
126.	<a href="#">Journal of Financial Risk Management</a>
127.	<a href="#">Journal of Global Economics</a>
128.	<a href="#">Journal of Health Management &amp; Informatics</a>
129.	<a href="#">Journal of Healthcare Leadership(Scopus)</a>
130.	<a href="#">Journal of Human Resource and Sustainability Studies</a>
131.	<a href="#">Journal of Industrial Engineering and Management</a>
132.	<a href="#">Journal of Industrial Engineering and Management(Scopus)</a>
133.	<a href="#">Journal of International Business and Cultural Studies</a>
134.	<a href="#">Journal of Internet Banking and Commerce</a>
135.	<a href="#">Journal of Internet Business</a>
136.	<a href="#">Journal of Knowledge Management, Economics and Information Technology</a>
137.	<a href="#">Journal of Law and Governance</a>
138.	<a href="#">Journal of Management and Marketing Research</a>
139.	<a href="#">Journal of Management and Strategy</a>
140.	<a href="#">Journal of Mathematical Finance</a>
141.	<a href="#">Journal of Project, Program &amp; Portfolio Management</a>
142.	<a href="#">Journal of Research on Trade Management and Economic Development</a>
143.	<a href="#">Journal of Risk Financial Management (Web of Sciences)</a>
144.	<a href="#">Journal of Service Science and Management</a>
145.	<a href="#">Journal of Small Business Strategy(Scopus)</a>
146.	<a href="#">Journal of Stock &amp; Forex Trading</a>
147.	<a href="#">Journal of Systems Integration</a>
148.	<a href="#">Journal of technology management and innovation (Scopus)</a>
149.	<a href="#">Journal of Telecommunications System &amp; Management</a>
150.	<a href="#">Journal of the Textile Association(Scopus)</a>
151.	<a href="#">Journal of Theoretical and Applied Electronic Commerce Research</a>
152.	<a href="#">Journal of Theoretical and Applied Electronic Commerce Research(Scopus)</a>
153.	<a href="#">Journal of Transport and Supply Chain Management</a>
154.	<a href="#">Knowledge Management and E-Learning (Scopus)</a>
155.	<a href="#">LogForum</a>
156.	<a href="#">Logistics Research(Scopus)</a>
157.	<a href="#">Management &amp; Economic Review</a>
158.	<a href="#">Management &amp; Marketing</a>
159.	<a href="#">Management &amp; Marketing(Scopus)</a>
160.	<a href="#">Management : Journal of Contemporary Management Issues</a>
161.	<a href="#">Management and Production Engineering Review(Scopus)</a>
162.	<a href="#">Management Science Letters</a>
163.	<a href="#">Management Strategies</a>
164.	<a href="#">Management Theory and Studies for Rural Business and Infrastructure Development</a>
165.	<a href="#">Manager</a>
166.	<a href="#">Managing Global Transitions</a>
167.	<a href="#">Marketing and Branding Research</a>
168.	<a href="#">Open Business Journal</a>
169.	<a href="#">Open Journal of Accounting</a>
170.	<a href="#">Open Journal of Business and Management</a>
171.	<a href="#">Organizations and Markets in Emerging Economies</a>



172.	<a href="#">Organizations and Markets in Emerging Economies(Scopus)</a>
173.	<a href="#">Pakistan Journal of Commerce and Social Sciences</a>
174.	<a href="#">Perspectives of Innovations, Economics and Business</a>
175.	<a href="#">Physical Culture and Sport, Studies and Research(Scopus)</a>
176.	<a href="#">Prism-Public Relations and Communication Research Journal</a>
177.	<a href="#">Problems and Perspectives in Management(Scopus)</a>
178.	<a href="#">Product : Management &amp; Development</a>
179.	<a href="#">Production and Manufacturing Research</a>
180.	<a href="#">Progress in Economic Sciences</a>
181.	<a href="#">Quality Innovation Prosperity(Scopus)</a>
182.	<a href="#">RAUSP Management Journal (Scopus)</a>
183.	<a href="#">Real Estate Management and Valuation(Scopus)</a>
184.	<a href="#">Research in Business and Economics Journal</a>
185.	<a href="#">Research Journal of Finance and Accounting</a>
186.	<a href="#">Researchers World: Journal of Arts Science &amp; Commerce</a>
187.	<a href="#">Review of Economic and Business Studies (REBS)</a>
188.	<a href="#">Review of Economics &amp; Business Studies</a>
189.	<a href="#">Review of Finance and Banking</a>
190.	<a href="#">Review of Public Administration and Management</a>
191.	<a href="#">Romanian Economic and Business Review</a>
192.	<a href="#">SA Journal of Human Resource Management</a>
193.	<a href="#">Scientific Annals of Economics and Business(Scopus)</a>
194.	<a href="#">Serbian Journal of Management</a>
195.	<a href="#">Serbian Journal of Management(Scopus)</a>
196.	<a href="#">SERIEs : Journal of the Spanish Economic Association</a>
197.	<a href="#">Shirkah Journal of Economics &amp; Business</a>
198.	<a href="#">Social Technologies</a>
199.	<a href="#">South African Journal of Economic and Management Sciences(Scopus)</a>
200.	<a href="#">South African Journal of Information Management</a>
201.	<a href="#">South East European Journal of Economics and Business(Scopus)</a>
202.	<a href="#">Studies and Scientific Researches</a>
203.	<a href="#">Studies in Business and Economics</a>
204.	<a href="#">Styles of Communication</a>
205.	<a href="#">Surfaces and Interfaces(Scopus)</a>
206.	<a href="#">Technology and Investment</a>
207.	<a href="#">Technology Innovation Management Review</a>
208.	<a href="#">The European Journal of Comparative Economics</a>
209.	<a href="#">The Open Communication Journal</a>
210.	<a href="#">The South East Asian Journal of Management</a>
211.	<a href="#">The USV Annals of Economics and Public Administration</a>
212.	<a href="#">Theoretical and Applied Economics</a>
213.	<a href="#">Trade, Law and Development</a>
214.	<a href="#">Transylvanian Review of Administrative Sciences(Scopus)</a>
215.	<a href="#">Triple C-Communication, Capitalism &amp; Critique</a>
216.	<a href="#">UTMS Journal of Economics</a>
217.	<a href="#">Zagreb International Review of Economics and Business</a>

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**Annexure-8**

**Number of Students admitted under various categories each year  
in the last three years.**

Sr. No	Academic Year	Category	No. of Student
1	2021-22	SC	42
		ST	31
		OBC	33
		VJNT	41
		SBC	00
		Open	51
2	2022-23	SC	40
		ST	1
		OBC	26
		VJNT	10
		SBC	00
		Open	98
3	2023-24	SC	43
		ST	1
		OBC	49
		VJNT	10
		SBC	00
		Open	98



  
**Director**  
**ASM's IPS**

## Annexure-10

### Details of Computer & Peripherals

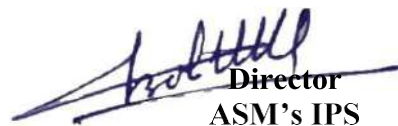
Sr.No.	Device Type	Deadstock No.	Location(Room No)
1.	Computer	ASM/IPS/COMP/238	201(Language Lab)
2.	Computer	ASM/IPS/COMP/239	201(Language Lab)
3.	Computer	ASM/IPS/COMP/240	201(Language Lab)
4.	Computer	ASM/IPS/COMP/241	201(Language Lab)
5.	Computer	ASM/IPS/COMP/288	201(Language Lab)
6.	Computer	ASM/IPS/COMP/289	201(Language Lab)
7.	Computer	ASM/IPS/COMP/290	201(Language Lab)
8.	Computer	ASM/IPS/COMP/291	201(Language Lab)
9.	Computer	ASM/IPS/COMP/292	201(Language Lab)
10.	Computer	ASM/IPS/COMP/293	201(Language Lab)
11.	Computer	ASM/IPS/COMP/294	201(Language Lab)
12.	Computer	ASM/IPS/COMP/295	201(Language Lab)
13.	Computer	ASM/IPS/COMP/296	201(Language Lab)
14.	Computer	ASM/IPS/COMP/297	201(Language Lab)
15.	Computer	ASM/IPS/COMP/298	201(Language Lab)
16.	Computer	ASM/IPS/COMP/299	201(Language Lab)
17.	Computer	ASM/IPS/COMP/300	201(Language Lab)
18.	Computer	ASM/IPS/COMP/301	201(Language Lab)
19.	Computer	ASM/IPS/COMP/302	201(Language Lab)
20.	Computer	ASM/IPS/COMP/303	201(Language Lab)
21.	Computer	ASM/IPS/COMP/304	201(Language Lab)
22.	Computer	ASM/IPS/COMP/305	201(Language Lab)
23.	Computer	ASM/IPS/COMP/306	201(Language Lab)
24.	Computer	ASM/IPS/COMP/307	201(Language Lab)
25.	Computer	ASM/IPS/COMP/308	201(Language Lab)
26.	Computer	ASM/IPS/COMP/309	201(Computer Lab)
27.	Computer	ASM/IPS/COMP/310	201(Computer Lab)
28.	Computer	ASM/IPS/COMP/311	201(Computer Lab)
29.	Computer	ASM/IPS/COMP/312	201(Computer Lab)
30.	Computer	ASM/IPS/COMP/313	201(Computer Lab)



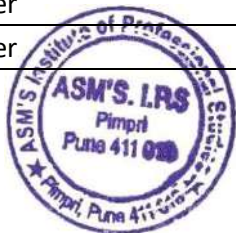
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Sr. No.	Device Type	Deadstock no.	Location
31.	Computer	ASM/IPS/COMP/314	201(Computer Lab)
32.	Computer	ASM/IPS/COMP/315	201(Computer Lab)
33.	Computer	ASM/IPS/COMP/316	201(Computer Lab)
34.	Computer	ASM/IPS/COMP/317	201(Computer Lab)
35.	Computer	ASM/IPS/COMP/318	201(Computer Lab)
36.	Computer	ASM/IPS/COMP/319	201(Computer Lab)
37.	Computer	ASM/IPS/COMP/320	201(Computer Lab)
38.	Computer	ASM/IPS/COMP/321	201(Computer Lab)
39.	Computer	ASM/IPS/COMP/322	201(Computer Lab)
40.	Computer	ASM/IPS/COMP/323	201(Computer Lab)
41.	Computer	ASM/IPS/COMP/324	201(Computer Lab)
42.	Computer	ASM/IPS/COMP/325	201(Computer Lab)
43.	Computer	ASM/IPS/COMP/326	201(Computer Lab)
44.	Computer	ASM/IPS/COMP/327	201(Computer Lab)
45.	Computer	ASM/IPS/COMP/328	201(Computer Lab)
46.	Computer	ASM/IPS/COMP/329	201(Computer Lab)
47.	Computer	ASM/IPS/COMP/330	201(Computer Lab)
48.	Computer	ASM/IPS/COMP/331	201(Computer Lab)
49.	Computer	ASM/IPS/COMP/332	201(Computer Lab)
50.	Computer	ASM/IPS/COMP/333	201(Computer Lab)
51.	Computer	ASM/IPS/COMP/339	201(Computer Lab)
52.	Computer	ASM/IPS/COMP/341	201(Computer Lab)
53.	Computer	ASM/IPS/COMP/342	201(Computer Lab)
54.	Computer	ASM/IPS/COMP/343	201(Computer Lab)
55.	Computer	ASM/IPS/COMP/344	201(Computer Lab)
56.	Computer	ASM/IPS/COMP/345	201(Computer Lab)
57.	Computer	ASM/IPS/COMP/346	201(Computer Lab)
58.	Computer	ASM/IPS/COMP/347	201(Computer Lab)
59.	Computer	ASM/IPS/COMP/348	201(Computer Lab)
60.	Computer	ASM/IPS/COMP/349	201(Computer Lab)
61.	Computer	ASM/IPS/COMP/350	201(Computer Lab)



  
 Director  
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Sr.No.	Device Type	Deadstock no.	Location
62.	Computer	ASM/IPS/COMP/351	201(Computer Lab)
63.	Computer	ASM/IPS/COMP/352	201(Computer Lab)
64.	Computer	ASM/IPS/COMP/353	201(Computer Lab)
65.	Computer	ASM/IPS/COMP/354	201(Computer Lab)
66.	Computer	ASM/IPS/COMP/355	201(Computer Lab)
67.	Computer	ASM/IPS/COMP/356	201(Computer Lab)
68.	Computer	ASM/IPS/COMP/357	201(Computer Lab)
69.	Computer	ASM/IPS/COMP/358	201(Computer Lab)
70.	Computer	ASM/IPS/COMP/360	201(Computer Lab)
71.	Computer	ASM/IPS/COMP/361	201(Computer Lab)
72.	Computer	ASM/IPS/COMP/362	201(Computer Lab)
73.	Computer	ASM/IPS/COMP/363	201(Computer Lab)
74.	Computer	ASM/IPS/COMP/364	201(Computer Lab)
75.	Computer	ASM/IPS/COMP/366	201(Computer Lab)
76.	Computer	ASM/IPS/COMP/367	302(Library)
77.	Computer	ASM/IPS/COMP/368	302(Library)
78.	Computer	ASM/IPS/COMP/369	302(Library)
79.	Computer	ASM/IPS/COMP/370	302(Library)
80.	Computer	ASM/IPS/COMP/371	302(Library)
81.	Computer	ASM/IPS/COMP/372	302(Library)
82.	Computer	ASM/IPS/COMP/373	302(Library)
83.	Computer	ASM/IPS/COMP/374	302(Library)
84.	Computer	ASM/IPS/COMP/375	302(Library)
85.	Computer	ASM/IPS/COMP/376	302(Library)
86.	Computer	ASM/IPS/COMP/377	302(Library)
87.	Computer	ASM/IPS/COMP/378	302(Library)
88.	Computer	ASM/IPS/COMP/379	Faculty Room (101)
89.	Computer	ASM/IPS/COMP/380	Faculty Room (101)
90.	Computer	ASM/IPS/COMP/433	Faculty Room (101)
91.	Computer	ASM/IPS/COMP/434	Faculty Room (101)
92.	Computer	ASM/IPS/COMP/435	Faculty Room (101)
93.	Computer	ASM/IPS/COMP/436	Faculty Room (101)



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Sr.No.	Device Type	Deadstock no.	Location
94.	Computer	ASM/IPS/COMP/437	102(Exam Room)
95.	Computer	ASM/IPS/COMP/438	102(Exam Room)
96.	Computer	ASM/IPS/COMP/439	Faculty Room
97.	Computer	ASM/IPS/COMP/440	Faculty Room
98.	Computer	ASM/IPS/COMP/441	Faculty Room
99.	Computer	ASM/IPS/COMP/442	Faculty Room
100.	Computer	ASM/IPS/COMP/443	Faculty Room
101.	Computer	ASM/IPS/COMP/444	Faculty Room
102.	Computer	ASM/IPS/COMP/445	Faculty Room
103.	Computer	ASM/IPS/COMP/446	(108) Chairman Cabin
104.	Computer	ASM/IPS/COMP/447	(104) Administration Dept
105.	Computer	ASM/IPS/COMP/448	(104) Administration Dept
106.	Computer	ASM/IPS/COMP/449	(106) Dean Cabin
107.	Computer	ASM/IPS/COMP/450	001 Central Store
108.	Computer	ASM/IPS/COMP/451	Xerox
109.	Computer	ASM/IPS/COMP/452	(107) Director Cabin
110.	Computer	ASM/IPS/COMP/453	(104) Administration Dept
111.	Computer	ASM/IPS/COMP/454	201(Computer Lab)
1.	Printer (HP LaserJet P1008)	ASM/IPS/PRN/006	(107) Director Cabin
2.	Printer (HP LaserJet P1008)	ASM/IPS/PRN/007	(106) Dean Cabin
3.	Printer (HP LaserJet P1008)	ASM/IPS/PRN/008	201(Computer Lab)
4.	Printer (HP LaserJet P1008)	ASM/IPS/PRN/009	302(Library)
5.	Printer (HP LaserJet P1008)	ASM/IPS/PRN/010	Faculty Room
6.	Printer (HP LaserJet P1008)	ASM/IPS/PRN/011	Admission Dept
7.	Printer (HP LaserJet P1008)	ASM/IPS/PRN/012	Admission Dept
8.	Printer (HP Officejet Pro 6970)	ASM/IPS/PRN/031	(107) Director Cabin
9.	Printer (HP Officejet Pro 6970)	ASM/IPS/PRN/032	(104) Administration Dept
10.	Printer (HP Officejet Pro 6970)	ASM/IPS/PRN/033	Admission Dept
11.	Printer (HP Officejet Pro 6970)	ASM/IPS/PRN/034	(302)Library
12.	Printer (HP Officejet Pro 6970)	ASM/IPS/PRN/035	201(Computer Lab)
13.	Printer (HP Officejet Pro 6970)	ASM/IPS/PRN/036	Lab (201)



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Sr. No	Device Type	Deadstock no.	Location
14.	Printer (NEW)	ASM/IPS/PRN/037	(102) Exam Room
15.	Printer (NEW)	ASM/IPS/PRN/038	(104) Administration Dept
1.	Scanner(HP DeskjetF428)	ASM/IPS/PRN/004	(104) Accounts
2.	Scanner(HP DeskjetF428)	ASM/IPS/PRN/005	201(Computer Lab)
1.	Laptop	ASM/IPS/LAPT/001	201(Computer Lab)
2.	Laptop	ASM/IPS/LAPT/002	201(Computer Lab)
3.	Laptop	ASM/IPS/LAPT/003	201(Computer Lab)
1.	Projector(Not Working)	ASM/IPS/LCDP/003	201(Computer Lab)
2.	Projector	ASM/IPS/LCDP/004	(002) Seminar Hall
3.	Projector	ASM/IPS/LCDP/005	203(Classroom)
4.	Projector	ASM/IPS/LCDP/006	204(Classroom)
5.	Projector	ASM/IPS/LCDP/007	205(Classroom)
6.	Projector	ASM/IPS/LCDP/008	303(Classroom)
7.	Projector	ASM/IPS/LCDP/009	405(Classroom)
8.	Projector	ASM/IPS/LCDP/010	406(Classroom)
1.	Server	ASM/IPS/SERVER/001	201(Computer Lab)
1.	Stabilizer	ASM/IPS/STAB/001	201(Computer Lab)
2.	Stabilizer	ASM/IPS/STAB/002	201(Computer Lab)
1.	UPS (Sawant Sir)	ASM/IPS/UPS/001	301(Computer Lab)
2.	UPS (Chairman Sir)	ASM/IPS/UPS/002	301(Computer Lab)
3.	UPS (Admission Dept)	ASM/IPS/UPS/003	301(Computer Lab)



*[Signature]*  
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**Annexure-11**

**Academic Timetable**

MBA Div – A/B/C ( 2022-23 ) Online mode						
SEM I		w.e.f- 10 <sup>th</sup> December 2022				
Time	Monday	Tuesday	Wenesday	Thuresday	Friday	Saturday
10.00 am to 11.00 pm	OB (102)	MA (101)	MA (101)	MA (101)	MA (101)	OB (102)
11.00am to 12.00 pm	ADR (114)	ADR (114)	MF (107)	MF (107)	IE (108)	IE (108)
12.00pm To 01.00pm	BRM (104)	BRM (104)	BRM (104)	BRM (104)	OB (102)	MS Excel (116)
01.00pm To 02.00pm	BREAK					
02.00 To 03.00pm	DB (106)	DB (106)	BOM (105)	BOM (105)	BOM (105)	BOM (105)
03.00pm To 04.00pm	EABD (103)	EABD (103)	EABD (103)	EABD (103)	FOU (004)	FOU (002)
04.00pm To 05.00pm	MS Excel (116)	OB (102)	DB (106)	DB (106)	ED (109)	ED (109)
05.00pm To 06.00pm	ICS	HR 1	Library			

Subject code	Subject Name	Faculty Name
101	Managrial Accounting	Dr. Vikas Barbate
102	Organisational Behaviour	Dr. Mohshin Shaikh
103	Economic Analysis & Business Decision	Prof. Lavina Dasani
104	Business Research Methodology	Dr. Lalit Kanore
105	Basics of Marketing	Prof. Ruchita Ramani
106	Digital Business	Prof. Haridini Pandav
107	Management Fundamentals	Prof. Isha Bhate
108	Indian Economy	Dr. S. N. Sonawane
109	Enterpreneurship Development	Prof. Ruchita Ramani
114	Enterprise Analysis & Desk Research	Prof. Vishal Patil
116	MS Excel	Prof. Isha Bhate
FOU002	Elementory Mathematics & Statestics	Dr. Lalit Kanore
FOU004	Elementory Accounting	Prof. Lavina Dasani
HR 1	Human rights-I	Prof. Manisha Gavali
ICS	er security	Prof. Snehal Mohite



  
ASM's IPS



## Academic Timetable

MBA Div – A/B/C ( 2022-23 ) Online mode						
SEM III			w.e.f- 10 <sup>th</sup> December 2022			
Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10.00 am to 11.00 pm	DS (302)	SM (301)	SM (301)	SM (301)	SM (301)	DS (302)
11.00am to 12.00 pm	KM (309)	KM (309)	CG (310)	CG (310)	DS (302)	DS (302)
12.00pm To 01.00pm	BBM (MKT)/ TM( HR)/DB (Fin)/BE (OSCM)	BBM (MKT)/ TM( HR)/DB (Fin)/BE (OSCM)	Service MKT/SHRM/AFM/ Service Operation Management	Service MKT/SHRM/AFM/ Service Operation Management	Service MKT/HR Operation /AFM/Service Operation Management	Service MKT/SHRM /AFM/ Service Operation Management
01.00pm To 02.00pm	BREAK					
02.00 To 03.00pm	IBE (307)	IBE (307)	IBE (307)	International MKT / International HR / Indirect Taxation/Toyoto management	KM (309)	International MKT / International HR / Indirect Taxation/Toyoto management
03.00pm To 04.00pm	Sales & Distrib, Mgmt/SHRM/	Sales & Distrib, Mgmt/SHRM/	Sales & Distrib, Mgmt/SHRM/	Sales & Distrib, Mgmt/SHRM/	Digital MKT- II/PMS/PF&TF/ Operation and service srstrategy	Digital MKT- II/PMS/PF&TF/ Operation and service srstrategy
04.00pm To 05.00pm	Skill Development – 1	Introduction to Cyber Security	Introduction to Constitution	SIP		

Subject code	Subject Name	Faculty Name
301	Strategic Management	Dr. Mohsin Shaikh
302	Decision	Dr. Lalit Kanore
303	SIP	--
307	International Business Environment	Prof. Lavina Dasani
309	Knowledge Management	Prof. Isha Bhate
310	Corporate Governance	Dr. Subhash Sonawane
304	Service Marketing	Prof. Vishal Patil
305	Sales & Distribution Management	Prof. Ruchita Ramani
312	Business to business marketing	Prof. Ganesh Pawar



*[Signature]*  
**Director**  
ASM's IPS



**Audyogik Shikshan Mandal's**  
(Society Regd. No. Maharashtra/1330/Pune 83; Public Trust No. F-2451/Pune 83)  
**INSTITUTE OF PROFESSIONAL STUDIES (IPS)**

(Approved by AICTE, Govt. of India & affiliated to University of Pune)  
AICTE CODE : 1-4240185    DTE CODE : MB6166    AISHE CODE : C-46639

313	International Marketing	Prof. Haridini Pandav
314	Digital Marketing II	Prof. Ravi Kumar Singh
304 FIN	Advance Financial Management	Dr. Vikas Barbate
305 FIN	International Finance	Dr. Vikas Barbate
318 FIN	Digital Banking	Prof. Radha Mahatme
315 FIN	Indirect Taxation	Prof. Vikas Vidhate
320 FIN	Project Finance and Trade Finance	Prof. Mayur Sali



  
Director  
ASM's IPS

## Annexure-12

### Workload of Teaching Faculty

#### A) First Shift

Sr. No	Faculty Name	Designation	Workload (Hrs. /Week)		
			Sem 1	Sem 3	total
1	Dr. S. J. Bokephode	Director			
2	Dr. Lalit Kanore	Dean & Professor	2	12	14
3	Dr. Mohsin Shaikh	Professor	10	8	18
4	Dr. Vikas Barbate	Asso. Professor	10	3	13
5	Dr. Ganesh S. Pawar	Adj. Professor	8	0	8
6	Dr. S. N. Sonawane	Adj. Professor	6	0	6
7	Dr. Manisha Gavale	Asso. Professor	8	7	15
8	Prof. Swati Patil	Asst. Professor	0	13	13
9	Prof. Lavina Dasani	Asst. Professor	8	6	14
10	Prof Ruchita Ramani	Asst. Professor	8	3	11
11	Prof. Haridini Pandav	Asst. Professor	8	7	15
12	Prof Isha Bhate	Asst. Professor	9	8	17
13	Prof. Radha Mahatme	Asst. Professor	6	6	12

#### B) Second Shift:

Sr. No	Faculty Name	Designation	Workload (Hrs. /Week)		
			Sem 1	Sem 3	total
1	Prof. Vikas Vidhate	Asst. Professor	8	4	12
2	Prof. Ganesh D. Pawar	Asst. Professor	7	8	15
3	Prof. Mayur Sali	Asst. Professor	7	6	13
4	Prof. Vishal Patil	Asst. Professor	5	3	8
5	Prof. Ravindra Gavale	Asso. Professor	4	6	10
6	Prof. Snehal Mohite	Asst. Professor	7	4	11
7	Prof. Ravikumar Singh	Asst. Professor	3	9	12



  
Director  
ASM's IPS



111 ST Letter Intake 60

अखिल भारतीय तकनीकी शिक्षा परिषद्  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का सांविधिक निकाय) (A statutory body of the Govt. of India)

LETTER OF APPROVAL

F. No. 06/07/MS/MBA/001\_07  
Dated: 16<sup>th</sup> May, 2008

To,  
THE SECRETARY,  
HIGHER & TECHNICAL EDUCATION  
AND EMPLOYMENT DEPARTMENT  
GOVT. OF MAHARASHTRA, MANTRALAYA,  
MUMBAI - 400 032 MAHARASHTRA,

Sub: AICTE approval to AUDHOGIK SHIKSHAN MANDAL, for establishment of new MBA Institution in the name and style of INSTITUTE OF PROFESSIONAL STUDIES, Survey No. 29/1+2A, CTS No. 4695 Near PCMC Building Pune Mumbai Highway, Pimpri Waghere, Pune 411018 (Block period 2008-2011).

Sir,

As per the Regulations notified by the Council vide F. No. F.No. 37-3/Legal/2004 dated 14<sup>th</sup> Sept 2006 and norms, standards, procedures and conditions prescribed by the Council from time to time and based on the recommendations of the Expert Committee and EC Sub Committee, I am directed to convey the approval of the Council to AUDHOGIK SHIKSHAN MANDAL, for establishment of new MBA Institution in the name and style of INSTITUTE OF PROFESSIONAL STUDIES, Survey No. 29/1+2A, CTS No. 4695 Near PCMC Building Pune Mumbai Highway, Pimpri Waghere, Pune 411018 for conduct of the following courses and intake.

S.No.	Name of the Course	Intake	Period of Approval
1.	MBA	60	2008-09

Note: The Letter of Approval (LOA) shall be valid for two years from the date of issue of letter of approval for obtaining affiliation with concerned University and fulfilling State Government requirements of admission.

The INSTITUTE OF PROFESSIONAL STUDIES, Survey No. 29/1+2A, CTS No. 4695 Near PCMC Building Pune Mumbai Highway, Pimpri Waghere, Pune 411018 shall obtain necessary affiliation/ permission from the concerned affiliating University as per the prescribed schedule of the University/ Admission Authority etc. The Applicant Society/Trust/Institution shall send information about commencement of the above courses to AICTE. In case the Institution could not commence the above mentioned courses for whatsoever reasons during the two years period from the date of issue of this letter, the approval becomes invalid and the applicant society/trust shall have to make fresh application to AICTE for grant of fresh approval.

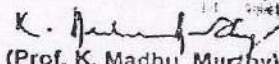
The approval is further subject to fulfillment of following conditions.

1. That the management shall provide adequate funds for development of land and building and for providing related infrastructural, instructional and other facilities as per Council's norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
2. (a) That the admissions shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.  
(b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.  
(c) That the admissions to the courses shall be made only after the affiliating University /State Board has given permission to start the course.  
(d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course (s) or alter intake capacity of seats without the prior approval of the Council.

- (e) That no excess admissions shall be made by the Institution over and above the approved intake under any circumstances.
- (f) That the institutions shall not have any collaborative arrangements with any Indian and/or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE.
- (g) That the Institution shall not allow conduct of any unapproved course whether technical or non technical in the premises of AICTE approved institution/campus and /or in the name of the Institution without prior permission from AICTE.
- 3. That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.
- 4. That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/guardians of students in any form.
- 5. That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or person authorized by it.
- 6. That the Director/Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are paid as per the norms prescribed by the Council for time to time.
- 7.
  - (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.
  - (b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be housed in the Institution Web-Site. The information shall be revised every year with updated information about all aspects of the institution.
  - (c) That it shall be mandatory for the technical institution to maintain a web-site providing the prescribed information. The website information must be continuously updated as and when changes take place.
  - (d) That a compliance report in the prescribed format along with mandatory disclosure on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time.
  - (e) That if Technical Institution fails to disclose the information or suppress and/or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.
- 8. That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliating University and shall be in operational condition before making admissions.
- 9. That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc as per AICTE norms.
- 10. That a computer center with adequate number of terminals, Printers, legal software etc. shall be established as per AICTE norms.

11. That a Refundable Performance Guarantee Fee (RPGF) shall be deposited with AICTE, New Delhi for an amount and period prescribed by the Council from time to time.
12. AICTE may carry out random inspections round the year any time for verifying the status of the Institutions to ensure maintenance of norms and standards.
13. That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.
14. That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
15. That the Management shall strictly follow further conditions as may be specified by the Council from time to time.
16. That the institution shall take appropriate measures for prevention of ragging in any form, in the light of directions of Supreme Court of India in Writ Petition No. (C) 656/1998. In case of failure to prevent the instances of ragging by the institutions, the Council shall take appropriate action including withdrawal of approval.
17. That in the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees One thousand only) shall be refunded and returned by the Institution / University to the student/candidate withdrawing from the programme. It would not be permissible for Institutions and Universities to retain the School/Institution Leaving Certificates in original to force retention of admitted students (See Public Notice AICTE/DPG/03(01)/2008)
18. In the event of non-compliance by of INSTITUTE OF PROFESSIONAL STUDIES, Survey No. 29/1+2A, CTS No. 4695 Near PCMC Building Pune Mumbai Highway, Pimpri Waghere, Pune 411018 with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of the concerned INSTITUTE OF PROFESSIONAL STUDIES, Survey No. 29/1+2A, CTS No. 4695 Near PCMC Building Pune Mumbai Highway, Pimpri Waghere, Pune 411018.

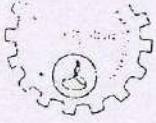
Yours faithfully,

  
(Prof. K. Madhu Murthy)  
Adviser- UG/PG (M&T)

Copy to:

1. The Director of Technical Edu.,  
Govt. of Maharashtra, 3, Mahapalika Marg,  
Mumbai - 400 001 (MAHARSHTRA)
  2. The Regional Officer,  
Western Regional office,  
AICTE, Industrial Assurance building  
2<sup>nd</sup> Floor, Veer Nariman Road, Opp. Churchgate Rly. Station  
Mumbai - 400 020.
  3. The President / Chairman  
AUDHOGIK SHIKSHAN MANDAL,  
INSTITUTE OF PROFESSIONAL STUDIES,  
Survey No. 29/1+2A, CTS No. 4695 Near PCMC Building Pune Mumbai Highway,  
Pimpri Waghere, Pune 411018
- (The Institute is required to submit compliance report as per AICTE norms on or before 31<sup>st</sup> August, 2008).
4. Guard File (UG/PG).





आखिल भारतीय तकनीकी शिक्षा परिषद् (16)  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION  
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.No.06/07/MS/MBA/001\_07  
Date: May 29, 2009

To  
The Secretary, Higher & Technical Education,  
And Employment Department,  
Govt. of Maharashtra, Mantralaya,  
Mumbai-400032, Maharashtra

Sub: Extension of approval to INSTITUTE OF PROFESSIONAL STUDIES, SURVEY NO. 29/1+2A, CTS NO. 4695, PCMC BLDG. PUNE- MUMBAI HIGHWAY, PIMPRI- WAGHERE, PUNE, PUNE-411 018, MAHARASHTRA for the academic year 2009-10

As per the Regulations notified by the Council vide F.No. 37/3/Lega/2005 dated 14<sup>th</sup> September 2005 and norms, standards, procedures and conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee / Expert Committee, I am directed to convey the extension of approval of the Council to INSTITUTE OF PROFESSIONAL STUDIES, SURVEY NO. 29/1+2A, CTS NO. 4695, PCMC BLDG. PUNE- MUMBAI HIGHWAY, PIMPRI- WAGHERE, PUNE, PUNE-411 018, MAHARASHTRA for conduct of the following courses with the intake indicated below:

Name of the Course(s)	Existing Intake	Approved Intake 2009-10	Period of approval
M.B.A.	60	60	2009-10
TOTAL	60	60	

The Compliance Report with requisite processing fee is required to be submitted every year by 31<sup>st</sup> August irrespective of the period of approval.

The above approval is subject to rectification of the following deficiencies / specifications by 31<sup>st</sup> August 2009.

Faculty:  
NIL

Built up area:  
NIL

Computers:  
NIL

Others:  
NIL

Contd.. 2/-

*[Handwritten Signature]*

7<sup>वाँ</sup> तल, चन्द्रलोक भवन, जनपथ नई दिल्ली-110001  
7th Floor, Chander Lok Building, Janpath, New Delhi-110001  
Phone : 011-23724151-57 Fax : 011-23724183 Website : www.aicte.ernet.in



6. That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.
7. That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.
  - (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.
  - (b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.
  - (c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
  - (d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31<sup>st</sup> August 2009 for the current year.
  - (e) That if Technical Institution fails to disclose the information or suppress and/ or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.
8. That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliated University and shall be in operational condition before making admissions.
9. That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc as per AICTE norms.
10. That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.
11. AICTE may carry out random inspections round the year for verifying the status of the institutions to ensure maintenance of norms and standards.
12. That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.
13. That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
14. That in the event of a student/ candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees One thousand only) shall be refunded and returned by the Institution / University to the student/ candidate withdrawing from the programme. It would not be permissible for Institutions and Universities to retain the School/ Institution Leaving Certificates in original to force retention of admitted students (See Public Notice AICTE/ DPG/ 03(01) /2008)
15. The Institute shall take appropriate measures for prevention of ragging in any form, in the light of directions of Supreme Court of India in Writ Petition No: © 656/1090. In case of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action including withdrawal of approval.

contd.. 4/-





WR 01 - 2452202023 - 180202012

Second Shift 60



All India Council for Technical Education  
(A Statutory Body of Govt. of India)

Industrial Park Building, 1st Floor, New Delhi 110031  
Phone: 91 23721515 FAX: 91 23724631 www.aicte.org

No.: Western Region, Maharashtra/1-4240185/2010/EOA

August 23, 2010

To,  
Secretary Tech. & Higher Education Deptt. Govt. of Maharashtra,  
Mantralaya, Annexe Building, Mumbai-400032

Sub.: Extension of approval for the academic year 2010-11

In terms of the Regulations notified by the Council vide F. No. 37/31.03/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to:

AUDYOGIK SHIKSHAN MANDAL, AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES,  
S.NO.29/1+2A, CTS NO.4695, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE,  
PIMPRI, PUNE-411018, PUNE, MAHARASHTRA, PIN: 411018

for conduct of the following courses with the intake indicated below in the academic year 2010-11:

Sr. No.	Program	Level	Shift	Course	Intake 2009-10	Intake 2010-11
1	Management	PG	First Shift	MASTER IN BUSINESS ADMIN	60	120
2	Management	PG	Second Shift	PG DIPLOMA IN MANAGEMENT	0	0
3	Management	PG	Second-Shift	MBA	0	60

The above mentioned approval is subject to the condition that:

AUDYOGIK SHIKSHAN MANDAL, AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES,  
S.NO.29/1+2A, CTS NO.4695, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI  
WAGHERE, PIMPRI, PUNE-411018, PUNE, MAHARASHTRA, PIN: 411018

shall follow and adhere to the regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and hard copy to Regional Office.

Reggng :- The approval is subject to the institution strictly complying with all the provisions made under the And reggng regulations notified by Council vide F. No. 37/31.03/2010 dated 1-7-2010 taking which, it will be liable to any action defined under clause 3(a) of this regulation.

TRUE COPY

Yours faithfully,



NARENDRA V. DEO  
NOTARY, GOVT. OF INDIA

- Copy to:
- The Regional Office, Western Region, Maharashtra
  - The Director of Technical Education, Govt. of M.S.
  - Course Fee (AICTE)
  - The Registrar, Affiliated University
  - The Principal/Director, AUDYOGIK SHIKSHAN MANDAL, AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES, S.NO.29/1+2A, CTS No.4695, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, MAHARASHTRA, PIN: 411018

WESTERN REGIONAL OFFICE  
OF

All India Council For Technical Education  
(A Statutory Body of Govt. of India)  
2nd Floor, Industrial Assurance Bldg.,  
V N Road Opp Courtbgare Rly Station,  
Courtbgare Mumbai - 400 020.



Director

Institute of Professional Studies  
Nr. PCMC Bldg., Behind Sterling Honda Showroom,  
Pimpri, Pune 411 018. Ph. No. 65106999.



WR 01 - 245220223 - 180202011



**All India Council for Technical Education**  
(A Statutory body under Ministry of HRD, Govt. of India)  
7th Floor, Chandrabh Building, Janpath, New Delhi - 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724189 www.aicte-india.org

guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the Institution along with the application submitted by the Institution on portal.

The Institutions shall generate the deficiency report through the web portal and rectify the defects, if any, before 30<sup>th</sup> September, 2011. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Strict compliance of Anti-Ragging Regulation:** Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3A/lega/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)  
Member Secretary, AICTE

Copy to:

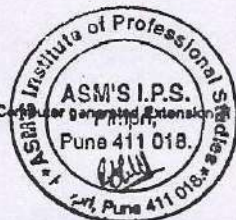
1. The Regional Officer,  
All India Council for Technical Education  
Industry Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. The Director of Technical Education,  
Maharashtra
3. The Registrar,  
University of Pune, Pune
4. The Principal / Director,  
AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES  
S.NO.26/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD NUMBAL-PUNE  
HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018,  
PUNE,PUNE,  
Maharashtra,411018
5. The Secretary / Chairman,  
AUDYOGIK SHIKSHAN MANDAL  
MIDC BLOCK C, CHINCHWAD, PUNE-19,  
PUNE,PUNE,  
Maharashtra,411019
6. Guard File (AICTE)

TRUE COPY  
  
NARENDRA V. DEO  
NOTARY, GOVT. OF INDIA



Application Number : 1-481422370

Note: This is a Computer generated Extension of Approval Letter. Signature is required.





All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandratok Building, Janpath, New Delhi-110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Western/1-461422370/2011/EOA

Date: 01-09-2011

To,  
The Secretary,  
Tech. & Higher Education Deptt.,  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2011-12.  
Ref: Application of the Institution for Extension of Approval for the Year 2011-12

Sir/Madam,

In terms of the Regulations notified by the Council vide F.No. 37-3/Legal/2011 dated 10/12/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

Regional Office	Western	Application Id	1-461422370
		Permanent Id	1-4240185
Name of the Institute	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Institute Address	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018,PUNE,PUNE,Maharashtra,411018
Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL	Society/Trust Address	MIDC BLOCK C,CHINCHWAD, PUNE-19,PUNE,PUNE,Maharashtra,411019
Institute Type	Unaided - Private		

to conduct following courses with the intake indicated below for the academic year 2011-12

Application Id: 1-461422370			Course	Full/Part Time	Affiliating Body	Intake 2010-11	Intake Approved for 11-12	NRI	PIO	Foreign Collaboration
Program	Shift	Level								
MANAGEMENT	1st Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	120	180	No	No	No
MANAGEMENT	2nd Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	60	60	No	No	No

The above mentioned approval is subject to the condition that AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking

Application Number : 1-461422370

Page 1 of 2

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Date of printing: 20-09-2011



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

/ affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. **The Director Of Technical Education,**  
Maharashtra
3. **The Registrar,**  
University of Pune, Pune
4. **The Principal / Director,**  
AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES  
S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE  
HIGHWAY, PIMPRI WAGHERE, PIMPRI , PUNE-411018,  
PUNE,PUNE,  
Maharashtra,411018
5. **The Secretary / Chairman,**  
AUDYOGIK SHIKSHAN MANDAL  
MDC BLOCK C,CHINCHWAD, PUNE-19,  
PUNE,PUNE,  
Maharashtra,411019
6. **Guard File(AICTE)**

Application Number : 1-461422370

Page 2 of 2

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Date of printing: 20-09-2011



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57. FAX: 011-23724183 www.aicte-india.org

F.No. Western/1-716985944/2012/EOA

Date: 10/05/2012

To,  
The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2012-13

Ref: Application of the Institution for Extension of approval for the academic year 2012-13

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F-No.37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F-No.37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-716985944
		Permanent Id	1-4240185
Name of the Institute	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Institute Address	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018
Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL	Society/Trust Address	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2012-13

Application Number: 1-716985944\*

Page 1 of 3

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Letter Printed On: 10 July 2012.

Printed By : AE2326406



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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 2372415/152/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Application Id: 1-716985944			Course	Affiliating Body	Intake 2011-12	Intake Approved for 12-13	NRI	PIO	Foreign Collaboration	
Program	Shift	Level		Full/Part Time						
MANAGEMENT	1st Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATI ON	FULL TIME	University of Pune, Pune	180	180	No	No	No
MANAGEMENT	2nd Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATI ON	FULL TIME	University of Pune, Pune	60	60	No	No	No

The above mentioned approval is subject to the condition that AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. The Director Of Technical Education,  
Maharashtra
3. The Registrar,  
University of Pune, Pune

Application Number: 1-716985944\*

Page 2 of 3

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Letter Printed On: 10 July 2012.

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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724154/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Western/1-1446047482/2013/EOA

Date: 23-Mar-2013

To,  
The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-1446047482
		Permanent Id	1-4240185
Name of the Institute	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Institute Address	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018
Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL	Society/Trust Address	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2013-14

Application Number: 1-1446047482\*

Page 1 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On: 25 March 2013.

Printed By : AE2326406



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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

Application Id: 1-1446047482			Course	Affiliating Body	Intake 2012-13	Intake Approved for 13-14	NRI	PIO	Foreign Collaboration	
Program	Shift	Level		Full/Part Time						
MANAGEMENT	1st Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATI ON	FULL TIME	University of Pune, Pune	160	162	No	No	No
MANAGEMENT	2nd Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATI ON	FULL TIME	University of Pune, Pune	60	54	No	No	No

- Validity of the course details may be verified at [www.aicte-india.org>departments>approvals](http://www.aicte-india.org>departments>approvals)

The above mentioned approval is subject to the condition that AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. The Director Of Technical Education,  
Maharashtra

Application Number: 1-1446047482\*

Page 2 of 3

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Letter Printed On: 25 March 2013.

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Western/1-2013659478/2014/EOA

Date: 10-Jun-2014

To,  
The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-2013659478
		Permanent Id	1-4240185
Name of the Institute	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Institute Address	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018
Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL	Society/Trust Address	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2014-15

Application Number: 1-2013659478\*

Page 1 of 3

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Letter Printed On:10 June 2014

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

Application Id: 1-2013659478			Course	Full/Part Time	Affiliating Body	Intake 2013-14	Intake Approved for 14-15	NRI Approval status	PIO Approval status	Foreign Collaboration Approval status
Program	Shift	Level								
MANAGEMENT	1st Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	162	180	NA	NA	N
MANAGEMENT	2nd Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	54	60	NA	NA	N

- Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)>departments>approvals

The above mentioned approval is subject to the condition that AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and subsequently upload and update the student/ faculty/ other data on portal as per the time schedule which will be intimated by AICTE.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building

Application Number: 1-2013659478\*

Note: This is a Computer generated Letter of Approval.No signature is required.

Page 2 of 3

Letter Printed On:10 June 2014

Printed By : AE2326406



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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

F.No. Western/1-2452202923/2015/EOA

Date: 28-Apr-2015

To,  
The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of approval for the academic year 2015-16**

Ref: Application of the Institution for Extension of approval for the academic year 2015-16

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-2452202923
		Permanent Id	1-4240185
Name of the Institute	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Institute Address	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI- PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018
Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL	Society/Trust Address	MIDC BLOCK C, CHINCHWAD, PUNE- 19, PUNE, PUNE, Maharashtra, 411019
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2015-16

Application Number: 1-2452202923\*

Page 1 of 3

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:13 May 2015

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183. [www.aicte-India.org](http://www.aicte-India.org)

Application Id: 1-2452202923			Course	Full/Part Time	Affiliating Body	Intake 2014-15	Intake Approved for 15-16	NRI Approval status	PIO Approval status	Foreign Collaboration Approval status
Program	Shift	Level								
MANAGEMENT	1st Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	180	120	NA	NA	NA
MANAGEMENT	2nd Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	60	60	NA	NA	NA

Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)>departments>approvals

The above mentioned approval is subject to the condition that AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Dr. Avinash S Pant  
Actg Chairman, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Industrial Assurance Building

Application Number: 1-2452202923\*

Page 2 of 3

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:13 May 2015

Printed By : ae2326406

# IPS - MBA



**All India Council for Technical Education**  
 (A Statutory body under Ministry of HRD, Govt. of India)  
 7th Floor, Chandralok Building, Janpath, New Delhi - 110 001  
 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Western/1-2809508035/2016/EOA

Date: 30-Apr-2016

To,

The Secretary,  
 Tech. & Higher Education Deptt.  
 Govt. of Maharashtra, Mantralaya,  
 Annexe Building, Mumbai-400032

**Sub: Extension of approval for the academic year 2016-17**

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-2809508035
Name of the Institute	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Permanent Id	1-4240185
Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL	Institute Address	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018
Institute Type	Unaided - Private	Society/Trust Address	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2016-17

Application Id: 1-2809508035			Course	Full/Part Time	Affiliating Body	Intake 2015-16	Intake Approved for 2016-17	NRI Approval status	PIO / FN / Gif quota Approval status	Foreign Collaboration/Twinning Program Approval status
Program	Shift	Level								
MANAGEMENT	1st Shift	POST GRA	MASTERS IN BUSINESS ADMINISTRATI	FULL TIME	University of Pune, Pune	120	120	NA	NA	NA

Application Number: 1-2809508035  
 Note: This is a Computer generated Report.No signature is required.



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandrakok Building, Janpath, New Delhi-110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

		DUA TE	ON							
MANAGEMENT	2nd Shift	POST GRA DUA TE	MASTERS IN BUSINESS ADMINISTRATI ON	FULL TIME	University of Pune, Pune	60	60	NA	NA	NA

The above mentioned approval is subject to the condition that AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)

Prof. Alok Prakash Mittal  
Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. The Director Of Technical Education,  
Maharashtra
3. The Registrar,  
University of Pune, Pune
4. The Principal / Director,  
AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES  
S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE  
HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018,  
PUNE,PUNE,  
Maharashtra,411018
5. The Secretary / Chairman,  
AUDYOGIK SHIKSHAN MANDAL  
MIDC BLOCK C,CHINCHWAD, PUNE-19,  
PUNE,PUNE,  
Maharashtra,411019
6. Guard File(AICTE)

Application Number: 1-2809508035

Note: This is a Computer generated Report.No signature is required.

Printed By : ae2326406



Page 2 of 3

Letter Printed On: 2 May 2016



All India Council for Technical Education  
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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067  
 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Western/1-3328996984/2017/EOA

Date: 30-Mar-2017

To,

The Secretary,  
 Tech. & Higher Education Deptt.  
 Govt. of Maharashtra, Mantralaya,  
 Annexe Building, Mumbai-400032

**Sub: Extension of approval for the academic year 2017-18**

Ref: Application of the Institution for Extension of approval for the academic year 2017-18

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Permanent Id	1-4240185	Application Id	1-3328996984
Name of the Institute	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Institute Address	S.NO.29/1-2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018
Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL	Society/Trust Address	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
Institute Type	Unaided - Private	Region	Western

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable
Opted for Conversion from degree to diploma	No	Opted for Conversion from diploma to degree	No	Conversion (degree to diploma or vice-versa) Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2017-18

Application Id: 1-3328996984			Course	Full/Part Time	Affiliating Body	Intake Approved for 2016-17	Intake Approved for 2017-18	NRI Approval status	PIO / FN / Gulf quota/ OCI/ Approval status	Foreign Collaboration/Twinning Program Approval status
Program	Shift	Level								

Application Number: 1-3328996984  
 Note: This is a Computer generated Report.No signature is required.

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Page 1 of 3  
 Letter Printed On: 8 April 2017





## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg/Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

MANAGEMENT	1st Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	120	120	NA	NA	NA
MANAGEMENT	2nd Shift	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FULL TIME	University of Pune, Pune	60	60	NA	NA	NA

The above mentioned approval is subject to the condition that AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org).**

**Prof. A.P Mittal**  
Member Secretary, AICTE

Copy to:

- The Regional Officer,**  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
- The Director Of Technical Education\*\*,**  
Maharashtra
- The Registrar\*\*,**  
University of Pune, Pune
- The Principal / Director,**  
AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES  
S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE  
HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018,  
PUNE,PUNE,  
Maharashtra,411018
- The Secretary / Chairman,**  
AUDYOGIK SHIKSHAN MANDAL  
MIDC BLOCK C,CHINCHWAD, PUNE-19,  
PUNE,PUNE,  
Maharashtra,411019

Application Number: 1-3328996904

Note: This is a Computer generated Report.No signature is required.

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## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

### 6. Guard File(AICTE)

Note: \*\* - Approval letter copy will not be communicated through post/email. However, provision is made in the portal for downloading Approval letter through Authorized login credentials allotted to concerned DTE/Registrar.

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2018-19

### Extension of Approval (EoA)

F.No. Western/1-3508744132/2018/EOA

Date: 04-Apr-2018

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

#### Sub: Extension of Approval for the Academic Year 2018-19

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-4240185	<b>Application Id</b>	1-3508744132
<b>Name of the Institute</b>	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	<b>Name of the Society/Trust</b>	AUDYOGIK SHIKSHAN MANDAL
<b>Institute Address</b>	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018	<b>Society/Trust Address</b>	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
<b>Institute Type</b>	Unaided - Private	<b>Region</b>	Western

<b>Opted for Change from Women to Co-Ed and vice versa</b>	No	<b>Change from Women to Co-Ed and vice versa Approved or Not</b>	NA
<b>Opted for Change of Name</b>	No	<b>Change of Name Approved or Not</b>	NA
<b>Opted for Change of Site</b>	No	<b>Change of Site Approved or Not</b>	NA
<b>Opted for Conversion from Degree to Diploma or vice versa</b>	No	<b>Conversion for Degree to Diploma or vice versa Approved or Not</b>	NA
<b>Opted for Organization Name Change</b>	No	<b>Change of Organization Name Approved or Not</b>	NA

#### To conduct following Courses with the Intake indicated below for the Academic Year 2018-19

Program	Shift	Level	Course	FT/PT+	Affiliating Body (Univ/Body)	Intake Approved for 2018-19	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status	Foreign Collaboration / Twinning Program Approval Status*
MANAGEMENT	1st	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FT	University of Pune, Pune	120	NA	NA	NA
MANAGEMENT	2nd	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	FT	University of Pune, Pune	60	NA	NA	NA

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. The Director Of Technical Education\*\*,  
Maharashtra
3. The Registrar\*\*,  
University of Pune, Pune
4. The Principal / Director,  
AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES  
S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI  
WAGHERE, PIMPRI , PUNE-411018,  
PUNE,PUNE,  
Maharashtra,411018
5. The Secretary / Chairman,  
AUDYOGIK SHIKSHAN MANDAL  
MIDC BLOCK C,CHINCHWAD, PUNE-19,  
PUNE,PUNE,  
Maharashtra,411019
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2019-20

### Extension of Approval (EoA)

F.No. Western/1-4259486702/2019/EOA

Date: 10-Apr-2019

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

#### Sub: Extension of Approval for the Academic Year 2019-20

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-4240185	<b>Application Id</b>	1-4259486702
<b>Name of the Institute</b>	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	<b>Name of the Society/Trust</b>	AUDYOGIK SHIKSHAN MANDAL
<b>Institute Address</b>	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018	<b>Society/Trust Address</b>	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
<b>Institute Type</b>	Unaided - Private	<b>Region</b>	Western

<b>Opted for Change from Women to Co-Ed and vice versa</b>	No	<b>Change from Women to Co-Ed and vice versa Approved or Not</b>	NA
<b>Opted for Change of Name</b>	No	<b>Change of Name Approved or Not</b>	NA
<b>Opted for Change of Site/Location</b>	No	<b>Change of Site/Location Approved or Not</b>	NA
<b>Opted for Conversion from Degree to Diploma or vice versa</b>	No	<b>Conversion for Degree to Diploma or vice versa Approved or Not</b>	NA
<b>Opted for Organization Name Change</b>	No	<b>Change of Organization Name Approved or Not</b>	NA
<b>Opted for Merger of Institution</b>	No	<b>Merger of Institution Approved or Not</b>	NA
<b>Opted for Introduction of New Program/Level</b>	No	<b>Introduction of Program/Level Approved or Not</b>	NA

#### To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

Program	Shift	Level	Course	FT/PT+	Affiliating Body (Univ/Body)	Intake Approved for 2019-20	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status
Management	1st	Post Graduate	Masters In Business Administration	FT	University of Pune, Pune	120	NA	NA
Management	2nd	Post	Masters In	FT	University of Pune, Pune	60	NA	NA

		Graduate	Business Administration					
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+FT –Full Time,PT-Part Time  
## Approved New Courses

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)**

**NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.**

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\*, Maharashtra**
2. **The Registrar\*\*,  
University Of Pune, Pune**
3. **The Principal / Director,**  
Audyogik Shikshan Mandal'S Institute Of Professional Studies  
S.No.29/1+2A, Cts No.4695, 'B' Wing, Behind Sterling Honda Showroom, Old Mumbai-Pune Highway, Pimpri Waghere, Pimpri , Pune-411018,  
Pune,Pune,  
Maharashtra,411018
4. **The Secretary / Chairman,**  
Audyogik Shikshan Mandal  
Midc Block C,Chinchwad, Pune-19.  
Pune,Pune,  
Maharashtra,411019
5. **The Regional Officer,**  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

Complete Details not entered in **New Initiatives** tab in **New Initiatives/CII Survey**. Kindly submit the details and try to print the Extension of Approval letter again.

Click on Enable EOA print button and then try to print the Extension of Approval letter again.

Application No:1-4259486702  
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Page **3** of **3**

Letter Printed On:17 April 2019

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2020-21 Extension of Approval (EoA) - Corrigendum

F.No. Western/1-7014441992/2020/EOA/ Corrigendum-2

Date:31-Jul-2020

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

### Sub: Extension of Approval for the Academic Year 2020-21

Ref: Application of the Institution for Extension of approval for the Academic Year 2020-21

EOA Issued on	F.No. Western/1-7014441992/2020/EOA	30-Apr-2020
Corrigendum 1	F.No. Western/1-7014441992/2020/EOA /Corrigendum-1	21-Jul-2020
Corrigendum 2	F.No. Western/1-7014441992/2020/EOA /Corrigendum-2	31-Jul-2020

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4<sup>th</sup> February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-4240185	<b>Application Id</b>	1-7014441992
<b>Name of the Institution</b>	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	<b>Name of the Society/Trust</b>	AUDYOGIK SHIKSHAN MANDAL
<b>Institution Address</b>	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018	<b>Society/Trust Address</b>	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
<b>Institution Type</b>	Private-Self Financing	<b>Region</b>	Western

### To conduct following Courses with the Intake indicated below for the Academic Year 2020-21

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2019-20	Intake Approved for 2020-21	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status
MANAGEMENT	POST GRADUATE	MBA	University of Pune, Pune	120	180	NA	No



**It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)**

**Important Instructions**

1. **Corrigendum for-**
  1. Merger of 2nd Shift Course into Regular Course
  2. Merger of 2nd Shift Course into Regular Course
2. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
3. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
5. Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\*, Maharashtra**
2. **The Registrar\*\*,  
University Of Pune, Pune**
3. **The Principal / Director,  
AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES  
S.No.29/1+2A, Cts No.4695, 'B' Wing, Behind Sterling Honda Showroom, Old Mumbai-Pune Highway, Pimpri Waghere, Pimpri  
, Pune-411018,  
Pune,Pune,  
Maharashtra,411018**
4. **The Secretary / Chairman,  
MIDC BLOCK C,CHINCHWAD, PUNE-19  
PUNE,PUNE  
Maharashtra,411019**
5. **The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra**
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through

official Email Address to the concerned Authorities mentioned above.

## All India Council for Technical Education

Application No:1-7014441992

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

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Letter Printed On:24 August 2020

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)

### APPROVAL PROCESS 2021-22

#### Extension of Approval (EoA)

F.No. Western/1-9318522037/2021/EOA

Date: 25-Jun-2021

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

<b>Permanent Id</b>	1-4240185	<b>Application Id</b>	1-9318522037
<b>Name of the Institution /University</b>	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	<b>Name of the Society/Trust</b>	AUDYOGIK SHIKSHAN MANDAL
<b>Institution /University Address</b>	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018	<b>Society/Trust Address</b>	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
<b>Institution /University Type</b>	Private-Self Financing	<b>Region</b>	Western

#### To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
MANAGEMENT	POST GRADUATE	MBA	University of Pune, Pune	180	180	NA	NA

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

Application No:1-9318522037

**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**

Page **1** of **2**

Note: This is a Computer generated Report. No signature is required.

Printed By : ae2326406

Letter Printed On:5 July 2021

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Maharashtra**
2. **The Registrar\*\***,  
University Of Pune, Pune
3. **The Principal / Director**,  
AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES  
S.No.29/1+2A, Cts No.4695, 'B' Wing, Behind Sterling Honda Showroom, Old Mumbai-Pune Highway, Pimpri Waghere, Pimpri  
, Pune-411018,  
Pune,Pune,  
Maharashtra,411018
4. **The Secretary / Chairman**,  
MIDC BLOCK C,CHINCHWAD, PUNE-19  
PUNE,PUNE  
Maharashtra,411019
5. **The Regional Officer**,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*

Application No:1-9318522037

**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**

Page 2 of 2

Note: This is a Computer generated Report. No signature is required.

Printed By : ae2326406

Letter Printed On:5 July 2021

# All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2022-23

### Extension of Approval (EoA)

F.No. Western/1-10980940018/2022/EOA

Date: 02-Jun-2022

To,

The Secretary,  
Tech. & Higher Education Deptt:  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of Approval for the Academic Year 2022-23**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2022-23

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2022 and amended on 24th February 2022 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-4240185	<b>Application Id</b>	1-10980940018
<b>Name of the Institution</b>	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	<b>Name of the Society/Trust</b>	AUDYOGIK SHIKSHAN MANDAL
<b>Institution Address</b>	S NO 29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018	<b>Society/Trust Address</b>	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
<b>Institution Type</b>	Private-Self Financing	<b>Region</b>	Western
<b>Year of Establishment</b>	2008		

To conduct following Courses with the Intake indicated below for the Academic Year 2022-23

Level	Program	Course	Affiliating Body (University /Body)	Intake Approved for 2021-22	Intake Approved for 2022-23	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
POST GRADUATE	MANAGEMENT	MBA	University of Pune, Pune	180	180	NA	NA

# All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2023-24

### Extension of Approval (EoA)

F.No. Western/1-36953459209/2023/EOA

Date: 15-May-2023

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of Approval for the Academic Year 2023-24**

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

Permanent Id	1-4240185	Application Id	1-36953459209
Name of the Institution	AUDYOGIK SHIKSHAN MANDAL'S INSTITUTE OF PROFESSIONAL STUDIES	Name of the Society/Trust	AUDYOGIK SHIKSHAN MANDAL
Institution Address	S.NO.29/1+2A, CTS NO.4695, 'B' WING, BEHIND STERLING HONDA SHOWROOM, OLD MUMBAI-PUNE HIGHWAY, PIMPRI WAGHERE, PIMPRI, PUNE-411018, PUNE, PUNE, Maharashtra, 411018	Society/Trust Address	MIDC BLOCK C, CHINCHWAD, PUNE-19, PUNE, PUNE, Maharashtra, 411019
Institution Type	Private-Self Financing	Region	Western
Year of Establishment	2008		

To conduct following Courses with the intake indicated below for the Academic Year 2023-24

Level	Program	Course	Affiliating Body (University /Body)	Intake Approved for 2022-23	Intake Approved for 2023-24	NRJ Approval Status	FN / Guff quota/ OCI/ Approval Status
POST GRADUATE	MANAGEMENT	MBA	University of Pune, Pune	180	180	No	No

Application No:1-36953459209

Note: This is a Computer generated Report. No signature is required.

Printed By : ae2326406

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Page 2 of 3

Letter Printed On:30 May 2023

F.Y. 17-18 A.Y. 18-19

## INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year  
**2018-19**

PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION

Name <b>AUDYOGIK SHIKSHAN MANDAL</b>			PAN <b>AAATA8518P</b>	
Flat/Door/Block No <b>MIDC BLOCK C</b>	Name Of Premises/Building/Village <b>CHINCHWAD</b>		Form No. which has been electronically transmitted <b>ITR-7</b>	
Road/Street/Post Office <b>CHINCHWAD</b>	Area/Locality <b>CHINCHWAD</b>			
Town/City/District <b>PUNE</b>	State <b>MAHARASHTRA</b>	Pin/Zip Code <b>411019</b>	Status <b>AOP/BOI</b>	
Designation of AO(Ward/Circle) <b>EXEMPTION CIRCLE, PUNE</b>			Original or Revised <b>ORIGINAL</b>	
E-filing Acknowledgement Number <b>356477311301018</b>		Date(DD/MM/YYYY) <b>30-10-2018</b>		

COMPUTATION OF INCOME AND TAX THEREON

1	Gross total income	1	6311287	
2	Deductions under Chapter-VI-A	2	0	
3	Total Income	3	6311290	
3a	Current Year loss, if any	3a	0	
4	Net tax payable	4	2145208	
5	Interest and Fee Payable	5	129717	
6	Total tax, interest and Fee payable	6	2274925	
7	Taxes Paid	a Advance Tax	7a	0
		b TDS	7b	1151122
		c TCS	7c	0
		d Self Assessment Tax	7d	1123800
		e Total Taxes Paid (7a+7b+7c +7d)	7e	2274922
8	Tax Payable (6-7e)	8	0	
9	Refund (7e-6)	9	0	
10	Exempt Income	Agriculture	10	0
		Others		

This return has been digitally signed by SANDEEP RAGHUNATH PACHPANDE in the capacity of DIRECTOR

having PAN AHUPP5256E from IP Address 117.248.245.177 on 30-10-2018 at PUNE

Dsc SI No & issuer 15416674CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**





**e-Filing** *Anywhere Anytime*

Income Tax Department, Government of India

**ACKNOWLEDGEMENT OF RECEIPT OF FORM (Other Than ITR)**

<b>Name</b>	AUDYOGIK SHIKSHAN MANDAL	<b>PAN</b>	AAATA8518P
<b>Form No</b>	10B	<b>Assessment Year</b>	2018-19
<b>e-Filing Acknowledgement Number</b>	356458141301018	<b>Date of e-Filing</b>	30/10/2018

*For and on behalf of,  
e-Filing Administrator*

(This is a computer generated Acknowledgment Receipt and needs no signature)

[Click to Print the Receipt](#)

[Click here to Close the window](#)

Ref. No. ASM/

Date:

Date :- 29th September, 2018

To  
The Assessing Officer \ Prescribed Authority  
ITO Ward Exemptions  
PMT Building, Shankarseth Road  
Swargate, PUNE – 411 019.

Respected Sir,

This is in reference to your requirement given in Form 10, we have to inform you that the meeting of the our Executive Committee was held on 28th September, 2018 to discuss various issues

During the course of meeting the following resolution was passed :-

“It was resolved that the Surplus of the trust was Rs.NIL as the Expenditure was over and above the Income, the Trustee were satisfied with the workings of the Trust and expressed the views that the Trust should continue to attain the objectives for which is it formed. The same was agreed by all the trustees.”

We therefore request you to kindly acknowledge the same

Thanking you

Yours Faithfully  
For Audyogik Shikshan Mandal

  
Chairman



PLACE : PUNE  
DATED : 29th September, 2018

THE BOMBAY PUBLIC TRUST ACT, 1950  
Schedule IX C [vide Rule 32]

Statement of Income Liable to contribution for the year ending 31st March, 2018

Registration No.:- F - 2451 (PUNE)  
Name of the Public Trust :- AUDYOGIK SHIKSHAN MANDAL

<p>(I) INCOME AS SHOWN IN THE INCOME &amp; EXPENDITURE ACCOUNT (SCHEDULE IX)</p> <p>(II) ITEMS NOT CHARGEABLE TO CONTRIBUTION UNDER SECTION 58 &amp; RULE 32</p> <p>(I) Donations received from other public Trust and Dharmaday.</p> <p>(ii) Grants received from Government and Local Authorities</p> <p>(iii) Interest on Sinking or Depreciation Fund</p> <p>(iv) Amount spent for the purpose of secular education</p> <p>(v) Amount spent for the pupose of Medical Relief</p> <p>(vi) Amount spent for the pupose of Veterinary treatment of Animals</p> <p>(vii) Expenditure incurred from donations for relief of distress caused by scarcity, drought, flood, fire or other natural calamity</p> <p>(viii) Deduction out of an income from lands used for agricultural purpose:-</p> <p>(a) Land Revenue and Local Fund Cess</p> <p>(b) Rent payable to superior landlord</p> <p>© Cost of Production, if land are cultivated by trust.</p> <p>(ix) Deduction out of Income from lands used for Non-Agricultural Purposes:-</p> <p>(a) Assessment Cesses and other Government or Municipal Taxes</p> <p>(b) Ground Rent payable to superior landlord</p> <p>© Insurance Premium</p> <p>(d) Repairs at 10 % of Gross Rent of Building</p> <p>(e) Cost of Collection at 4 % of Gross Rent of Buildings let out</p> <p>(x) Cost of collection of income or receipts from the securities, stock etc., at 1 % of such income</p> <p>(xi) Deduction on account of repairs in respect of buildings not rented and yielding no income at 10 % of the estimated gross annual rent</p>	<p>Rs. 268591860.13</p> <p>Exempted under the provisions of Section 58(2) of The Bombay Public Trust Act, 1950</p>
<p>Gross Annual Income Chargeable to Contribution</p>	<p>NIL</p>

Certified that while claiming deduction admissible under the above schedule the Trust has not claimed any amount twice; either wholly or partially against any of the item mentioned in the Schedule which have the effect of double deduction.

For AUDYOGIK SHIKSHAN MANDAL

*[Signature]*  
*[Signature]*  
*[Signature]*

T Authorised Signatory

For CA Chandrakant B Kale  
Chartered Accountants

*[Signature]*

Proprietor

Date : 29th September, 2018  
Place : Pune

Address of the Trust: MIDC Block, C, Chinchwad,  
Pune - 411 019.

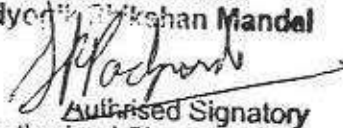
Notice to the Assessing Officer \ Prescribed Authority under section 11(2)  
of the Income Tax Act, 1961

To  
The Assessing Officer \ Prescribed Authority  
ITO Ward Exemptions  
PMT Building, Shankarseth Road,  
Swargate,  
PUNE - 411 019.

I Dr. Sandeep Raghunath Pachpande (Chairman) on behalf of Audyogik Shikshan Mandal hereby bring to your notice that it has been decided by a resolution passed by the trustees \ governing body, by whatever name called, on 29th September, 2018 (copy enclosed) that out of the income of the trust for the previous year, relevant to assessment year 2018-2019 and subsequent previous year was NIL, an amount of Rs. NIL of the income of the trust, such sum as is available at the end of the previous should be accumulated or set apart till the previous year ending NIL in order to enable the trustee \ governing body by whatever name called, to accumulate sufficient funds for carrying out the following purposes of the trust :-

- 1) To meet the daily expenses of the Trust
- 2) To spend on objects of the Trust.
2. Before expiry of six months commencing from the end of each previous year, the amount so accumulated or set apart has been \ will be invested or deposited in any one or more of the forms or modes specified in sub-section (5) of Section 11.
3. Copies of the annual accounts of the trust along with details of investment (including deposits) and utilization, if any, of the money so accumulated or set apart will be furnished to you before the expiry of six months commencing from the end of each relevant previous year
4. It is requested that in view of our complying with the conditions laid down in section 11(2) of the Income-tax Act, 1961, the benefit of that section may be given in the assessments of the trust \ exempting the income in respect of the trust in respect of the incomes accumulated or set apart as mentioned above.

For Audyogik Shikshan Mandal  
For Audyogik Shikshan Mandal

  
Authorized Signatory  
Authorized Signatory

Address of the Trust: MIDC Block, C, Chinchwad,  
Pune - 411 019.

Date : 29th September, 2018



FORM No.10 B  
Audit Report under Section 12A(b) of the Income Tax Act,1961 in case of  
Charitable or Religious Trust or Institutions

\* IWe have examined the balance sheet as at 31st March,2018 and the \*Profit and Loss Account /Income and Expenditure Account for the year ended on that date, attached herewith of  
(Name and Address of the Assessee)

AUDYOGIK SHIKSHAN MANDAL  
MIDC BLOCK C,  
CHINCHWAD  
PAN No AAATA8518P

\*IWe certify that the balance sheet and \*Profit and Loss Account \ Income and Expenditure Account are in agreement with the books of account maintained by the above said trust or institutions.

\* IWe have obtained all the information and explanations which to the best of \*my\our knowledge and belief were necessary for the purpose of the audit. In \*my\our opinion proper books of account have been kept by the head office and the branches of the above named \*trust\institution visited by me\us so far as appears from \*my\our examination of the books and proper returns adequate for the purpose of audit have been received from the branches not visited by \*me\us, subject to the comments given below.

In \* my\our opinion and to the best of \*my\our information and according to the information given to \*me\us, said accounts give a true and fair view.

- (i) in the case of balance sheet of the state of affairs of the above named \*trust\ institution as at 31st March, 2018 and
- (ii) in case of profit and loss account of the profit or loss of its accounting year ending on 31st March, 2018

The prescribed particulars are annexed here to.

For CA Chandrakant Kale

Proprietor

Signed  
CHANDRAKANT C. KALE  
CHARTERED ACCOUNTANTS  
M. No. 001

Date : 29th September, 2018  
Place : PUNE

NOTES:

- 1 \* Strike out whichever is not applicable.
- 2 # This report has to be given by ,
  - (i) a chartered accountant within the meaning of the Chartered Accountants Act,1949
  - (ii) any person who, in relation to any state is, by virtue of the provisions of sub-section (2) of Section 226 of the Companies Act, 1956 (1of 1956) entitled to be appointed to act as an auditor of the company registered in that state.
- 3 Where any of the matter stated in this report is answered in the negative or with qualification, the report shall state the reasons for the same.

ANNEXURE

Statement of Particulars

I Application of Income for Charitable or Religious purpose

- |  |   |
|--|---|
| 1 Amount of income of the previous year applied to charitable or religious purpose in India during that year   | Total Income is applied for for Educational Purpose |
| 2 Whether the trust/institution has exercised the option under clause (2) of the Explanation to section 11(1)? if so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India, during the year.                 | No such case  |
| 3 Amount of income * accumulated or set apart / finally set apart for application to charitable or religious purposes, to the extent it does not exceed 15 percent of the income derived from the property held under trust *wholly/ in part only for such purposes. | NIL   |
| 4 Amount of income eligible for exemption under section 11(1)( C) : Give details   | NIL   |
| 5 Amount of income in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2).   | NIL   |
| 6 Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof  | Not Applicable                                      |
| 7 Whether any part of the income in respect of which an option was exercised under clause (2) of the explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so the details thereof.                   | NO  |
| 8 Whether during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year,  |   |
| (a) has been applied for purposes other than Charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or   | NO  |
| (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in an account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii) or  | NO  |
| (c) has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, details thereof.                                 | No such case  |

II Application or use of income or property for the benefit of persons referred to in Section 13(3)

- |   |              |
|---|--------------|
| 1 Whether any part of the income of the *trust/institution was lent or continues to be lent in the previous year to any person referred to in Section 13(3) (herein after referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and nature of security, if any. | No such case |
|---|--------------|

- 2 Whether any land, building or other property of the \*trust/institution was made or continued to be made available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. No such case
- 3 Whether any payment was made to any such person during the previous year by way of salary, allowances or otherwise? If so, give details. No such case
- 4 Whether the services of the \*trust/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. No such case
- 5 Whether any share, security or other property was purchased by or on behalf of the \*trust/institution during the previous year from any such person? If so, give details thereof together with the consideration paid. No such case
- 6 Whether any share, security or other property was sold by or on behalf of the \*trust/institution during the previous year to any such person? If so, give details thereof together with the consideration received. No such case
- 7 Whether any income or property of the \*trust/institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. No such case
- 8 Whether the income or property of the \*trust/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. No such case

III Investment held at any time during the previous year(s) in concern in which persons referred to in Section 13(3) have a substantial interest

Sr.No.	Name and address of the Concern	Where the concern is a Company, number and class of shares held	Nominal value of the Investment	Income from the Investment	Whether the amount in col 4 exceeded 5% of the capital of the concern during the previous year say Yes/No
1	2	3	4	5	6
NIL	NIL	NIL	NIL	NIL	NIL
Total	NIL	NIL	NIL	NIL	NIL

For CA Chandrakant Kale

Date : 29th September, 2018  
Place : PUNE

Proprietor  
SIGNED  
CHANDRAKANT B. KALE  
CHARTERED ACCOUNTANTS

REPORT OF AUDITORS RELATING TO ACCOUNT AUDITED UNDER SUB-SECTION 33 & 34 AND  
RULE 19 OF THE BOMBAY PUBLIC TRUST ACT, 1950

Registration No. :- F - 2451 (PUNE)  
Name of the Public Trust :- AUDYOGIK SHIKSHAN MANDAL  
For the Year Ending :- 31st MARCH, 2018

- |   |                |
|---|----------------|
| (a) Whether accounts are maintained regular and in accordance with the provisions of the Act and Rules;   | -Yes-          |
| (b) Whether receipts and disbursements are properly and correctly shown in accounts ;   | -Yes-          |
| (c) Whether the cash balance and vouchers in the custody of the manager or trustee on the date of audit were in agreement with the accounts;  | -Yes-          |
| (d) Whether all the books, deeds, accounts, vouchers or other documents or records required by the auditor were produced before him;  | -Yes-          |
| (e) Whether a register of moveable and immoveable properties is properly maintained, the charges there in are communicated from time to time to regional office, and the defects and inaccuracies mentioned in the previous audit report have been duly complied with;  | -Yes-          |
| (f) Whether the manager or trustee or any other person required by the auditor to appear before him did so and furnished the necessary information required by him;   | -Yes-          |
| (g) Whether any property or funds of the trust were applied for any object or purpose other than objects or purpose of the Trust;   | -No-           |
| (h) The amounts of outstanding for more than one year and the amount written off.   | -No-           |
| (i) Whether tenders were invited for repairs or construction involving expenditure exceeding Rs.5000/-;   | -Yes-          |
| (j) Whether any money of the public trust has been invested contrary to the provisions of Section 35;   | -No-           |
| (k) Alienation, if any, of the immoveable property contrary to the provisions of Section 36 which have come to the notice of the auditors;  | -No-           |
| (l) All cases of irregular, illegal or improper expenditure or failure or omission to recover moneys or other property there of & whether such expenditure or failure or omission or waste was caused in consequences of breach of trust or misapplication or any other misconduct on the part of the trustee or any other person while in the management of the trust; | -No such case- |
| (m) Whether the budget has been filed in the form provided in the rule 16A;   | -No-           |
| (n) Whether maximum and minimum number of the trustees is maintained;   | -Yes-          |
| (o) Whether the meeting are held regularly as provided in such instrument;  | -Yes-          |
| (p) Whether the minutes book or proceeding of the meeting is maintained;  | -Yes-          |
| (q) Whether any of the trustees has any interest in the investment of the trust;  | -No-           |
| (r) Whether any of the trustees is a debtor or creditor of the trust;   | -No-           |
| (s) Whether any irregularities pointed out by the auditors in the accounts of the previous year have been duly complied with by the trustees during the period of the audit;  | -No such case- |
| (t) Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner;   | -No-           |

For CA Chandrakant Kale  
Chartered Accountants

Proprietor  
\*\*\*\*Signed

CHARTERED ACCOUNTANTS  
No. 1193 E

Date : 29th September, 2018  
Place : Pune



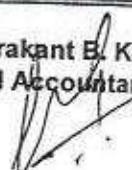
**INSTITUTE OF PROFESSIONAL STUDIES**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2018**

EXPENDITURE	AMOUNT (Rs.)	INCOME	AMOUNT (Rs.)
To Advertisement Expenses	131968.00	By Tution & Other Fees	24974500.00
To Admission Expenses	1654606.00	By Interest on Saving Bank	37576.00
To Admission Processing Fees	56018.88		
To Affiliation Fees	52500.00		
To Audit Fees	150000.00		
To Bank Charges	10628.48		
To Consultancy Charges	1071000.00		
To Canteen	12524.00		
To Conveyance Charges	4620.00		
To Depreciation	3114904.72		
To Electricity Charges	1043280.00		
To Eligibility Charges	62340.00		
To Examination Expenses	958093.00		
To Fuel Charges	67000.00		
To House Keeping Charges	675036.00		
To Insurance	71963.00		
Incon	11945.00		
To Induction Expenses	10734.00		
To Internet Charges	232895.75		
To Medical Expenses	50787.00		
To Memebership Charges	100000.00		
To News Papers Expenses	23450.00		
To Office Expenses	54814.00		
To Postage & Courier	1878.00		
To Printing Charges	60050.50		
To Property Tax	2486065.00		
To Repairs & Maintenance	433931.00		
To Prorata Charges	42390.00		
To Salary	16201382.00		
To Security Charges	1463242.00		
To Seminar Expenses	200301.00		
To Students Welfare Expenses	3615.00		
To Software Charges	294786.00		
Team Building	40000.00		
To Telephone Charges	105513.00		
To Travelling Expenses	59459.00		
		By Deficiet carried over to Balance Sheet	6001644.33
<b>TOTAL</b>	<b>31013720.33</b>	<b>TOTAL</b>	<b>31013720.33</b>

We confirm the above statements  
For Audyogik Shikshan Mandal

  
Director

CA Chandrakant E. Kale  
Chartered Accountant



India

**INSTITUTE OF PROFESSIONAL STUDIES  
BALANCE SHEET AS ON 31st MARCH 2018**

FUNDS AND LIABILITIES		AMOUNT (Rs.)		AMOUNT (Rs.)	PROPERTIES & ASSETS		AMOUNT (Rs.)	AMOUNT (Rs.)
Capital A/C				93562993.29	<u>FIXED ASSETS</u>			
Trust Fund					(/s per Schedule)			48052501.28
<u>CURRENT LIABILITIES &amp; PROVISIONS</u>					<u>DEPOSITS &amp; INVESTMENTS</u>			
Salary Payable	437928.00				Deposits (Asset): FD with United Bank of India			3135074.91
Expenses Payable	571835.60		1009763.60		<u>SUNDRY DEBTORS</u>			
					Fees Receivable-Students	1538075.00		
					Fees Receivable-Govt	2755732.00		4293807.00
<u>RANCHI/ DIVISIONS</u>					<u>CASH &amp; BANK BALANCES</u>			
SM	38714870.68				Cash in hand		49421.00	
SIT	6482260.00				Bank of Maharashtra		29580.00	
mpress -C	100000.00				Central Bank of India		3156761.44	
BR	17196506.00				Cosmos Co. Op. Bank		72222.98	
MMR	2539220.00				Kotak Mahindra Bank		-1061596.34	2246389.08
S	5413517.90		70446374.58		<u>INCOME AND EXPENDITURE A/C</u>			
					Opening Balance	101289714.87		
					Add: Deficit for the year	6001644.33		
<b>TOTAL</b>			<b>165019131.47</b>		<b>TOTAL</b>			<b>107291359.20</b>
								<b>165019131.47</b>

I confirm the above statements  
for Audyogik Shikshan Mandal

  
Director

CA Chandrakant B. Kale  
Chartered Accountant



**INSTITUTE OF PROFESSIONAL STUDIES**

**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2017 To 31/03/2018**

SR. NO.	PARTICULARS	BALANCE AS ON 01/04/2017 Rs.	ADD UP TO SEPT. 2017 Rs.	ADD AFTER SEPT. 2017 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPRN %	DEPRECIATION Rs.	BALANCE AS ON 31-03-2018 Rs.
1	Air Conditioners	217418.58	0.00	0.00	0.00	217418.58	15%	32612.79	184805.79
2	Building	43698138.35	0.00	0.00	0.00	43698138.35	5%	2184906.92	41513231.43
3	Cash Counting Machine	7814.30	0.00	0.00	0.00	7814.30	15%	1172.15	6642.15
4	Computers	182764.00	0.00	0.00	0.00	182764.00	40%	73105.60	109658.40
5	Fire Fighting Equipment	94653.94	0.00	0.00	0.00	94653.94	15%	14228.09	80625.85
6	Fortuner	558181.00	0.00	0.00	0.00	558181.00	15%	83727.15	474453.85
7	Furniture	4907578.43	0.00	0.00	0.00	4907578.43	10%	490757.84	4416820.59
8	Library Book	32599.30	4583.00	0.00	0.00	37182.30	40%	14872.92	22309.38
9	Lift	579116.00	0.00	0.00	0.00	579116.00	15%	86867.40	492248.60
10	Video Conferencing Equipment	102496.00	0.00	0.00	0.00	102496.00	15%	15374.40	87121.60
11	CC TV	124414.00	0.00	0.00	0.00	124414.00	15%	18662.10	105751.90
12	Xerox Machine	84782.00	0.00	0.00	0.00	84782.00	15%	12717.30	72064.70
13	UPS	9425.00	0.00	0.00	0.00	9425.00	15%	1413.75	8011.25
14	Water Cooler	21281.25	0.00	0.00	0.00	21281.25	15%	3192.19	18089.06
15	Water Purifier	8527.35	0.00	0.00	0.00	8527.35	15%	1279.10	7248.25
16	Projector- Infocus	196562.00	0.00	0.00	0.00	196562.00	15%	29484.30	167077.70
17	Sports Material	152724.50	0.00	0.00	0.00	152724.50	15%	22908.68	129815.82
18	R. O. Plant	184147.00	0.00	0.00	0.00	184147.00	15%	27622.05	156524.95
	<b>TOTAL</b>	<b>51162823.00</b>	<b>4583.00</b>	<b>0.00</b>	<b>0.00</b>	<b>51167406.00</b>		<b>3114904.72</b>	<b>48052501.28</b>



1-4-18-19

A-7-19-20

# INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the date of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 filed and verified electronically]

Assessment Year  
**2019-20**

PERSONAL INFORMATION AND THE ACKNOWLEDGEMENT NUMBER

Name AUDYOGIK SHIKSHAN MANDAL		PAN AAATA8518P	
Flat/Door/Block No BLOCK C	Name Of Premises/Building/Village MIDC		
Road/Street/Post Office CHINCHWAD	Area/Locality CHINCHWAD	Form Number.	ITR-7
Town/City/District PUNE	State MAHARASHTRA	Pin/Zip Code 411033	Status AOP/BOI Filed u/s 139(1)-On or before due date
Assessing Officer Details (Ward/Circle) EXEMPTION CIRCLE, PUNE		e-filing Acknowledgement Number 184068081300919	

COMPUTATION OF INCOME AND TAX THEREON

1	Gross total income				
2	Total Deductions under Chapter-VI-A	1		9313304	
3	Total Income	2		0	
3a	Deemed Total Income under AMT/MAT	3		9313300	
3b	Current Year loss, if any	3a		0	
4	Net tax payable	3b		0	
5	Interest and Fee Payable	4		3196325	
6	Total tax, interest and Fee payable	5		209775	
7	Taxes Paid	a	Advance Tax	7a	
		b	TDS	7b	0
		c	TCS	7c	1297889
		d	Self Assessment Tax	7d	0
		e	Total Taxes Paid (7a+7b+7c+7d)		2108210
8	Tax Payable (6-7e)	7e		3406099	
9	Refund (7e-6)	8		0	
10	Exempt Income	Agriculture		9	0
		Others		10	0

Income Tax Return submitted electronically on 30-09-2019 15:19:13 from IP address 103.121.69.14 and verified by ASHA RAGHUNATH PACHPANDE having PAN ABHPP2518E on 30-09-2019 15:19:13 from IP address 103.121.69.14 using Digital Signature Certificate (DSC)

DSC details: 14624601CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**



# Audyogik Shikshan Mandal

( Society Regd. No. Maharashtra / 1230 / Pune 83: Public Trust No. F-2451 / Pune 83 )

Ref. No. ASM/

Date :

Date :- 28th September, 2019

To  
The Assessing Officer \ Prescribed Authority  
ITO Ward Exemptions  
PMT Building, Shankarseth Road  
Swargate, PUNE - 411 019.

Respected Sir,

This is in reference to your requirement given in Form 10, we have to inform you that the meeting of the our Executive Committee was held on 28th September, 2019 to discuss various issues

During the course of meeting the following resolution was passed :-

"It was resolved that the Surplus of the trust was Rs.NIL as the Expenditure was over and above the Income, the Trustee were satisfied with the workings of the Trust and expressed the views that the Trust should continue to attain the objectives for which is it formed. The same was agreed by all the trustees."

We therefore request you to kindly acknowledge the same

Thanking you

Your Faithfully  
For Audyogik Shikshan Mandal

*Mr. A.R. Patil*

Authorised Signatory

PLACE : PUNE  
DATED : 28th September, 2019



FORM NO. 10

[See Rule 17]

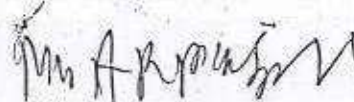
Notice to the Assessing Officer \ Prescribed Authority under section 11(2)  
of the Income Tax Act, 1961

To  
The Assessing Officer \ Prescribed Authority  
ITO Ward Exemptions  
PMT Building, Shankarseth Road,  
Swargate,  
PUNE - 411 019.

I Dr. Asha Raghunath Pachpande (Trustee) on behalf of Audyogik Shikshan Mandal hereby bring to your notice that it has been decided by a resolution passed by the trustees \ governing body, by whatever name called, on 28th September, 2019 (copy enclosed) that out of the income of the trust for the previous year, relevant to assessment year 2019-2020 and subsequent previous year was NIL, an amount of Rs. NIL, of the income of the trust, such sum as is available at the end of the previous should be accumulated or set apart till the previous year ending NIL in order to enable the trustee \ governing body by whatever name called, to accumulate sufficient funds for carrying out the following purposes of the trust :-

- 1) To meet the daily expenses of the Trust
- 2) To spend on objects of the Trust.
2. Before expiry of six months commencing from the end of each previous year, the amount so accumulated or set apart has been \ will be invested or deposited in any one or more of the forms or modes specified in sub-section (5) of Section 11.
3. Copies of the annual accounts of the trust along with details of investment (including deposits) and utilization, if any, of the money so accumulated or set apart will be furnished to you before the expiry of six months commencing from the end of each relevant previous year.
4. It is requested that in view of our complying with the conditions laid down in section 11(2) of the Income-tax Act, 1961, the benefit of that section may be given in the assessments of the trust \ exempting the income in respect of the trust in respect of the incomes accumulated or set apart as mentioned above.

For Audyogik Shikshan Mandal

  
Authorized Signatory

Address of the Trust: MIDC Block, C, Chinchwad,  
Pune - 411 019.

Date : 28th September, 2019



FORM No.10 B  
Audit Report under Section 12A(b) of the Income Tax Act,1961 in case of  
Charitable or Religious Trust or Institutions

\* I/We have examined the balance sheet as at 31st March,2019 and the \*Profit and Loss Account  
Income and Expenditure Account for the year ended on that date, attached herewith of  
(Name and Address of the Assessee)

AUDYOGIK SHIKSHAN MANDAL  
MIDC BLOCK C,  
CHINCHWAD  
PAN No AAATA8518P

\*I/We certify that the balance sheet and \*Profit and Loss Account \ Income and Expenditure  
Account are in agreement with the books of account maintained by the above said trust or institutions.

\* I/We have obtained all the information and explanations which to the best of \*my/our  
knowledge and belief were necessary for the purpose of the audit. In \*my/our opinion proper  
books of account have been kept by the head office and the branches of the above named  
\*trust/institution visited by me/us so far as appears from \*my/our examination of the books and  
proper returns adequate for the purpose of audit have been received from the branches not  
visited by \*me/us, subject to the comments given below.

In \* my/our opinion and to the best of \*my/our information and according to the  
information given to \*me/us, said accounts give a true and fair view.

- (i) in the case of balance sheet of the state of affairs of the above named \*trust/  
institution as at 31st March, 2018 and
- (ii) in case of profit and loss account of the profit or loss of its accounting year  
ending on 31st March, 2018

The prescribed particulars are annexed here to.



For CA Chandrakant Kale

Proprietor  
**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANTS  
M.No. 110749

Date : 27th September, 2019  
Place : PUNE

NOTES:

- 1 \* Strike out whichever is not applicable.
- 2 # This report has to be given by,
  - (i) a chartered accountant within the meaning of the Chartered Accountants Act,1949
  - (ii) any person who, in relation to any state is, by virtue of the provisions of sub-section (2) of Section 226 of the Companies Act, 1956 (1 of 1956) entitled to be appointed to act as an auditor of the company registered in that state.
- 3 Where any of the matter stated in this report is answered in the negative or with qualification, the report shall state the reasons for the same.

ANNEXURE  
Statement of Particulars

I Application of Income for Charitable or Religious purpose

- |   |   |
|---|---|
| 1 Amount of income of the previous year applied to charitable or religious purpose in India during that year  | Total Income is applied for for Educational Purpose |
| 2 Whether the trust/institution has exercised the option under clause (2) of the Explanation to section 11(1)? if so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India, during the year.  | No such case  |
| 3 Amount of income * accumulated or set apart / finally set apart for application to charitable or religious purposes, to the extent it does not exceed 15 percent of the income derived from the property held under trust *wholly/ in part only for such purposes.  | NIL   |
| 4 Amount of income eligible for exemption under section 11(1)(C) : Give details   | NIL   |
| 5 Amount of income in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2).  | NIL   |
| 6 Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof   | Not Applicable                                      |
| 7 Whether any part of the income in respect of which an option was exercised under clause (2) of the explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so the details thereof.  | NO  |
| 8 Whether during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year;   |   |
| (a) has been applied for purposes other than Charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or  | NO  |
| (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in an account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii) or   | NO  |
| (c) has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, details thereof.  | No such case  |
| <u>II Application or use of income or property for the benefit of persons referred to in Section 13(3)</u>  |   |
| 1 Whether any part of the income of the *trust/institution was lent or continues to be lent in the previous year to any person referred to in Section 13(3) (herein after referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and nature of security, if any. | No such case.                                       |





- 2 Whether any land, building or other property of the \*trust/institution was made or continued to be made available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. No such case
- 3 Whether any payment was made to any such person during the previous year by way of salary, allowances or otherwise? If so, give details. No such case
- 4 Whether the services of the \*trust/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. No such case
- 5 Whether any share, security or other property was purchased by or on behalf of the \*trust/institution during the previous year from any such person? If so, give details thereof together with the consideration paid. No such case
- 6 Whether any share, security or other property was sold by or on behalf of the \*trust/institution during the previous year to any such person? If so, give details thereof together with the consideration received. No such case
- 7 Whether any income or property of the \*trust/institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. No such case
- 8 Whether the income or property of the \*trust/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. No such case

III Investment held at any time during the previous year(s) in concern in which persons referred to in Section 13(3) have a substantial interest

Sr.No.	Name and address of the Concern	Where the concern is a Company, number and class of shares held	Nominal value of the Investment	Income from the Investment	Whether the amount in col 4 exceeded 5% of the capital of the concern during the previous year say Yes/No
1	2	3	4	5	6
NIL	NIL	NIL	NIL	NIL	NIL
Total	NIL	NIL	NIL	NIL	NIL

For CA Chandrakant Kale

Date : 27th September, 2019  
Place : PUNE

CHANDRAKANT B. KALE  
SIGNED  
CHARTERED ACCOUNTANTS  
M.No. 110749



REPORT OF AUDITORS RELATING TO ACCOUNT AUDITED UNDER SUB-SECTION 33 & 34 AND  
RULE 19 OF THE BOMBAY PUBLIC TRUST ACT, 1950

Registration No. :- F - 2451 (PUNE)  
Name of the Public Trust :- AUDYOGIK SHIKSHAN MANDAL  
For the Year Ending :- 31st MARCH, 2019

- |   |                |
|---|----------------|
| (a) Whether accounts are maintained regulary and in accordance with the provisions of the Act and Rules;  | -Yes-          |
| (b) Whether receipts and disbursements are properly and correctly shown in accounts ;   | -Yes-          |
| (c) Whether the cash balance and vouchers in the custody of the manager or trustee on the date of audit were in agreement with the accounts;  | -Yes-          |
| (d) Whether all the books, deeds, accounts, vouchers or other documents or records required by the auditor were produced before him;  | -Yes-          |
| (e) Whether a register of moveable and immoveable properties is properly maintained, the charges there in are communicated from time to time to regional office, and the defects and inaccuracies mentioned in the previous audit report have been duly complied with;  | -Yes-          |
| (f) Whether the manager or trustee or any other person required by the auditor to appear before him did so and furnished the necessary information required by him;   | -Yes-          |
| (g) Whether any property or funds of the trust were applied for any object or purpose other than objects or purpose of the Trust;   | -No-           |
| (h) The amounts of outstanding for more than one year and the amount written off;   | -No-           |
| (i) Whether tenders were invited for repairs or construction involving expenditure exceeding Rs.5000/-;   | -Yes-          |
| (j) Whether any money of the public trust has been invested contrary to the provisions of Section 35;   | -No-           |
| (k) Alienation, if any, of the immoveable property contrary to the provisions of Section 36 which have come to the notice of the auditors;  | -No-           |
| (l) All cases or irregular, illegal or improper expenditure or failure or omission to recover moneys or other property there of & whether such expenditure or failure or omission or waste was caused in consequences of breach of trust or misapplication or any other misconduct on the part of the trustee or any other person while in the management of the trust; | -No such case- |
| (m) Whether the budget has been filed in the form provided in the rule 16A;   | -No-           |
| (n) Whether maximum and minimum number of the trustees is maintained;   | -Yes-          |
| (o) Whether the meeting are held regularly as provided in such instrument;  | -Yes-          |
| (p) Whether the minutes book or proceeding of the meeting is maintained;  | -Yes-          |
| (q) Whether any of the trustees has any interest in the investment of the trust;  | -No-           |
| (r) Whether any of the trustees is a debtor or creditor of the trust;   | -No-           |
| (s) Whether any irregularities pointed out by the auditors in the accounts of the previous year have been duly complied with by the trustees during the period of the audit;  | -No such case- |
| (t) Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner;   | -No-           |



For CA Chandrakant Kale  
Chartered Accountants

Proprietor  
**CHANDRAKANT B. KALE**  
CHARTERD ACCOUNTANTS  
M.No. 110749

Date : 27th September, 2019  
Place : Pune

THE BOMBAY PUBLIC TRUST ACT, 1950  
Schedule IX C [vide Rule 32]

Statement of Income Liable to contribution for the year ending 31st March, 2019

Registration No. :- F - 2451 (PUNE)  
Name of the Public Trust :- AUDYOGIK SHIKSHAN MANDAL

	Rs.
(I) INCOME AS SHOWN IN THE INCOME & EXPENDITURE ACCOUNT (SCHEDULE IX)	323421221.38
(II) ITEMS NOT CHARGEABLE TO CONTRIBUTION UNDER SECTION 58 & RULE 32	
(i) Donations received from other public Trust and Dharmaday.	
(ii) Grants received from Government and Local Authorities	
(iii) Interest on Sinking or Depreciation Fund	
(iv) Amount spent for the purpose of secular education	
(v) Amount spent for the purpose of Medical Relief	
(vi) Amount spent for the purpose of Veterinary treatment of Animals	
(vii) Expenditure incurred from donations for relief of distress caused by scarcity, drought, flood, fire or other natural calamity	
(viii) Deduction out of an income from lands used for agricultural purpose:-	
(a) Land Revenue and Local Fund Cess	
(b) Rent payable to superior landlord	
(c) Cost of Production, if land are cultivated by trust.	
(ix) Deduction out of Income from lands used for Non-Agricultural Purposes:-	
(a) Assessment Cesses and other Government or Municipal Taxes	
(b) Ground Rent payable to superior landlord	
(c) Insurance Premium	
(d) Repairs at 10 % of Gross Rent of Building	
(e) Cost of Collection at 4 % of Gross Rent of Buildings let out	
(x) Cost of collection of income or receipts from the securities, stock etc., at 1 % of such income	
(xi) Deductions on account of repairs in respect of buildings not rented and yielding no income at 10 % of the estimated gross annual rent	
Gross Annual Income Chargeable to Contribution	NIL

Exempted under the provisions of Section 58(2) of The Bombay Public Trust Act, 1950

Certified that while claiming deduction admissible under the above schedule the Trust has not claimed any amount twice; either wholly or partially against any of the item mentioned in the Schedule which have the effect of double deduction.

For AUDYOGIK SHIKSHAN MANDAL

*M. A. P. W. S. R.*  
*R. S. Pachpant*  
1 Authorised Signatory

For CA Chandrakant B Kale  
Chartered Accountants

**CHANDRAKANT B. KALE**  
CHARTERD ACCOUNTANTS  
M.No. 110749

Date : 27th September, 2019  
Place : Pune

Address of the Trust: MIDC Block, C, Chinchwad,  
Pune - 411 019.

**INSTITUTE OF PROFESSIONAL STUDIES**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2019**

EXPENDITURE	AMOUNT (Rs.)	INCOME	AMOUNT (Rs.)
To Advertisement Expenses	1174704.00	By Tution & Other Fees	27352060.90
To Admission Expenses	2014161.00	By Interest on Saving Bank	58805.00
To Affiliation Fees	172000.00		
To Bank Charges	6534.90		
To Consultancy Charges	4506677.00		
To Garden Expenses	39168.00		
To Depreciation	2921835.91		
To Electricity Charges	2483044.00		
To Eligibility Charges	66050.00		
To Examination Expenses	1260046.00		
To House Keeping Charges	821709.00		
To Insurance	73711.00		
To Web Side Expenses	49800.00		
To Lab Innovation Expenses	40845.00		
To Internet Charges	226269.00		
To Student Welfare Expenses	41925.00		
To Research Expenses	79184.00		
To News Papers Expenses	16553.00		
To Printing Charges	161955.00		
To Property Tax	2557071.00		
To Repairs & Maintenance	791393.00		
To Renewal Energy Expenses	78362.00		
To Prorata Charges	58331.00		
To Salary	13790615.00		
To Security Charges	1969662.00		
To Incon Expenses	28000.00		
To Seminar Expenses	289197.00		
To Social Welfare Expenses	29070.00		
To Software Charges	220484.00		
To Telephone Charges	107923.00		
To Travelling Expenses	169162.50		
To Training & Placement Exp	646450.00		
		By Deficiet carred to Balance	
		Sheet --	9481026.41
<b>TOTAL</b>	<b>36891892.31</b>	<b>TOTAL</b>	<b>36891892.31</b>

We confirm the above statements  
 For Audyogik Shikshan Mandal

*Ms. Anurag*

Director



CA Chandrakant B. Kale  
 Chartered Accountant

**CHANDRAKANT B. KALE**  
 CHARTERD ACCOUNTANTS  
 M.No. 110749



**INSTITUTE OF PROFESSIONAL STUDIES  
BALANCE SHEET AS ON 31st MARCH 2019**

FUNDS AND LIABILITIES	AMOUNT (Rs.)	AMOUNT (Rs.)	PROPERTIES & ASSETS	AMOUNT (Rs.)	AMOUNT (Rs.)
<u>CAPITAL ACCOUNT</u>					
Trust Fund		93562993.29	<u>FIXED ASSETS</u> (As per Schedule)		45502896.37
<u>CURRENT LIABILITIES &amp; PROVISIONS</u>			<u>CURRENT ASSETS</u>		
Provisions	437028.00		Deposits (Asset): FD with United Bank of India	3282975.81	
Expenses Payable	334239.60	772167.60	Loans & Advances ( Assets)	20000.00	
<u>BRANCH/ DIVISIONS</u>			Fees Receivables from students	2270106.00	
ASM	47206012.68		Fees Receivable from Govt.	6179598.00	
CSIT	9904100.00		TDS Receivable	16434.00	11769113.81
Empross -C	100000.00		<u>CASH &amp; BANK BALANCE</u>		
IIBR	15360306.00		Cash in hand	8720.00	
IBMR	2458762.00		Bank of Maha	217434.00	
ICS	5713517.90		Central Bank	3320260.72	
GMS	350000.00		Cosmos	73851.80	
GMC	1050000.00	82142398.58	Kotak Mahindra	-1186802.84	2433463.68
			<u>PROFIT &amp; LOSS ACCOUNT</u>		
			Opening Balance	107291359.20	
			Add: Deficit for the year	9481026.41	116772385.61
<b>TOTAL</b>		<b>176477859.47</b>	<b>TOTAL</b>		<b>176477859.47</b>

We confirm the above statements  
For Audyogik Shikshan Mandal

  
Director

Director



CA Chandrakant B. Kale  
Chartered Accountant



**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANTS  
M.No. 110749

**INSTITUTE OF PROFESSIONAL STUDIES  
SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2018 To 31/03/2019**

SR. NO.	PARTICULARS	BALANCE AS ON 01/04/2018 Rs.	ADD UP TO SEPT. 2018 Rs.	ADD AFTER SEPT. 2018 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPRN %	DEPRECIATION Rs.	BALANCE AS ON 31/3/2019 Rs.
1	Air Conditioners	184805.79	0.00	0.00	0.00	184805.79	15%	27720.87	157084.92
2	Building	41513231.43	0.00	0.00	0.00	41513231.43	5%	2075661.57	39437569.86
3	Cash Counting Machine	6642.16	0.00	0.00	0.00	6642.16	15%	996.32	5645.83
4	Computers	109658.40	0.00	143525.00	0.00	253183.40	40%	72568.36	180615.04
5	Fire Fighting Equipment	80625.85	0.00	0.00	0.00	80625.85	15%	12093.88	68531.97
6	Fortuner	474453.85	0.00	0.00	0.00	474453.85	15%	71168.08	403285.77
7	Furniture	4416820.59	0.00	0.00	0.00	4416820.59	10%	441682.06	3975138.53
8	Library Book	22309.35	0.00	58200.00	0.00	80509.38	40%	20563.75	59945.63
9	Lift	492248.50	0.00	0.00	0.00	492248.60	15%	73837.29	418411.31
10	Video Conferencing Equipment	87121.60	0.00	0.00	0.00	87121.60	15%	13068.24	74053.36
11	CC TV	105751.90	0.00	29201.00	0.00	134952.90	15%	18052.86	116900.04
12	Xerox Machine	72064.70	0.00	0.00	0.00	72064.70	15%	10809.71	61255.00
13	UPS	8011.25	0.00	0.00	0.00	8011.25	15%	1201.69	6809.56
14	Water Cooler	18089.06	0.00	0.00	0.00	18089.06	15%	2713.36	15375.70
15	Water Purifier	7248.25	0.00	0.00	0.00	7248.25	15%	1087.24	6161.01
16	Projector- Infocus	167077.70	0.00	0.00	0.00	167077.70	15%	25061.66	142016.05
17	Sports Material	129815.83	0.00	141305.00	0.00	271120.83	15%	30070.25	241050.58
18	R. O. Plant	156524.95	0.00	0.00	0.00	156524.95	15%	23478.74	133046.21
	<b>TOTAL</b>	<b>48052501.28</b>	<b>0.00</b>	<b>372231.00</b>	<b>0.00</b>	<b>48424732.28</b>		<b>2921835.91</b>	<b>45502896.37</b>



1-4/19.20 - AY - 20-21

FORM No.10 B

Audit Report under Section 12A(b) of the Income Tax Act,1961 in case of Charitable or Religious Trust or Institutions

\* IWe have examined the balance sheet as at 31st March,2020 and the \*Profit and Loss Account /Income and Expenditure Account for the year ended on that date, attached herewith of (Name and Address of the Assessee)

AUDYOGIK SHIKSHAN MANDAL  
MIDC BLOCK C,  
CHINCHWAD  
PAN No AAATA8518P

\*IWe certify that the balance sheet and \*Profit and Loss Account \ Income and Expenditure Account are in agreement with the books of account maintained by the above said trust or institutions.

\* IWe have obtained all the information and explanations which to the best of \*my\our knowledge and belief were necessary for the purpose of the audit. In \*my\our opinion proper books of account have been kept by the head office and the branches of the above named \*trust\institution visited by me\us so far as appears from \*my\our examination of the books and proper returns adequate for the purpose of audit have been received from the branches not visited by \*me\us, subject to the comments given below.

In \* my\our opinion and to the best of \*my\our information and according to the information given to \*me\us, said accounts give a true and fair view.

- (I) in the case of balance sheet of the state of affairs of the above named \*trust\ institution as at 31st March, 2020 and
- (ii) in case of profit and loss account of the profit or loss of its accounting year ending on 31st March, 2020

**Director**  
**Institute of Professional Studies**  
Nr. PCMC Bldg. Behind Sterling Honda Showroom  
Pimpri, Pune 411 018, Ph. No. 65106999

The prescribed particulars are annexed here to.



For CA Chandrakant Kale

Proprietor  
\*\*\*\*Signed



**CHANDRAKANT B. KALE**  
**CHARTERD ACCOUNTANTS**  
**M. No. 110740**

Date : 14th December, 2020  
Place : PUNE

NOTES:

- 1 \* Strike out whichever is not applicable.
- 2 # This report has to be given by ,
  - (I) a chartered accountant within the meaning of the Chartered Accountants Act,1949
  - (ii) any person who, in relation to any state is, by virtue of the provisions of sub-section (2) of Section 226 of the Companies Act, 1956 (1of 1956) entitled to be appointed to act as an auditor of the company registered in that state
- 3 Where any of the matter stated in this report is answered in the negative or with qualification, the report shall state the reasons for the same.

ANNEXURE

Statement of Particulars

I Application of Income for Charitable or Religious purpose

- |   |   |
|---|---|
| 1 Amount of income of the previous year applied to charitable or religious purpose in India during that year  | Total Income is applied for Educational Purpose |
| 2 Whether the trust/institution has exercised the option under clause (2) of the Explanation to section 11(1)? if so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India, during the year.  | No such case                                    |
| 3 Amount of income * accumulated or set apart / finally set apart for application to charitable or religious purposes, to the extent it does not exceed 15 percent of the income derived from the property held under trust *wholly/ in part only for such purposes.  | NIL   |
| 4 Amount of income eligible for exemption under section 11(1)( C) : Give details  | NIL   |
| 5 Amount of income in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2).  | NIL   |
| 6 Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof   | Not Applicable                                  |
| 7 Whether any part of the income in respect of which an option was exercised under clause (2) of the explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so the details thereof.  | NO  |
| 8 Whether during the previous year, any part of income accumulated or ser apart for specified purposes under section 11(2) in any earlier year;   |   |
| (a) has been applied for purposes other than Charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or  | NO  |
| (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in an account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii) or   | NO  |
| (c) has not been utilised for purposes for which it was accumulated or ser apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, details thereof.  | No such case                                    |
| <u>II Application or use of income or property for the benefit of persons referred to in Section 13(3)</u>  |   |
| 1 Whether any part of the income of the *trust/institution was lent or continues to be lent in the previous year to any person referred to in Section 13(3) (herein after referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and nature of security, if any. | No such case                                    |





- 2 Whether any land, building or other property of the \*trust/institution was made or continued to be made available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. No such case
- 3 Whether any payment was made to any such person during the previous year by way of salary, allowances or otherwise? If so, give details. No such case
- 4 Whether the services of the \*trust/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. No such case
- 5 Whether any share, security or other property was purchased by or on behalf of the \*trust/institution during the previous year from any such person? If so, give details thereof together with the consideration paid. No such case
- 6 Whether any share, security or other property was sold by or on behalf of the \*trust/institution during the previous year to any such person? If so, give details thereof together with the consideration received. No such case
- 7 Whether any income or property of the \*trust/institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. No such case
- 8 Whether the income or property of the \*trust/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. No such case

III Investment held at any time during the previous year(s) in concern in which persons referred to in Section 13(3) have a substantial interest

Sr.No.	Name and address of the Concern	Where the concern is a Company, number and class of shares held	Nominal value of the Investment	Income from the Investment	Whether the amount in col 4 exceeded 5% of the capital of the concern during the previous year say Yes/No
1	2	3	4	5	6
NIL	NIL	NIL	NIL	NIL	NIL
Total	NIL	NIL	NIL	NIL	NIL

For CA Chandrakant Kale

Proprietor  
\*\*\*\*Signed



Date : 14th December, 2020

Place : PUNE

Director

**Institute of Professional Studies**  
Nr. PCMC Bldg. Behind Sterling Honda Showroom  
Pimpri, Pune 411 018, Ph. No. 65106999



**CHANDRAKANT B. KALE**  
CHARTERD ACCOUNTANTS  
M. No. 110749

**INSTITUTE OF PROFESSIONAL STUDIES**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2020**

EXPENDITURE	AMOUNT In Rs.	INCOME	AMOUNT In Rs.
To Advertisement Expenses	970099.00	By Tution & Other Fees	25776074.00
To Admission Expenses	597507.00	By Bank Interest Received	300533.88
To ARA Charges	38000.00		
To AICTE Affiliation Fees	90000.00		
To Affiliation Fees-SPPU	52500.00		
To DTE Visit Fees	60000.00		
To Alumini Expenses	14000.00		
To Bank Charges	12499.81		
To Committee Expenses	9000.00		
To Conveyance Expenses	161946.00		
To Consultancy Charges	536500.00		
To Depreciation	2835697.93		
To Electricity Charges	1138080.00		
To Eligibility Expenses of SPPU	63000.00		
To Gardening Expenses	1200.00		
To Fuel Expenses	132250.00		
To Education Exhibition Exp	785691.00		
To Hoarding Expenses	456700.00		
To Admission Processing Exp	258542.00		
To Internet Expenses	227813.00		
To Journals Expenses	110851.00		
To Medical Expenses	1400.00		
To Newspapers Expenses	14821.00		
To Office Expenses	74614.50		
To Online Branding Expenses	671986.00		
To Postage & Courier	19034.00		
To Printing Expenses	167172.00		
To Property Tax	2463324.00		
To Bldg Repairs & Maintenance	578552.00		
To Salary	22492248.00		
To Seminar & Workshops	470918.00		
To Software Expenses	425701.00		
To Student Welfare Expenses	42437.00		
To Telephone Expenses	97602.00		
To Traning & Placement Exp	595455.00		
To Travelling Expenses	140020.00		
		By Deficiet carried over to Balance Sheet	
<b>TOTAL</b>	<b>36807161.24</b>	<b>TOTAL</b>	<b>10730553.36</b>
			<b>36807161.24</b>

We confirm the above statements  
 For the Institute of Professional Studies

Director

CA Chandrakant B. Kale  
 Chartered Accountant



**CHANDRAKANT B. KALE**  
**CHARTERD ACCOUNTANTS**  
 M. No. 110749

**INSTITUTE OF PROFESSIONAL STUDIES  
BALANCE SHEET AS ON 31st MARCH 2020**

FUNDS AND LIABILITIES		AMOUNT (Rs.)	AMOUNT (Rs.)	PROPERTIES & ASSETS		AMOUNT (Rs.)	AMOUNT (Rs.)
<b>CAPITAL ACCOUNT</b>				<b>FIXED ASSETS</b>			
Trust Fund			✓ 93562993.29	(As per Schedule)			✓ 43726949.44
<b>CURRENT LIABILITIES &amp; PROVISIONS</b>				<b>CURRENT ASSETS</b>			
Salary Payable		✓ 2164540.00		Deposits (Asset): FD with United Bank of India		✓ 85333400.69	
Expenses Payable		✓ 5856678.60		Fees Receivables from students		✓ 8861168.00	
TDS on Salary		✓ 186169.00		Fees Receivable from Govt.		✓ 1782903.25	
TDS on Contractor		✓ 4273.00		TDS Receivable		✓ 16434.00	19193905.94
Professional Tax Payable		✓ 5650.00		<b>CASH &amp; BANK BALANCE</b>			
Provident Fund Payable		✓ 37233.00		Cash in hand		✓ 115531.00	
Contractor Retentions		✓ 4250.00	✓ 2987793.60	Bank of Maharashtra		✓ 68878.00	
<b>BRANCH/ DIVISIONS</b>				Central Bank of India		✓ 151228.51	
ASM			✓ 94149766.58	Cosmos Co-operative Bank		✓ 113560.15	
				Kotak Mahindra Bank		✓ 172438.54	276759.12
<b>TOTAL</b>			190700553.47	<b>PROFIT &amp; LOSS ACCOUNT</b>			
				Opening Balance		116772385.61	
				Add: Deficit for the year		10730553.36	127502938.97
<b>TOTAL</b>			190700553.47	<b>TOTAL</b>			190700553.47

We confirm the above statements  
For the Institute of Professional Studies

  
Director

**Institute of Professional Studies**  
Mr. P.M.C. Bldg, Behind Sterling Hotel, Shivajinagar  
Pimpri, Pune 411 018, Ph. No. 85166398



CA Chandrakant B. Kale  
Chartered Accountant

**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANT  
M. No. 110749



**INSTITUTE OF PROFESSIONAL STUDIES  
FIXED ASSET STATEMENT FOR THE YEAR 01.04.2019 TO 31.03.2020**

SR.NO	NAME OF ITEMS	OPENING BALANCE AS ON 01.04.2019	ADD UP TO SEP-19	ADD. AFTER SEPT-19	SOLD DURING THE YEAR	GROSS BLOCK	RATE OF DEP	DEP	Balance as on 31.03.2020
1	Air Conditioner	157084.91	0.00	0	0	157084.91	15%	23562.74	✓133522.17
2	Building	39437569.86	0.00	0	0	39437569.86	5%	1971878.49	✓37465691.37
3	Vehicles	403285.77	0.00	0	0	403285.77	15%	60492.87	✓342792.90
4	Cash Counting Machine	5645.84	0.00	0	0	5645.84	15%	846.88	✓4798.96
5	Computers	180615.04	0.00	0	0	180615.04	40%	72246.04	✓108369.00
6	Fire Fighting Equipment	68531.97	0.00	95000.00	0	1018531.97	15%	81529.80	✓937002.17
7	Furniture	3975138.53	0.00	0	0	3975138.53	10%	397513.85	✓3577624.68
8	Library Books	59945.63	4000.00	78491.00	0	142436.63	40%	41276.45	✓101160.18
9	Water Cooler	15375.70	0.00	0	0	15375.70	15%	2306.36	✓13069.35
10	Waer purifire.	6161.01	0.00	0	0	6161.01	15%	924.15	✓5236.86
11	Lift	418411.31	0.00	0	0	418411.31	15%	62761.70	✓355649.61
12	Vedio Conferencing	74053.36	0.00	0	0	74053.36	15%	11108.00	✓62945.36
13	C.C.T.V.	116900.05	0.00	0	0	116900.05	15%	17535.01	✓99365.04
14	Xerox Machine	61255.00	0.00	0	0	61255.00	15%	9188.25	✓52066.75
15	UPS	6809.56	0.00	0	0	6809.56	15%	1021.43	✓5788.13
16	Projector-Infocus	142016.04	0.00	0	0	142016.04	15%	21302.41	✓120713.63
17	Sport Material	241050.58	980.00	0	0	242030.58	15%	36304.59	✓205725.99
18	R.O Palant	133046.21	0.00	0	0	133046.21	15%	19956.93	✓113089.28
19	Office Equipment	0.00	26280.00	0.00	0	26280.00	15%	3942.00	✓22338.00
	<b>TOTAL</b>	<b>45502896.37</b>	<b>31260.00</b>	<b>1028491.00</b>	<b>0.00</b>	<b>46562647.37</b>		<b>2835697.93</b>	<b>43726949.44</b>



**INSTITUTE OF PROFESSIONAL STUDIES**  
**RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st MARCH 2020**

RECEIPTS	AMOUNT In Rs.	PAYMENTS	AMOUNT In Rs.
To Opening Balances			
Cash in hand	8720.00	By Advertisement Expenses	970099.00
Bank of Maharashtra	217434.00	By Admission Expenses	597507.00
Central Bank of India	3320260.71	By ARA Charges	38000.00
Cosmos Co-operative Bank	73851.80	By AICTE Affiliation Fees	90000.00
Kotak Mahindra Bank	-1186802.84	By Affiliation Fees-SPPU	52500.00
		By DTE Visit Fees	60000.00
		By Alumini Expenses	14000.00
To Tution & Other Fees	18571563.00	By Bank Charges	12499.81
To Bank Interest Received	300533.95	By Committee Expenses	9000.00
To ASM	9785485.00	By Conveyance Expenses	161946.00
		By Consultancy Charges	536500.00
		By Electricity Charges	1138080.00
		By Eligibility Expenses of SPPU	63000.00
		By Gardening Expenses	1200.00
		By Fuel Expenses	132250.00
		By Education Exhibition Exp	785691.00
		By Hoarding Expenses	456700.00
		By Admission Processing Exp	258542.00
		By Internet Expenses	227813.00
		By Journals Expenses	110851.00
		By Medical Expenses	1400.00
		By Newspapers Expenses	14821.00
		By Office Expenses	74614.50
		By Online Branding Expenses	671986.00
		By Postage & Courier	19034.00
		By Printing Expenses	167172.00
		By Property Tax	2463324.00
		By Bldg Repairs & Maintenance	425945.40
		By Salary	19661311.00
		By Seminar & Workshops	470918.00
		By Software Expenses	425701.00
		By Student Welfare Expenses	42437.00
		By Telephone Expenses	97602.00
		By Training & Placement Exp	595455.00
		By Travelling Expenses	140020.00
		By Provisions	437928.00
		By Expenses Payable	334239.60
		By Fire Fighting Equipments	950000.00
		By Library Books	82491.00
		By Sports Materials	980.00
		By Office Equipments	26280.00
		By Closing Balance	
		Cash in hand	115531.00
		Bank of Maharashtra	68878.00
		Central Bank of India	151228.51
		Cosmos Co-operative Bank	113560.15
		Kotak Mahindra Bank	-172438.54
<b>TOTAL</b>	<b>31091045.62</b>	<b>TOTAL</b>	<b>31091045.62</b>

We confirm the above statements  
 For the Institute of Professional Studies

Director

CA Chandrakant B. Kale  
 Chartered Accountant

**CHANDRAKANT B. KALE**

CHARTERED ACCOUNTANT



BUDGETED INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2021

EXPENDITURE	AMOUNT In Rs.	INCOME	AMOUNT In Rs.
To Advertisement Expenses	1569478.00	By Tution & Other Fees	28353681.00
To Admission Expenses	2545098.00	By Bank Interest Received	330587.00
To ARC Charges	41800.00		
To AICTE Affiliation Fees	99000.00		
To Affiliation Fees	123750.00		
To Alumini Expenses	15400.00		
To Bank Charges	13749.00		
To Committee Expenses	9900.00		
To Conveyance Expenses	178140.00		
To Consultancy Charges	920150.00		
To Depreciation	3119267.00		
To Electricity Charges	2551087.00		
To Eligibility Expenses	69300.00		
To Gardening Expenses	1320.00		
To Fuel Expenses	145475.00		
To House Keeping Expenses	1079503.00		
To Induction Expenses	27076.00		
To Internet Expenses	250594.00		
To Journals Expenses	121936.00		
To Medical Expenses	1540.00		
To Newspapers Expenses	16303.00		
To Office Expenses	68554.00		
To Postage & Courier	20937.00		
To Printing Expenses	183889.00		
To Property Tax	2709656.00		
To Repairs & Maintenance	636407.00		
To Salary	21386950.00		
To Seminar Expenses	50933.00		
To Security Expenses	2275018.00		
To Software Expenses	468271.00		
To Student Welfare Expenses	46680.00		
To Telephone Expenses	107362.00		
To Training Expenses	765000.00		
To Travelling Expenses	154022.00		
To Xerox	13521.00		
		By Deficiet carried over to Balance Sheet	13102798.00
<b>TOTAL</b>	<b>41787066.00</b>	<b>TOTAL</b>	<b>41787066.00</b>

We confirm the above statements  
For the Institute of Professional Studies

CA Chandrakant B. Kale  
Chartered Accountant



Director

Institute of Professional Studies  
Nr. PCMC Bldg. Behind Sterling Honda Showroom  
Pimpri, Pune 411 018. Phone: 26999



CHANDRAKANT B. KALE  
CHARTERD ACCOUNTANT  
M. No. 110749



Acknowledgement Number:439216241251023

Date of filing : 25-Oct-2023

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1(SAHA), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year  
2023-24

PAN	AAATA8518P	Form Number	ITR-7
Name	AUDYOGIK SHIKSHAN MANDAL		
Address	MIDC BLOCK C, CHINCHWAD, CHINCHWAD, PUNE , PUNE , 19-Maharashtra, 91-INDIA, 411019		
Status	05-AOP/BOI	e-Filing Acknowledgement Number	439216241251023
Filed u/s	139(1)-On or before due date		

Taxable Income and Tax Details			
	Current Year business loss, if any	1	0
	Total Income	2	0
	Book Profit under MAT, where applicable	3	0
	Adjusted Total Income under AMT, where applicable	4	0
	Net tax payable	5	0
	Interest and Fee Payable	6	0
	Total tax, interest and Fee payable	7	0
	Taxes Paid	8	19,22,837
	(+) Tax Payable /(-) Refundable (7-8)	9	(-) 19,22,840
Accreted Income and Tax Detail			
	Accreted Income as per section 115TD	10	0
	Additional Tax payable u/s 115TD	11	0
	Interest payable u/s 115TE	12	0
	Additional Tax and interest payable	13	0
	Tax and interest paid	14	0
	(+) Tax Payable /(-) Refundable (13-14)	15	0

This return has been digitally signed by ASHA RAGHUNATH PACHPANDE in the capacity of Others having PAN ABHPP2518E from IP address 103.121.68.159 on 25-Oct-2023 16:04:48 DSC SI.No & Issuer 3392000 & 20139718CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

System Generated

Barcode/QR Code



AAATA8518P07439216241251023b52af226de6375e9990629e7aac728529c30179e

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

*Bale*  
**CHANDRAKANT B.KALE**  
CHARTERED ACCOUNTANTS  
M.NO.110749

Acknowledgement Number: 583400831300922

Date of filing: 30-Sep-2022

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

Assessment Year

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4 (SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

2022-23

PAN	AAATA8518P		
Name	AUDYOGIK SHIKSHAN MANDAL		
Address	MISC BLOCK, C CHINCHWAD, CHINCHWAD, PUNE, PUNE, 19-Maharashtra, 91-INDIA, 412101		
Status	Firm	Form Number	ITR-7
Filed u/s	139(1)-On or before due date	e-Filing Acknowledgement Number	583400831300922
Taxable Income and Tax details	Current Year business loss, if any	1	0
	Total Income		0
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
Taxes Paid	7	17,50,256	
(±) Tax Payable / (-) Refundable (6-7)	8	(-)-17,50,256	
Accreted Income & Tax Details	Accreted Income as per section 115TD	9	0
	Additional Tax payable u/s 115TD	10	0
	Interest payable u/s 115TE	11	0
	Additional Tax and interest payable	12	0
	Tax and interest paid	13	0
	(+) Tax Payable / (-) Refundable (12-13)	14	0

This return has been digitally signed by AUDYOGIK SHIKSHAN MANDAL in the capacity of Others having  
PAN ABHPP2518E from IP address 103.121.71.12 on 30-Sep-2022 DSC SI.No & Issuer 20139718  
& 20139718CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

System Generated

Barcode/QR code



AAATA8518P075834008313009225ef9a489b3dea3262f6234ed2c76f7604d4ee1df

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

*Bale*  
**CHANDRAKANT B.KALE**  
CHARTERED ACCOUNTANTS  
M.NO.110749



**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

Assessment Year

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

2021-22

PAN AAATA8518P  
 Name AUDYOGIK SHIKSHAN MANDAL  
 Address MIDC BLOCK C , CHINCHWAD , Chinchwad East S.O , Pune City , PUNE , 19-Maharashtra , 91-INDIA , 411019  
 Status Firm Form Number ITR-7  
 Filed w/s 139(1)-On or before due date e-Filing Acknowledgement Number 932312450150122

Taxable Income and Tax details	Current Year business loss, if any	1	0
	Total Income		0
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
	Taxes Paid	7	12,93,024
(+) Tax Payable / (-) Refundable (6-7)	8	(-) 12,93,020	
Dividend Distribution Tax details	Dividend Tax Payable	9	0
	Interest Payable	10	0
	Total Dividend tax and interest payable	11	0
	Taxes Paid	12	0
	(+) Tax Payable / (-) Refundable (11-12)	13	0
Accreted Income & Tax Details	Accreted Income as per section 115TD	14	0
	Additional Tax payable u/s 115TD	15	0
	Interest payable u/s 115TE	16	0
	Additional Tax and interest payable	17	0
	Tax and interest paid	18	0
	(+) Tax Payable / (-) Refundable (17-18)	19	0

This return has been digitally signed by AUDYOGIK SHIKSHAN MANDAL in the capacity of Others having

PAN ABHPP2518E from IP address 10.1.254.19 on 15-Jan-2022 DSC S1.No & Issuer 20139718

& 20139718CN=e-Mudhra Sub CA for Class 2 Individual 2014.OU=Certifying Authority.O=eMudhra Consumer Services Limited.C=IN

System Generated

Barcode/QR code



AAATA8518P079323124501501223dc3e3489af1121e18158a881f5aa913d0db23ab

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

*Bole*  
**CHANDRAKANT B. KALE**  
 CHARTERED ACCOUNTANTS  
 M.NO.110749

**INSTITUTE OF PROFESSIONAL STUDIES**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2023**

EXPENDITURE	AMOUNT (Rs.)	INCOME	AMOUNT (Rs.)
To Adm.Reg. Auth.Processing Fees	56000.00	By Tution & Other Fees	40340828.00
To Audit Fees	236000.00	By Interest on Saving Bank	58476.00
To AICTE Approval Fees	90000.00		
To Admission Expenses	1300000.00		
To Affiliation Charges - SPPU	52500.00		
To Advertisement Expenses	457840.00		
To Bank Charges	12582.68		
To Hospitality Exp	66298.00		
To Consultancy Charges	125501.00		
To Conveyance Charges	13375.00		
To Computer Exp.	23100.00		
To Depreciation	4036558.58		
To Electricity Charges	2758678.00		
To Examination Expenses	1736469.00		
To Fuel Charges	106044.00		
To FRA Processing Fees	21082.00		
To Fees Refund	55920.00		
To House Keeping Charges	1380510.00		
To Internet Charges	98333.00		
To Insurance - Vehicle	15620.00		
To Liabrary Exp	105940.00		
To Misc. Expenses	7278.00		
To NAAC Exp.	123000.00		
To Office Expenses	72910.00		
To Legal Exp.	5000.00		
To Printing & Strn. Charges	277684.00		
To Property Tax	3555326.00		
To Repairs & Maintenance	980880.00		
To Software Exp	85647.00		
To Solar Exp	19518.00		
To Salary	22487172.01		
To Visiting Faculty Remuneration	81000.00		
To Seminar Exp	67720.00		
To Security Charges	2172060.00	Deficit Carried Over to B. Sheet	2412991.27
To Student Welfare Exp	30410.00		
To Telephone Charges	97339.00		
<b>TOTAL</b>	<b>42812095.27</b>	<b>TOTAL</b>	<b>42812095.27</b>

We confirm the above statements  
 For Audyogik Shikshan Mandal

*Mr. [Signature]*  
 Director

CA Chandrakant B. Kale  
 Chartered Accountant

*Bale*  
**CHANDRAKANT B. KALE**  
 CHARTERED ACCOUNTANTS  
 M. NO. 110749

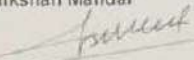


INSTITUTE OF PROFESSIONAL STUDIES  
BALANCE SHEET AS ON 31st MARCH 2023

FUNDS AND LIABILITIES	AMOUNT (Rs.)	AMOUNT (Rs.)	PROPERTIES & ASSETS	AMOUNT (Rs.)	AMOUNT (Rs.)
<b>CAPITAL ACCOUNT</b>			<b>FIXED ASSETS</b>		
Trust Fund		102716334.80	(As per Schedule)		64598137.28
<b>CURRENT LIABILITIES &amp; PROVISIONS</b>			<b>CURRENT ASSETS</b>		
Provisions - Dutis & Taxes	90465.99		FD with PNB Bank	2887651.00	
Expenses Payable	98509.60		Fees Receivables	24401514.31	
Salary Payable	1508557.00		Sundry Debtors	12775126.00	40064291.31
Sundry Creditors	226393.00	1923945.59			
<b>BRANCH/ DIVISIONS</b>			<b>CASH &amp; BANK BALANCE</b>		
ASM	71621156.05		Cash in hand	27837.00	
CSIT	26438395.00		Axis Bank	25825.74	
Empross -C	600000.00		IDBI Bank	15257.27	
IIDR	-45000.00		Bank of Maha	74818.00	
IBMR	2174945.80		Central Bank	7534126.88	
IMCOST	138500.00		Cosmos	58072.75	
ICS	8386882.75		Kotak Mahindra	931966.39	8667704.03
GMS	1050000.00				
GMC	1550000.00		<b>PROFIT &amp; LOSS ACCOUNT</b>		
CSIT-Pimpri	230690.00	112145571.60	Opening Balance	101042728.10	
			Add : Current Year	2412991.27	103455719.37
<b>TOTAL</b>		<b>216785851.99</b>	<b>TOTAL</b>		<b>216785851.99</b>

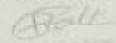
We confirm the above statements  
For Audyogik Shikshan Mandal

0.00

  
- Director



CA Chandrakant B. Kale  
Chartered Accountant

  
CHANDRAKANT B. KALE  
CHARTERED ACCOUNTANTS  
M. NO. 118748



INSTITUTE OF PROFESSIONAL STUDIES  
SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2022 To 31/03/2023

SR. NO.	PARTICULARS	BALANCE AS ON	ADD UP TO	ADD AFTER	SOLD DURING	GROSS BLOCK	RATE OF	DEPRECIATION	BALANCE AS ON
		01/04/2022	SEPT. 2022	SEPT. 2022	THE YEAR		DEPRN		31-03-2023
		Rs.	Rs.	Rs.	Rs.	Rs.	%	Rs.	Rs.
1	Air Conditioners	124081.80	0.00	0.00	0.00	124081.80	15%	18612.00	105469.80
2	Building	59465083.82	0.00	0.00	0.00	59465083.82	5%	2973304.00	56492779.82
3	Cash Counting Machine	3467.24	17346.00	0.00	0.00	20813.24	15%	3122.00	17691.24
4	Computers	66863.94	0.00	0.00	0.00	66863.94	40%	26753.57	40130.37
5	Education Equip	2525.60	0.00	0.00	0.00	2525.60	15%	378.80	2147.00
6	EPABX System	2047.96	0.00	0.00	0.00	2047.96	15%	307.96	1740.00
7	Fire Fighting Equipment	676984.07	0.00	0.00	0.00	676984.07	15%	101547.07	575437.00
8	Forunner	247667.67	0.00	0.00	0.00	247667.67	10%	37150.57	210517.09
9	Furniture	6389758.44	49120.00	0.00	0.00	6429678.44	10%	640981.44	5788697.00
10	Generator	367.65	0.00	0.00	0.00	367.65	15%	55.65	312.00
11	Library Book	86919.43	0.00	0.00	0.00	86919.43	40%	34767.43	52152.00
12	Office Equipment	42587.46	0.00	0.00	0.00	42587.46	15%	6388.46	36199.00
13	Refrigerator	517.07	0.00	0.00	0.00	517.07	15%	77.07	440.00
14	Lift	256956.84	0.00	0.00	0.00	256956.84	15%	38543.84	218413.00
15	Vehicles	54489.19	0.00	0.00	0.00	54489.19	15%	8173.19	46316.00
16	Video Conferencing Equipment	45478.02	0.00	0.00	0.00	45478.02	15%	6821.02	38657.00
17	CC TV	186018.73	20050.00	0.00	0.00	206078.73	15%	30911.73	175167.00
18	Xerox Machine	37618.22	0.00	0.00	0.00	37618.22	15%	5642.22	31976.00
19	Projector	0.00	0.00	61440.00	0.00	61440.00	15%	4608.00	56832.00
20	Security Cabin	0.00	0.00	32710.00	0.00	32710.00	15%	2453.00	30257.00
21	Solar Pannel	0.00	0.00	253563.00	0.00	253563.00	15%	19026.00	234657.00
22	UPS	4181.92	0.00	0.00	0.00	4181.92	15%	627.82	3554.00
23	Wheel Chair	0.00	0.00	6000.00	0.00	6000.00	15%	0.00	6000.00
24	Water Cooler	12413.05	0.00	0.00	0.00	12413.05	15%	1862.00	10551.05
25	Water Purifier	7038.32	0.00	0.00	0.00	7038.32	15%	1055.32	5983.00
26	Water Purifier	130822.94	0.00	0.00	0.00	130822.94	15%	19623.94	111199.00
27	Projector- Infocus	276720.28	0.00	0.00	0.00	276720.28	15%	41508.28	235212.00
28	Sports Material	81707.00	0.00	0.00	0.00	81707.00	15%	12258.00	69451.00
	<b>TOTAL</b>	<b>68203336.85</b>	<b>77526.00</b>	<b>353833.00</b>	<b>0.00</b>	<b>68634695.85</b>		<b>4038558.56</b>	<b>64598137.30</b>

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7  
filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year  
2022-23

PAN	AAATA8518P		
Name	AUDYOGIK SHIKSHAN MANDAL		
Address	MIDC BLOCK , C CHINCHWAD , CHINCHWAD , PUNE , PUNE , 19-Maharashtra , 91-India , 412101		
Status	AOP/BOI	Form Number	ITR-7
Filed u/s	139(1) - Return filed on or before due date	e-Filing Acknowledgement Number	583400831300922
Taxable Income and Tax details	Current Year business loss, if any	1	0
	Total Income		0
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
	Taxes Paid	7	13,50,356
	(+)Tax Payable /(-)Refundable (6-7)	8	(-) 13,50,360
Accreted Income & Tax Detail	Accreted Income as per section 115TD	9	0
	Additional Tax payable u/s 115TD	10	0
	Interest payable u/s 115TE	11	0
	Additional Tax and interest payable	12	0
	Tax and interest paid	13	0
	(+)Tax Payable /(-)Refundable (17-18)	14	0

This return has been digitally signed by ASHA RAGHUNATH PACHPANDE in the capacity of Others having PAN ABHPP2518E from IP address 103.121.71.12 on 30-Sep-2022

DSC Sl. No. & Issuer 3392000 & 20139718CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

System Generated

Barcode/QR Code



AAATA8518P07583400831300922A51CFCBAC49E1F727DED1DA2DB3E46CBE83210D3

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3,  
ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year  
**2020-21**

<b>PAN</b>	AAATA8518P		
<b>Name</b>	AUDYOGIK SHIKSHAN MANDAL		
<b>Address</b>	BLOCK C, MIDC, CHINCHWAD, CHINCHWAD, PUNE, Maharashtra, 411033		
<b>Status</b>	AOP/BOI	<b>Form Number</b>	ITR-7
<b>Filed u/s</b>	139(1)-On or before due date	<b>e-Filing Acknowledgement Number</b>	954820641301220
<b>Taxable Income and Tax details</b>	Current Year business loss, if any	1	0
	Total Income		0
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
	Taxes Paid	7	2063364
	(+)Tax Payable /(-)Refundable (6-7)	8	-2063360
<b>Dividend Distribution Tax details</b>	Dividend Tax Payable	9	0
	Interest Payable	10	0
	Total Dividend tax and interest payable	11	0
	Taxes Paid	12	0
	(+)Tax Payable /(-)Refundable (11-12)	13	0
<b>Accreted Income &amp; Tax Detail</b>	Accreted Income as per section 115TD	14	0
	Additional Tax payable u/s 115TD	15	0
	Interest payable u/s 115TE	16	
	Additional Tax and interest payable	17	0
	Tax and interest paid	18	0
	(+)Tax Payable /(-)Refundable (17-18)	19	0

Income Tax Return submitted electronically on 30-12-2020 12:16:21 from IP address 103.121.69.2 and verified by ASHA RAGHUNATH PACHPANDE

having PAN ABHPP2518E on 30-12-2020 12:16:21 from IP address 103.121.69.2 using Digital Signature Certificate (DSC).

DSC details: 18358654CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

# INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7  
filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year  
2021-22

PAN	AAATA8518P		
Name	AUDYOGIK SHIKSHAN MANDAL		
Address	MIDC BLOCK C , CHINCHWAD , Chinchwad East S.O , Pune City , PUNE , 19-Maharashtra , 91-India , 411019		
Status	AOP/BOI	Form Number	ITR-7
Filed u/s	139(1) - Return filed on or before due date	e-Filing Acknowledgement Number	932312450150122
Taxable Income and Tax details	Current Year business loss, if any	1	0
	Total Income		0
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
	Taxes Paid	7	12,93,024
(+)Tax Payable /(-)Refundable (6-7)	8	(-) 12,93,020	
Distribution Tax details	Dividend Tax Payable	9	0
	Interest Payable	10	0
	Total Dividend tax and interest payable	11	0
	Taxes Paid	12	0
	(+)Tax Payable /(-)Refundable (11-12)	13	0
Accreted Income & Tax Detail	Accreted Income as per section 115TD	14	0
	Additional Tax payable u/s 115TD	15	0
	Interest payable u/s 115TE	16	0
	Additional Tax and interest payable	17	0
	Tax and interest paid	18	0
(+)Tax Payable /(-)Refundable (17-18)	19	0	

This return has been digitally signed by ASHA RAGHUNATH PACHPANDE in the capacity of Others having PAN ABHPP2518E from IP address 10.1.254.19 on 15-Jan-2022  
DSC Sl. No. & Issuer 3392000 & 20139718CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

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Barcode/QR Code



AAATA8518P079323124501501223D8E8242A8873E7CC6D84B51296EE87674031494

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

# Acknowledgement Receipt of Income Tax Forms

(Other Than Income Tax Return)



e-Filing Acknowledgement Number / Quarterly Statement Receipt Number  
583214660300922

Date of e-Filing  
30-Sep-2022

Name	:	AUDYOGIK SHIKSHAN MANDAL
PAN/TAN	:	AAATA8518P
Address	:	MIDC BLOCK C,CHINCHWAD,Pune City,Chinchwad East S.O,PUNE,Maharashtra,INDIA,411019
Form No.	:	Form 10B
Form Description	:	Audit report under section 12A(1)(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions
Assessment Year	:	2022-23
Financial Year	:	-
Month	:	-
Quarter	:	-
Filing Type	:	Original
Capacity	:	Chartered Accountant
Verified By	:	110749

(This is a computer generated Acknowledgement Receipt and needs no signature)



# Acknowledgement Receipt of Income Tax Forms

(Other Than Income Tax Return)



e-Filing Acknowledgement Number / Quarterly Statement Receipt Number  
932295950150122

Date of e-Filing  
15-Jan-2022

Name	:	AUDYOGIK SHIKSHAN MANDAL
PAN/TAN	:	AAATA8518P
Address	:	MIDC BLOCK CCHINCHWAD,Pune City,Chinchwad East S.O,PUNE,Maharashtra,INDIA,411019
Form No.	:	Form 10B
Form Description	:	Audit report under section 12A(1)(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions
Assessment Year	:	2021-22
Financial Year	:	-
Month	:	-
Quarter	:	-
Filing Type	:	Original
Capacity	:	Chartered Accountant
Verified By	:	110749

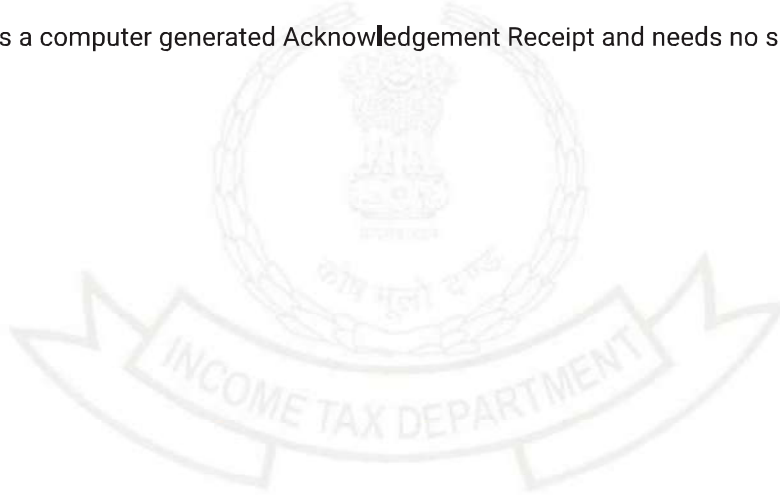
(This is a computer generated Acknowledgement Receipt and needs no signature)

**ACKNOWLEDGEMENT OF RECEIPT OF FORM 10B (Other Than ITR)**

Name	AUDYOGIK SHIKSHAN MANDAL	PAN	AAATA8518P
Form No.	10B	Assessment Year	2020-21
e-Filing Acknowledgement Number	954596361301220	Date of e-Filing	30/12/2020 12:07:07 PM

For and on behalf of,  
e-Filing Administrator

(This is a computer generated Acknowledgement Receipt and needs no signature)



REPORT OF AUDITORS RELATING TO ACCOUNT AUDITED UNDER SUB-SECTION 33 & 34 AND  
RULE 19 OF THE BOMBAY PUBLIC TRUST ACT, 1950

Registration No. :- F - 2451 (PUNE)  
Name of the Public Trust :- AUDYOGIK SHIKSHAN MANDAL  
For the Year Ending :- 31st MARCH, 2022

- |   |                |
|---|----------------|
| (a) Whether accounts are maintained regularly and in accordance with the provisions of the Act and Rules;   | -Yes-          |
| (b) Whether receipts and disbursements are properly and correctly shown in accounts ;   | -Yes-          |
| (c) Whether the cash balance and vouchers in the custody of the manager or trustee on the date of audit were in agreement with the accounts;  | -Yes-          |
| (d) Whether all the books, deeds, accounts, vouchers or other documents or records required by the auditor were produced before him;  | -Yes-          |
| (e) Whether a register of moveable and immoveable properties is properly maintained, the charges there in are communicated from time to time to regional office, and the defects and inaccuracies mentioned in the previous audit report have been duly complied with;  | -Yes-          |
| (f) Whether the manager or trustee or any other person required by the auditor to appear before him did so and furnished the necessary information required by him;   | -Yes-          |
| (g) Whether any property or funds of the trust were applied for any object or purpose other than objects or purpose of the Trust;   | -No-           |
| (h) The amounts of outstanding for more than one year and the amount written off.   | -No-           |
| (i) Whether tenders were invited for repairs or construction involving expenditure exceeding Rs.5000/-;   | -Yes-          |
| (j) Whether any money of the public trust has been invested contrary to the provisions of Section 35;   | -No-           |
| (k) Alienation, if any, of the immoveable property contrary to the provisions of Section 36 which have come to the notice of the auditors;  | -No-           |
| (l) All cases of irregular, illegal or improper expenditure or failure or omission to recover moneys or other property there of & whether such expenditure or failure or omission or waste was caused in consequences of breach of trust or misapplication or any other misconduct on the part of the trustee or any other person while in the management of the trust; | -No such case- |
| (m) Whether the budget has been filed in the form provided in the rule 16A;   | -No-           |
| (n) Whether maximum and minimum number of the trustees is maintained;   | -Yes-          |
| (o) Whether the meeting are held regularly as provided in such instrument;  | -Yes-          |
| (p) Whether the minutes book or proceeding of the meeting is maintained;  | -Yes-          |
| (q) Whether any of the trustees has any interest in the investment of the trust;  | -No-           |
| (r) Whether any of the trustees is a debtor or creditor of the trust;   | -No-           |
| (s) Whether any irregularities pointed out by the auditors in the accounts of the previous year have been duly complied with by the trustees during the period of the audit;  | -No such case- |
| (t) Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner;   | -No-           |

For CA Chandrakant Kale  
Chartered Accountants

*Bale*  
Proprietor

\*\*\*\*Signed  
**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANTS  
M. NO.110749



Date : 26th September, 2022  
Place : Pune

THE BOMBAY PUBLIC TRUST ACT, 1950  
Schedule IX C [vide Rule 32]

Statement of Income Liabe to contribution for the year ending 31st March, 2022

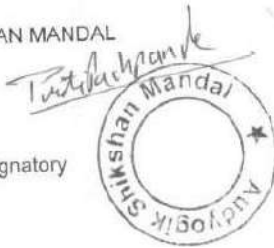
Registration No. :- F - 2451 (PUNE)  
Name of the Public Trust :- AUDYOGIK SHIKSHAN MANDAL

	Rs.
(I) INCOME AS SHOWN IN THE INCOME & EXPENDITURE ACCOUNT (SCHEDULE IX)	443231850.89
(II) ITEMS NOT CHARGEABLE TO CONTRIBUTION UNDER SECTION 58 & RULE 32	
(i) Donations received from other public Trust and Dharmaday.	
(ii) Grants received from Government and Local Authorities	
(iii) Interest on Sinking or Depreciation Fund	
(iv) Amount spent for the purpose of secular education	
(v) Amount spent for the pupose of Medical Relief	
(vi) Amount spent for the pupose of Veterinary treatment of Animals	
(vii) Expenditure incurred from donations for relief of distress caused by scarcity, drought, flood, fire or other natural calamity	
(viii) Deduction out of an income from lands used for agricultural purpose:-	
(a) Land Revenue and Local Fund Cess	
(b) Rent payable to superior landlord	
(c) Cost of Production, if land are cultivated by trust.	
(ix) Deduction out of Income from lands used for Non-Agricultural Purposes:-	
(a) Assessment Cesses and other Government or Municipal Taxes	
(b) Ground Rent payable to superior landlord	
(c) Insurance Premium	
(d) Repairs at 10 % of Gross Rent of Building	
(e) Cost of Collection at 4 % of Gross Rent of Buildings let out	
(x) Cost of collection of income or receipts from the securities, stock etc., at 1 % of such income	
(xi) Deductions on account of repairs in respect of buildings not rented and yielding no income at 10 % of the estimated gross annual rent	
Gross Annual Income Chargeable to Contribution	443231850.89

Certified that while claiming deduction admissible under the above schedule the Trust has not claimed any amount twice; either wholly or partially against any of the item mentioned in the Schedule which have the effect of double deduction.

For AUDYOGIK SHIKSHAN MANDAL

Mrs. A. R. Phansode



T Authorised Signatory

Date : 26th September, 2022  
Place : Pune

Address of the Trust: MIDC Block, C, Chinchwad,  
Pune - 411 019.

For CA Chandrakant B Kale  
Chartered Accountants



**SCHEDULE IX-D**

[See rule 19 (2A)]

Information to be submitted by the Auditor along Report under sub-section (1) of section 34 of the Maharashtra Public Trusts Act.

Sr. No	Particulars			
1	PAN NO. OF TRUST.		AAATA8518P	
2	Registration No. with date of registration under section 12AA of Income Tax Act, 1961 (43 of 1961)		3586 Dated 22-04-1983	
3	Acknowledgement No. with date of filing of the Return of Income for earlier three years.			
	Sr.No.	Acknowledgement No.	Dated	Year
	1	184068081300919	30-09-2019	2018-2019
	2	954820641301220	30-12-2020	2019-2020
3	932312450150122	15-01-2022	2020-2021	
4	PAN NO. of all Trustees.		PAN Number	
	Sr.No.	Name of the Trustees	ABHPP2518E	
	1	Asha Raghunath Pachpande	AMEPP0411G	
	2	Priti Sandeep Pachpande		

For Audyogik Shikshan Mandal

CA Chandrakant B Kale  
Chartered Accountants

A Mrs. A.R. Pachpande P  
Priti Pachpande

Authorised Signatory



Proprietor  
CHANDRAKANT B. KALE  
CHARTERED ACCOUNTANTS  
M. NO. 110749



THE BOMBAY PUBLIC TRUST ACT, 1950  
SCHEDULE VII [vide rule 17(1)]

Registration No. F-2451 (PUNE)

Name of the Public Trust: AUDYOGIK SHIKSHAN MANDAL		INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2022	
To Expenses in respect of Properties:		By Rent	0.00
Depreciation	13852187.51	By Bank Interest	1323641.81
To Establishment Expenses:		Saving Interest	9373182.60
		FD Interest	
To Renumeration to Trustees	0.00	By Dividends	0.00
To Renumeration to Head of Math	0.00	By Donations in Cash or Kind	0.00
To Legal Expenses	0.00	By Grants	0.00
To Audit Fees	1121000.00	By Income from Other Sources	0.00
To Contribution and Fees	0.00	By Transfers to Reserve	0.00
To Amounts Written off (if any)	0.00	By Tution Fees & Other Receipts	432535026.58
To Miscellaneous Expenses	0.00		
To Amounts transferred to Reserve or Specific Funds	0.00		
To Expenditure on Objects of the Trust: (As per Schedule)	370103295.19		
To Surplus transferred to Balance Sheet	58155368.19		
<b>TOTAL</b>	<b>Rs. 443231850.89</b>	<b>TOTAL</b>	<b>Rs. 443231850.89</b>

As per our report of even date attached for CA Chandrakant Kale Chartered Accountants

For Audyogik Shikshan Mandal

*Mrs. A.R. Patil*

Trustee



*Chandrakant Kale*

Proprietor

**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANTS  
M. NO. 110749



DATE : 27th September, 2022  
PLACE : PUNE

SCHEDULE OF EXPENDITURE ON OBJECTS OF TRUST

Particulars / A/c Description	AMOUNT-Rs.
Admission Exp	12865697.00
Admission Processing Fees	280000.00
Advertisement Exp	3576248.00
Affiliation Charges	658300.00
AICTE Fees	90025.00
AMC - Generator & Lift	65941.00
ARA Processing Fees	268800.00
Award Nomination Fees	25000.00
Bank Charges	127373.48
Board Fees Paid	24700.00
Building Insurance	225000.00
Canteen Exp	274113.00
CBSE Board Exam Fees	15950.00
Celebration & Festival Exp	63495.00
Certificate Course Fees	1743024.00
Cleaning Exp	280318.00
Computer Expenses	117443.00
Consultancy Charges	25138206.96
Conveyance Charges	192913.00
E Journals	141600.00
Electrical Expenses	383711.00
Electricity Charges	6840675.00
Eligibility Charges	496730.00
Employees Group Insu.	58163.00
Exam Expenses	1773180.00
Exam. Remuneration Paid	249604.00
Examination Charges	2261653.00
Examination Fees Refund	118975.00
FRA Fees	7831454.00
Fuel & Other Expenses	805188.00
Function Expenses	26716.00
Gardening Expenses	2714.00
Generator AMC Charges	271006.00
Guests & Honours	8000.00
House Keeping Charges	5464441.00
Insurance	191557.00
Interest on Aditya Birla Loan	24245186.51
Interest on OD	79730.05
Internet & Website Charges	2016000.00
Journals & Periodicals	28770.00
Laboratory Exp	49479.00
Labour Charges	67232.00
Legal Charges	7560.00
Loading & Boarding Exp.	104206.00
Loan Processing Charges	181914.00
Locker Rent	11000.00
Marksheet Expenses	96755.00
Membership Fees	179482.00
Misc Exp	377260.00
Mkt Summit Fees	789550.00
NAAC Application Fees	29500.00
News Paper Exp	16761.00
Office Expenses	878136.00
P F Contribution	3072890.00
Pantry & Hospitality	581.00



Pest Control Exp	5100.00
Ph D University Share	45000.00
Photography & Video Shooting	62500.00
Postage & Courier	60364.00
Printer Expenses	55618.00
Printing & Stationary	1967009.50
Professional Fees	1157452.00
Property Tax	9414150.00
Prorata Charges	248702.00
Rates & Taxes	2780.00
Rent Paid	197849.00
Rent Premises	69366781.00
Repair and Maintenance	10707847.43
Salary	152075197.00
Sanitization Charges	230596.00
Scholarship Paid	215170.00
School App	41253.00
Science Lab Consumables	7355.00
Security Charges	7149001.00
Seminar Exp	67824.00
Share of PG Tution Fees	577500.00
Softskill Training & Placement Exp.	832034.00
Software Exp	2044059.00
Staff Training and Welfare	92785.00
Stationary Expenses	113063.00
Student Welfare Exp	216846.00
Subscription Fees	141600.00
Tata Classedge SW Exp.	147079.00
Tea & Refreshment Exp	18482.00
Telephone Charges	518839.00
Training & Placement Exp	885000.00
Travelling & Conveyance	103351.00
Travelling Expenses	342541.00
Tution Fees Refund	714900.00
University Expenses	2218777.26
Vehicle Expenses	106678.00
Vehicle Insurance	24561.00
Visiting Faculty	382668.00
Water Charges	238860.00
Web Site & Software	1717430.00
Workshop Exp.	100000.00
Xerox Charges	25012.00
Zoom Online Lecture Exp	293974.00
<b>TOTAL</b>	<b>370103295.19</b>





THE BOMBAY PUBLIC TRUST ACT, 1950  
SCHEDULE VII [vide rule 17(1)]

Registration No. F-2451 (PUNE)

Name of the Public Trust : AUDYOGIK SHIKSHAN MANDAL

BALANCE SHEET AS ON 31st MARCH, 2022			
FUNDS & LIABILITIES		PROPERTY AND ASSETS	
<b>TRUST FUNDS &amp; RESERVES</b>		<b>IMMOVEABLE PROPERTIES</b>	
Trust Fund -Opening Bal	911940250.69	(As per Schedule)	775326640.16
Additions during the year	0.00		
	911940250.69	<b>MOVEABLE PROPERTIES</b>	
		(As per Schedule)	56639158.29
<b>OTHER EARMARKED FUNDS</b>		<b>INVESTMENTS</b>	
	0.00		0.00
<b>LOANS (Secured or Unsecured)</b>		<b>LOANS (Secured or Unsecured)</b>	
Aditya Birla Finance Corporation	159086085.14		0.00
			0.00
<b>LIABILITIES</b>		<b>ADVANCES</b>	
For Expenses-TDS Payable	3136972.00	To Trustees	0.00
For Advances	0.00	To Employees	0.00
For Rent and Other Deposits	59098936.00	To Contractors	0.00
For Sundry Creditors	14999341.78	To Lawyers	0.00
		To Others	155914237.67
<b>INCOME &amp; EXPENDITURE A/c</b>		<b>INCOME OUTSTANDING</b>	
Open. Balance	283334027.31	Rent	0.00
Add: Surplus as per		Interest	0.00
Income & Exp A/c	58155368.19	Other Income-Fees Receiveable	225775614.57
	341489395.50		
Add: Income Tax		<b>CASH AND BANK BALANCES</b>	
Refund(19-20)	2063360.00	(a) In Savings & Current Accounts	
Less : TDS	1350303.00	Balances with Banks	86825672.70
	342202452.50	(b) In Fixed Deposits Account	
		FD with Banks	189728054.72
		(c) Cash in Hand	254660.00
<b>TOTAL</b>	<b>Rs. 1490464038.11</b>	<b>TOTAL</b>	<b>Rs. 1490464038.11</b>

The above Balance Sheet to the best of my/our belief contains true account of Funds and Liabilities and of the Property and Assets of the Trust

For Audyogik Shikshan Mandal

*Mrs. A. A. Patil* *P. V. Acharya*

Trustee



for CA Chandrakant Kale  
Chartered Accountants

*Bal*  
Proprietor  
**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANTS  
M. NO. 110749

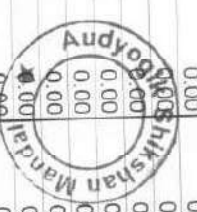


DATE : 27th September, 2022  
PLACE : PUNE

**AUDYOGIK SHIKSHAN MANDAL**

**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 TO 31/03/2022**

S.R. NO.	ASSET DESCRIPTION	BALANCE AS ON 01-04-2021 Rs.	ADDITIONS UP TO SEPT 2021 Rs.	ADDITIONS AFTER SEPT 2021 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK AS ON 31-03-2022 Rs.	RATE OF DEPRN. Rs.	DEP. DURING THE YEAR Rs.	BALANCE AS ON 31-03-2022 Rs.
1	Building	101006991.77	0.00	0.00	0.00	101006991.77	0%	0.00	101006991.77
2	Flats	1694365.00	0.00	0.00	0.00	1694365.00	0%	0.00	1694365.00
3	Land	8816612.00	0.00	0.00	0.00	8816612.00	0%	0.00	8816612.00
4	Land at Kurunji	3814605.00	0.00	0.00	0.00	3814605.00	0%	0.00	3814605.00
5	Land at Talegaon	45145425.00	0.00	0.00	0.00	45145425.00	0%	0.00	45145425.00
6	Land at Talegaon	140868244.00	0.00	0.00	0.00	140868244.00	0%	0.00	140868244.00
7	PCNTDA Hostels	47477640.00	0.00	0.00	0.00	47477640.00	0%	0.00	47477640.00
8	PCNTDA Purnanagar	72123405.00	0.00	0.00	0.00	72123405.00	0%	0.00	72123405.00
9	Premier Plaza	20008936.00	0.00	0.00	0.00	20008936.00	0%	0.00	20008936.00
10	Shop at Purnanagar	7340000.00	0.00	0.00	0.00	7340000.00	0%	0.00	7340000.00
11	Shop at Talegaon	7340000.00	0.00	0.00	0.00	7340000.00	0%	0.00	7340000.00
12	Talegaon Site Construction	94031101.50	0.00	0.00	0.00	94031101.50	0%	0.00	94031101.50
	Building Hostel	3767496.62	0.00	0.00	0.00	3767496.62	5%	188374.83	3579121.79
	<b>TOTAL -IMMOVEABLE</b>	<b>546094821.89</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>546094821.89</b>		<b>188374.83</b>	<b>545906447.05</b>
13	Educational Aids	34862.76	0.00	0.00	0.00	34862.76	10%	3486.28	31376.48
14	Electrical Installation	4596.17	0.00	0.00	0.00	4596.17	10%	459.62	4136.55
15	Furniture	10623584.52	220000.00	0.00	0.00	12823584.52	10%	1282358.45	11541226.07
16	Air Conditioner	48750.31	0.00	0.00	0.00	48750.31	15%	7312.55	41437.76
17	Cash Counting Machine	11405.11	0.00	0.00	0.00	11405.11	15%	1710.77	9694.35
18	CC TV	237123.64	0.00	0.00	0.00	237123.64	15%	35568.55	201555.10
19	Electrical Equipments	124262.30	0.00	0.00	0.00	124262.30	15%	18639.34	105622.95
20	Fire Extinguishers	11933.76	0.00	0.00	0.00	11933.76	15%	1790.06	10143.70
21	Gensets	146297.04	0.00	0.00	0.00	146297.04	15%	21944.56	124352.49
22	Office Equipments	4121.30	0.00	0.00	0.00	4121.30	15%	618.20	3503.11
23	Projectors	39637.29	0.00	0.00	0.00	39637.29	15%	5945.59	33691.70
24	Sports Equipments	88139.97	0.00	0.00	0.00	88139.97	15%	13221.00	74918.97
25	UPS System	32314.17	0.00	0.00	0.00	32314.17	15%	4847.13	27467.04
26	Vehicles	138749.75	0.00	0.00	0.00	138749.75	15%	20812.46	117937.29
25	Water Purifier	104984.21	0.00	0.00	0.00	104984.21	15%	15747.63	89236.58
26	Water Cooler	80169.03	0.00	0.00	0.00	80169.03	15%	12025.35	68143.67
27	WiFi Systems	43117.99	0.00	0.00	0.00	43117.99	15%	6467.70	36650.29
28	Computers	12954.92	0.00	33599.00	0.00	46553.92	40%	11901.77	34852.15
29	Library Books	6924.20	0.00	0.00	0.00	6924.20	40%	2769.68	4154.52
	<b>TOTAL - MOVEABLE</b>	<b>11793928.45</b>	<b>220000.00</b>	<b>33599.00</b>	<b>0.00</b>	<b>14027527.45</b>	<b>3.20</b>	<b>1457526.67</b>	<b>12559900.78</b>
	<b>GRAND TOTAL</b>	<b>55788750.34</b>	<b>2200000.00</b>	<b>33599.00</b>	<b>0.00</b>	<b>560122349.34</b>	<b>3.20</b>	<b>1656001.50</b>	<b>558466347.84</b>



**INSTITUTE OF BUSINESS MANAGEMENT & RESEARCH**  
C, BLOCK, MIDC, CHINCHWAD, PUNE 411019  
(MBA COURSE)

**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

SR. NO.	PARTICULARS	BALANCE AS ON	ADD UP TO	ADD AFTER	SOLD DURING	GROSS BLOCK	RATE OF DEPRN %	DEP.	BALANCE AS ON
		01/04/2021	SEPT. 2021	SEPT. 2021	THE YEAR				31-03-2022
		Rs.	Rs.	Rs.	Rs.	Rs.		Rs.	Rs.
1	Books & Publications	124650.26	0.00	0.00	0.00	124650.26	40%	43860.10	74790.16
2	Building	19893890.80	0.00	0.00	0.00	19893890.96	5%	994694.54	18899196.26
3	CC Camera	179284.91	0.00	0.00	0.00	179284.91	15%	23892.74	152392.18
4	Computers	1086920.02	57820.00	0.00	0.00	1144740.02	40%	457396.01	686844.01
5	D. G. Set	19346.36	0.00	0.00	0.00	19346.36	15%	2901.95	16444.41
6	Electrical Installation	47741.36	0.00	1100000.00	0.00	1147741.36	15%	89661.20	1058080.16
7	Furniture	3392741.04	0.00	2050000.00	0.00	5442741.04	10%	544274.10	4898466.94
8	Land	12000000.00	0.00	0.00	0.00	12000000.00	0%	0.00	12000000.00
9	LCD Projector	23685.61	0.00	0.00	0.00	23685.61	15%	3552.84	20132.77
10	Lenovo Note Book	281.59	0.00	0.00	0.00	281.59	40%	112.64	168.96
11	Projectors	82576.91	0.00	0.00	0.00	82576.91	15%	12396.54	70190.38
12	Public Address System	29784.96	0.00	0.00	0.00	29784.96	15%	4467.74	25317.22
13	Printer	86447.94	0.00	0.00	0.00	86447.94	15%	12967.19	73480.75
14	Scanner	22721.00	0.00	0.00	0.00	22721.00	15%	3408.15	19312.85
15	Sports Equipments	113921.27	0.00	0.00	0.00	113921.27	15%	17088.19	96833.08
16	Vehicle	26881.44	0.00	0.00	0.00	26881.44	15%	4032.22	22849.22
17	Water Connections	198.16	0.00	0.00	0.00	198.16	15%	29.72	168.44
18	Water Cooler	45137.20	0.00	0.00	0.00	45137.20	15%	6770.58	38366.62
19	WIFI Devices	43117.99	0.00	0.00	0.00	43117.99	15%	6467.70	36650.29
20	Water Purifier	3068.08	0.00	0.00	0.00	3068.08	15%	460.21	2607.87
21	Fire Extinguishers	25626.80	0.00	0.00	0.00	25626.80	15%	3844.02	21782.78
22	UPS Systems	484245.00	0.00	0.00	0.00	484245.00	15%	72636.75	411608.25
23	Cyberroam Device	98990.45	0.00	0.00	0.00	98990.45	15%	14848.57	84141.88
24	LED TV	31674.24	0.00	0.00	0.00	31674.24	40%	12669.70	19004.54
25	LED TV	59485.23	0.00	0.00	0.00	59485.23	15%	8922.78	50562.45
	<b>TOTAL</b>	<b>37922418.64</b>	<b>57820.00</b>	<b>3150000.00</b>	<b>0.00</b>	<b>41130238.64</b>		<b>2350846.19</b>	<b>38779392.45</b>

Immovable 30899196.26  
Moveable 7880196.20



**INSTITUTE OF BUSINESS MANAGEMENT & RESEARCH**  
C, BLOCK, MIDC, CHINCHWAD, PUNE 411019  
(PGEM COURSE)

**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

S.R. NO.	PARTICULARS	BALANCE AS ON 01/04/2021 Rs.	ADD UP TO SEPT. 2021 Rs.	ADD AFTER SEPT. 2021 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPRN %	DEP. Rs.	BALANCE AS ON 31-03-2022 Rs.
1	Books & Publication	108795.11	33274.00	0.00	0.00	142069.11	40%	58327.64	85241.46
2	Air Conditioner	38329.57	0.00	0.00	0.00	38329.57	15%	5749.44	32580.14
3	Computer	104253.70	0.00	0.00	0.00	104253.70	40%	41707.48	62545.22
4	Generator	17895.60	0.00	0.00	0.00	17895.60	15%	2684.34	15211.26
5	Furniture	879341.47	0.00	0.00	0.00	879341.47	10%	87934.15	791407.32
6	Projector	2126.48	0.00	0.00	0.00	2126.48	40%	850.59	1275.89
7	Printer	463.85	0.00	0.00	0.00	463.85	40%	185.54	278.31
8	Office Equipments	1496.86	0.00	0.00	0.00	1496.86	15%	224.53	1272.33
9	Water Cooler	15412.76	0.00	0.00	0.00	15412.76	15%	2311.91	13100.84
10	Fire Extinguisher	13798.57	0.00	0.00	0.00	13798.57	15%	2059.79	11728.79
	<b>TOTAL</b>	<b>1181913.96</b>	<b>33274.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1215187.96</b>		<b>200545.41</b>	<b>1014642.56</b>

**INSTITUTE OF BUSINESS MANAGEMENT & RESEARCH**  
C, BLOCK, MIDC, CHINCHWAD, PUNE 411019  
(OTHER COURSES)

**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

S.R. NO.	PARTICULARS	BALANCE AS ON 01/04/2021 Rs.	ADD UP TO SEPT. 2021 Rs.	ADD AFTER SEPT. 2021 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPRN %	DEP. Rs.	BALANCE AS ON 31-03-2022 Rs.
1	Building	15287508.99	0.00	0.00	0.00	15287508.99	5%	764375.45	14523133.54
2	Computers	0.00	0.00	0.00	0.00	0.00	40%	0.00	0.00
3	Fire Preventive	24552.96	0.00	0.00	0.00	24552.96	15%	3682.94	20870.02
4	Furniture	1342366.59	0.00	0.00	0.00	1342366.59	10%	134236.66	1208129.93
5	Gymnasium	54426.50	0.00	0.00	0.00	54426.50	15%	8163.98	46262.53
6	Innova Car	109265.18	0.00	0.00	109265.18	0.00	15%	0.00	0.00
7	Library Books	0.00	0.00	0.00	0.00	0.00	40%	0.00	0.00
8	Mahindra XUV MH14 DA 6818	317494.80	0.00	0.00	0.00	317494.80	15%	47624.22	269370.58
9	Office Equipments	3734.35	0.00	0.00	0.00	3734.35	15%	560.15	3174.19
10	Transformer	79915.39	0.00	0.00	0.00	79915.39	15%	11987.30	67928.09
11	Water Purifier	1112.94	0.00	0.00	0.00	1112.94	15%	166.94	946.00
	<b>TOTAL</b>	<b>17229377.59</b>	<b>0.00</b>	<b>0.00</b>	<b>109265.18</b>	<b>17111112.51</b>		<b>970797.64</b>	<b>16140314.87</b>

Immoveable  
Moveable

14523133.54  
2631823.89



**INSTITUTE OF BUSINESS MANAGEMENT & RESEARCH - MCA INSTITUTE**  
**C, BLOCK, MIDC, CHINCHWAD, PUNE 411019**  
**(MCA COURSE)**

**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

SR. NO.	PARTICULARS	BALANCE AS ON	ADD UP TO	ADD AFTER	SOLD DURING	GROSS BLOCK	RATE OF	DEP.	BALANCE AS ON
		01/04/2021	SEPT. 2021	SEPT. 2021	THE YEAR		DEPRN	RS.	31-03-2022
		Rs.	Rs.	Rs.	Rs.	Rs.	%	Rs.	Rs.
1	CC Camera	0.00	132632.00	4,418.00	0.00	174050.00	15%	23001.15	151048.85
2	Computers	0.00	531000.00	0.00	0.00	531000.00	40%	212400.00	318600.00
3	Furniture	0.00	985900.00	0.00	0.00	985900.00	10%	98590.00	887310.00
4	LCD Projector	0.00	132953.00	0.00	0.00	132953.00	15%	19942.95	113010.05
5	Printer	0.00	17490.00	0.00	0.00	17490.00	15%	2623.50	14866.50
6	WIFI Router	0.00	6785.00	0.00	0.00	6785.00	15%	1017.75	5767.25
	<b>TOTAL</b>	<b>0.00</b>	<b>1806760.00</b>	<b>41418.00</b>	<b>0.00</b>	<b>1848178.00</b>		<b>357575.35</b>	<b>1490602.65</b>
<b>GRAND TOTAL</b>								<b>3879764.58</b>	<b>57424952.53</b>



**INSTITUTE OF PROFESSIONAL STUDIES  
SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

SR. NO.	PARTICULARS	BALANCE AS ON	ADD UP TO	ADD AFTER	SOLD DURING	GROSS BLOCK	RATE OF	DEPRECIATION	BALANCE AS ON
		01/04/2021	SEPT. 2021	SEPT. 2021	THE YEAR	Rs.	%	Rs.	31-03-2022
		Rs.	Rs.	Rs.	Rs.	Rs.		Rs.	Rs.
1	Air Conditioners	145978.59	0.00	0.00	0.00	145978.59	15%	21896.79	124081.80
2	Building	62595877.70	0.00	0.00	0.00	62595877.70	5%	3129793.89	59466083.82
3	Cash Counting Machine	4079.11	0.00	0.00	0.00	4079.11	15%	611.87	3467.24
4	Computers	111473.24	0.00	0.00	0.00	111473.24	40%	44589.30	66883.94
5	Education Equip	2971.29	0.00	0.00	0.00	2971.29	15%	445.99	2525.60
6	EPABX System	2409.37	0.00	0.00	0.00	2409.37	15%	361.41	2047.96
7	Fire Fighting Equipment	796451.85	0.00	0.00	0.00	796451.85	15%	119467.78	676984.07
8	Fortuner	291373.97	0.00	0.00	0.00	291373.97	15%	43706.10	247667.87
9	Furniture	5377509.44	0.00	1550000.00	0.00	6927509.44	10%	537751.00	6389758.44
10	Generator	432.53	0.00	0.00	0.00	432.53	15%	64.88	367.65
11	Library Book	144865.71	0.00	0.00	0.00	144865.71	40%	57946.28	86919.43
12	Office Equipment	50102.89	0.00	0.00	0.00	50102.89	15%	7515.43	42587.46
13	Refrigerator	608.32	0.00	0.00	0.00	608.32	15%	91.25	517.07
14	Lit	302302.17	0.00	0.00	0.00	302302.17	15%	45345.33	256956.84
15	Vehicles	64104.93	0.00	0.00	0.00	64104.93	15%	9615.74	54489.19
16	Video Conferencing Equipment	53503.55	0.00	0.00	0.00	53503.55	15%	8025.53	45478.02
17	CC TV	218845.57	0.00	0.00	0.00	218845.57	15%	32826.84	186018.73
18	Xerox Machine	44256.73	0.00	0.00	0.00	44256.73	15%	6638.51	37618.22
19	UPS	4919.91	0.00	0.00	0.00	4919.91	15%	737.99	4181.92
20	Water Cooler	14603.59	0.00	0.00	0.00	14603.59	15%	2190.54	12413.05
21	Water Purifier	8280.38	0.00	0.00	0.00	8280.38	15%	1242.06	7038.32
22	Projector-Infocus	153909.89	0.00	0.00	0.00	153909.89	15%	23086.95	130822.94
23	Sports Material	325553.27	0.00	0.00	0.00	325553.27	15%	48832.99	276720.28
24	R. O. Plant	96125.88	0.00	0.00	0.00	96125.88	15%	14418.88	81707.00
	<b>TOTAL</b>	<b>70810539.88</b>	<b>0.00</b>	<b>1550000.00</b>	<b>0.00</b>	<b>72360539.88</b>		<b>4157203.00</b>	<b>68203336.88</b>

Immovable 59466083.82  
Moveable 8737253.06



**AUDYOGIK SHIKSHAN MANDAL'S**  
**INSTITUTE OF MANAGEMENT AND COMPUTER STUDIES**  
**SCHEDULE OF FIXED ASSETS FOR THE YEAR OF 1.4.2021 TO 31.3.2022**

Sr.No.	PARTICULARS	OPENING W.D.V.		ADDITIONS		SOLD DURING THE YEAR Rs.	GROSS BLOCK	RATE OF DEP	DEP	CLOSING W.D.V.
		01.04.2021	SEPT.21	UPTO SEPT.21	AFTER SEPT.21					
1	Air Conditioners(New)	1555019.00	0.00	0.00	0.00	0.00	1555019.00	15%	233403.00	1322616.00
2	Battery & UPS System	225283.00	0.00	0.00	0.00	0.00	225283.00	15%	33792.00	191491.00
3	Audio Systems	46605.00	0.00	0.00	0.00	0.00	46605.00	15%	6991.00	39614.00
4	Auditorium	165099.00	0.00	0.00	0.00	0.00	165099.00	5%	8255.00	156844.00
5	Biometric Attendance Machine	24750.00	0.00	0.00	0.00	0.00	24750.00	15%	3713.00	21037.00
6	Books & Periodicals	865288.00	0.00	0.00	0.00	0.00	865288.00	40%	346115.00	519173.00
7	Building	121188794.00	0.00	0.00	0.00	0.00	121188794.00	0	0.00	121188794.00
8	CC TV	175044.00	0.00	0.00	0.00	0.00	175044.00	15%	26257.00	148787.00
9	Computers	181583.00	0.00	0.00	0.00	0.00	181583.00	40%	72633.00	108950.00
10	Currency Counting Machine	20312.00	0.00	0.00	0.00	0.00	20312.00	15%	3047.00	17265.00
11	EPABX System	19502.00	0.00	0.00	0.00	0.00	19502.00	15%	2925.00	16577.00
12	Epson Dongle	23275.00	0.00	0.00	0.00	0.00	23275.00	15%	3491.00	19784.00
13	Exide Battery	59927.00	0.00	0.00	0.00	0.00	59927.00	15%	8989.00	50938.00
14	Fire Systems	183104.00	0.00	0.00	0.00	0.00	183104.00	15%	27466.00	155638.00
15	Furniture	3855092.00	0.00	0.00	0.00	0.00	3855092.00	10%	385509.00	3469583.00
16	Generator	132404.00	0.00	0.00	0.00	0.00	132404.00	15%	19861.00	112543.00
17	Laptop	70831.00	0.00	0.00	0.00	0.00	70831.00	40%	28332.00	42499.00
18	Lit	124219.00	0.00	0.00	0.00	0.00	124219.00	15%	18633.00	105586.00
19	Maruti SX 4	87078.00	0.00	0.00	0.00	0.00	87078.00	15%	13062.00	74016.00
20	Mobile Handset	12548.00	0.00	0.00	0.00	0.00	12548.00	15%	1882.00	10666.00
21	Overhead Projectors	845949.00	0.00	0.00	0.00	0.00	845949.00	15%	126692.00	719057.00
22	Printer	4396.00	0.00	0.00	22800.00	0.00	27196.00	40%	6318.00	20878.00
23	Pump Set Mono Block	7829.00	0.00	0.00	0.00	0.00	7829.00	15%	1174.00	6655.00
24	Sport Equipment	44021.00	0.00	0.00	0.00	0.00	44021.00	15%	6603.00	37418.00
25	Swipe Machine	7246.00	0.00	0.00	0.00	0.00	7246.00	15%	1087.00	6159.00
26	Telephone Instrument	14764.00	1180.00	0.00	0.00	0.00	15944.00	15%	2392.00	13552.00
27	Transformer	324721.00	0.00	0.00	0.00	0.00	324721.00	15%	48708.00	276013.00
28	Vending Machine	16033.00	0.00	0.00	0.00	0.00	16033.00	15%	2405.00	13628.00
29	Water Cooler	45019.00	0.00	0.00	0.00	0.00	45019.00	15%	6753.00	38266.00
30	Water Filters	7726.00	0.00	0.00	0.00	0.00	7726.00	15%	1159.00	6567.00
31	White Board	69584.00	0.00	0.00	0.00	0.00	69584.00	15%	10438.00	59146.00
	<b>TOTAL</b>	<b>130404045.00</b>	<b>1130.00</b>	<b>0.00</b>	<b>22800.00</b>	<b>0.00</b>	<b>133428025.00</b>		<b>1458285.00</b>	<b>128969740.00</b>

Immoveable 121188794.00  
Moveable 7780946.00



**CSIT - PUNE**  
**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

S.R. NO.	PARTICULARS	BALANCE AS ON 01/04/2021 Rs.	ADD UP TO SEPT. 2021 Rs.	ADD AFTER SEPT. 2021 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPRN %	DEPRECIATION Rs.	BALANCE AS ON 31-03-2022 Rs.
1	Building	3518932.08	0.00	0.00	0.00	3518932.08	5%	173946.60	3342985.48
2	Computer	18904.11	0.00	0.00	0.00	18904.11	40%	7561.65	11342.48
3	Educational Equipments	2188.16	0.00	0.00	0.00	2188.16	15%	328.22	1859.93
4	Fire Fighting & Equip.	13483.95	0.00	0.00	0.00	13483.95	15%	2022.59	11461.36
5	Electrical Installation	0.00	0.00	2902000.00	0.00	2902000.00	15%	217650.00	2684350.00
6	Furniture & Fixture	798689.22	0.00	1550000.00	0.00	2348689.22	15%	234869.36	2113819.85
7	CCTV	0.00	263337.00	0.00	0.00	263337.00	15%	39500.55	223836.45
8	Maruti SX 4	84685.25	0.00	0.00	84685.25	0.00	0.00	0.00	84685.25
9	Gym & Spots Equip.	36193.38	0.00	0.00	0.00	36193.38	15%	5429.01	30764.37
10	Lab Equipment	13311.16	0.00	0.00	0.00	13311.16	15%	1996.67	11314.49
11	Library Books	4773.37	0.00	0.00	0.00	4773.37	40%	1909.35	2864.02
12	Office Equipments	1758.38	0.00	0.00	0.00	1758.38	15%	263.76	1494.62
13	Overhead Projector	21413.03	0.00	0.00	0.00	21413.03	15%	3211.95	18201.08
14	Solar Water Heater	67714.26	0.00	0.00	0.00	67714.26	15%	10157.14	57557.12
	Water Filters	567.63	0.00	0.00	0.00	567.63	15%	85.14	482.49
	<b>TOTAL</b>	<b>4582613.98</b>	<b>263337.00</b>	<b>4452000.00</b>	<b>84685.25</b>	<b>9213265.73</b>		<b>709332.00</b>	<b>8512333.73</b>

Immoveable 3342985.48  
Moveable 5169348.25

**CSIT JUNIOR COLLEGE - PURNANAGAR**  
**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

S.R. NO.	PARTICULARS	BALANCE AS ON 01.04.2021 Rs.	ADD UP TO SEPT. 2021 Rs.	ADD AFTER SEPT. 2021 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEP. %	DEPRECIATION Rs.	BALANCE AS ON 31-03-2022 Rs.
1	Laboratory Equipment	47350.85	0.00	0.00	0.00	47350.85	15%	7102.00	40248.85
	<b>TOTAL</b>	<b>47350.85</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>47350.85</b>		<b>7102.00</b>	<b>40248.85</b>





**GEETAMATA JUNIOR COLLEGE**  
**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

SR. NO.	PARTICULARS	BALANCE AS ON	ADD UP TO	ADD AFTER	SOLD DURING	GROSS BLOCK	RATE OF	DEPRECIATION	BALANCE AS ON
		01.04.2021	SEPT. 2021	SEPT. 2021	THE YEAR	Rs.	DEP. %	Rs.	31-03-2022
1	Lab Equipment	399164.56	0.00	0.00	0.00	399164.56	15%	59874.78	339289.78
2	Library Books	3384.73	0.00	0.00	0.00	3384.73	40%	1353.20	2031.53
3	Cease Fire Equipment	3995.68	0.00	0.00	0.00	3995.68	15%	599.67	3396.01
4	Water Cooler	16181.80	0.00	0.00	0.00	16181.80	15%	2427.60	13754.20
	<b>TOTAL</b>	<b>422726.77</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>422726.77</b>		<b>64255.26</b>	<b>358471.51</b>

**GEETA MATA ENGLISH MEDIUM SCHOOL**  
**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

SR. NO.	PARTICULARS	BALANCE AS ON	ADD UP TO	ADD AFTER	SOLD DURING	GROSS BLOCK	RATE OF	DEPRECIATION	BALANCE AS ON
		01-04-2021	SEPT. 2021	SEPT. 2021	THE YEAR	Rs.	DEPRN %	Rs.	31-03-2022
1	Educational Equipments	845.32	0.00	0.00	0.00	845.32	15%	126.80	719.29
2	Electrical Installations	17219.14	0.00	0.00	0.00	17219.14	15%	2583.01	14636.13
3	Furniture & Fixture	54225.91	0.00	0.00	0.00	54225.91	10%	5423.03	48802.88
4	Sports Equipments	12263.84	0.00	0.00	0.00	12263.84	15%	1839.92	10423.92
5	Projector	31796.89	0.00	0.00	0.00	31796.89	40%	12717.92	19078.23
	<b>TOTAL</b>	<b>116351.11</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>116351.11</b>		<b>22690.57</b>	<b>93660.44</b>



**Empros International School (Chinchwad)**  
**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

S.R. NO.	PARTICULARS	BALANCE AS ON 01.04.2021 Rs.	ADD UP TO SEPT. 2021 Rs.	ADD AFTER SEPT. 2021 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPRN %	DEPRECIATION Rs.	BALANCE AS ON 31-03-2022 Rs.
1	Water Cooler	76812.14	0.00	0.00	0.00	76812.14	15%	11521.79	65293.87
2	Digital Class Room Equip.	3130167.69	253001.00	173055.00	0.00	356223.69	15%	524781.68	3031438.50
3	Computer Equipments	218502.56	0.00	0.00	0.00	218502.56	40%	87400.67	131101.89
4	Tally Software	9538.64	0.00	0.00	0.00	9538.64	40%	3815.11	5723.53
5	Maths Kit	50100.50	0.00	0.00	0.00	50100.50	15%	7514.72	42585.77
6	Laptop	0.00	0.00	1180271.00	0.00	1180271.00	40%	236229.11	944041.89
7	Music Box	0.00	0.00	2300.00	0.00	2300.00	15%	0.00	2300.00
8	Time & Attendance Sys	0.00	0.00	19200.00	0.00	19200.00	15%	1439.65	17760.35
9	F&F - Steel Case In Lab	67092.52	0.00	0.00	0.00	67092.52	10%	6708.90	60383.61
10	Musical Instruments	15725.65	0.00	0.00	0.00	15725.65	15%	2358.50	13367.15
11	Musical Instruments	4207.09	0.00	0.00	0.00	4207.09	15%	630.71	3576.37
12	Science Lab Machine	645673.87	0.00	0.00	0.00	645673.87	15%	96850.73	548823.14
13	Sports Equipments	8264.14	0.00	0.00	0.00	8264.14	15%	1239.27	7024.86
14	Projector	95152.62	0.00	0.00	0.00	95152.62	15%	14272.54	80880.08
15	CC TV Camera	1242757.12	0.00	0.00	0.00	1242757.12	15%	186413.57	1056343.55
16	Library Books	182175.32	0.00	0.00	0.00	182175.32	40%	72870.13	109305.19
	<b>TOTAL</b>	<b>5746169.83</b>	<b>253001.00</b>	<b>1374826.00</b>	<b>0.00</b>	<b>7373996.83</b>		<b>1254047.08</b>	<b>6119949.76</b>

**Empros International School (Talegaon)**  
**SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2021 To 31/03/2022**

S.R. NO.	PARTICULARS	BALANCE AS ON 01-04-2021 Rs.	ADD UP TO SEPT. 2021 Rs.	ADD AFTER SEPT. 2021 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPR. %	DEPRECIATION Rs.	BALANCE AS ON 31-03-2022 Rs.
1	CC Camera	103185.24	0.00	80153.00	0.00	183338.24	15%	21410.51	161927.73
2	Library Books	1440488.68	0.00	0.00	0.00	140488.68	40%	56195.47	84293.21
3	Digital Classroom Equipment	409167.54	0.00	0.00	0.00	109167.54	15%	23198.10	85969.44
4	Musical Instrument	69061.61	0.00	0.00	0.00	69061.61	15%	10359.24	58702.37
5	Computer Equipments	235278.00	0.00	1026323.00	0.00	1261601.00	40%	299375.00	962226.00
6	Furniture	75641.85	0.00	0.00	0.00	75641.85	10%	7564.19	68077.67
7	Maths Kab Equipments	50099.85	0.00	0.00	0.00	50099.85	15%	7514.98	42584.87
8	Office Equipments	232492.64	0.00	17700.00	0.00	250192.64	15%	36201.40	213991.24
9	Projector	318038.13	0.00	0.00	0.00	318038.13	15%	47705.72	270332.41
10	Science Lab	942026.57	0.00	14365.00	0.00	956391.57	15%	142382.16	814009.41
	<b>TOTAL</b>	<b>2275480.10</b>	<b>0.00</b>	<b>1138541.00</b>	<b>0.00</b>	<b>3414021.10</b>		<b>651906.76</b>	<b>2762114.33</b>

**INSTITUTE OF PROFESSIONAL STUDIES**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2023**

EXPENDITURE	AMOUNT (Rs.)	INCOME	AMOUNT (Rs.)
To Adm.Reg. Auth.Processing Fees	56000.00	By Tution & Other Fees	40340628.00
To Audit Fees	236000.00	By Interest on Saving Bank	58476.00
To AICTE Approval Fees	90000.00		
To Admission Expenses	1300000.00		
To Affiliation Charges - SPPU	52500.00		
To Advertisement Expenses	457840.00		
To Bank Charges	12582.68		
To Hospitality Exp	66298.00		
To Consultancy Charges	125501.00		
To Conveyance Charges	13375.00		
To Computer Exp.	23100.00		
To Depreciation	4036558.58		
To Electricity Charges	2758678.00		
To Examination Expenses	1736469.00		
To Fuel Charges	106044.00		
To FRA Processing Fees	21882.00		
To Fees Refund	55920.00		
To House Keeping Charges	1380510.00		
To Internet Charges	98333.00		
To Insurance - Vehicle	15620.00		
To Liabrary Exp	105940.00		
To Misc. Expenses	7278.00		
To NAAC Exp.	123000.00		
To Office Expenses	72910.00		
To Legal Exp.	5000.00		
To Printing & Stn. Charges	277684.00		
To Property Tax	3555326.00		
To Repairs & Maintenance	980880.00		
To Software Exp	85647.00		
To Solar Exp	19518.00		
To Salary	22487172.01		
To Visiting Faculty Remuneration	81000.00		
To Seminar Exp	67720.00		
To Security Charges	2172060.00	Deficit Carried Over to B. Sheet	2412991.27
To Student Welfare Exp	30410.00		
To Telephone Charges	97339.00		
<b>TOTAL</b>	<b>42812095.27</b>	<b>TOTAL</b>	<b>42812095.27</b>

We confirm the above statements  
For Audyogik Shikshan Mandal

0.00

CA Chandrakant B. Kale  
Chartered Accountant

*Mr. [Signature]*  
Director

*Bale*  
**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANTS  
M. NO.110749



**INSTITUTE OF PROFESSIONAL STUDIES  
BALANCE SHEET AS ON 31st MARCH 2023**

FUNDS AND LIABILITIES	AMOUNT (Rs.)	AMOUNT (Rs.)	PROPERTIES & ASSETS	AMOUNT (Rs.)	AMOUNT (Rs.)
<b>CAPITAL ACCOUNT</b>			<b>FIXED ASSETS</b>		
Trust Fund		102716334.80	(As per Schedule)		64598137.28
<b>CURRENT LIABILITIES &amp; PROVISIONS</b>			<b>CURRENT ASSETS</b>		
Provisions - Dutis & Taxes	90485.99		FD with PNB Bank	2887651.00	
Expenses Payable	98509.60		Fees Receivables	24401514.31	
Salary Payable	1508557.00		Sundry Debtors	12775126.00	40064291.31
Sundry Creditors	226393.00	1923945.59			
<b>BRANCH/ DIVISIONS</b>			<b>CASH &amp; BANK BALANCE</b>		
ASM	71621158.05		Cash in hand	27637.00	
CSIT	26438395.00		Axis Bank	25825.74	
Empress -C	600000.00		IDBI Bank	15257.27	
IIBR	-45000.00		Bank of Maha	74818.00	
IBMR	2174945.80		Central Bank	7534126.88	
IMCOST	138500.00		Cosmos	58072.75	
ICS	8386882.75		Kotak Mahindra	931966.39	8667704.03
GMS	1050000.00				
GMC	1550000.00		<b>PROFIT &amp; LOSS ACCOUNT</b>		
CSIT-Pimpri	230690.00	112145571.60	Opening Balance	101042728.10	
			Add : Current Year	2412991.27	103455719.37
<b>TOTAL</b>		<b>216785851.99</b>	<b>TOTAL</b>		<b>216785851.99</b>

We confirm the above statements  
For Audyogik Shikshan Mandal

*[Signature]*  
Director



CA Chandrakant B. Kale  
Chartered Accountant

*[Signature]*  
**CHANDRAKANT B. KALE**  
CHARTERED ACCOUNTANTS  
M. NO.110749

0.00

**INSTITUTE OF PROFESSIONAL STUDIES  
SCHEDULE OF FIXED ASSETS FOR THE YEAR 01/04/2022 To 31/03/2023**

SR. NO.	PARTICULARS	BALANCE AS ON 01/04/2022 Rs.	ADD UP TO SEPT. 2022 Rs.	ADD AFTER SEPT. 2022 Rs.	SOLD DURING THE YEAR Rs.	GROSS BLOCK Rs.	RATE OF DEPRN %	DEPRECIATION Rs.	BALANCE AS ON 31-03-2023 Rs.
1	Air Conditioners	124081.80	0.00	0.00	0.00	124081.80	15%	18612.00	105469.80
2	Building	59466083.82	0.00	0.00	0.00	59466083.82	5%	2973304.00	56492779.82
3	Cash Counting Machine	3467.24	17346.00	0.00	0.00	20813.24	15%	3122.00	17691.24
4	Computers	66883.94	0.00	0.00	0.00	66883.94	40%	26753.57	40130.37
5	Education Equip	2525.60	0.00	0.00	0.00	2525.60	15%	378.60	2147.00
6	EPABX System	2047.96	0.00	0.00	0.00	2047.96	15%	307.96	1740.00
7	Fire Fighting Equipment	676984.07	0.00	0.00	0.00	676984.07	15%	101547.07	575437.00
8	Fortuner	247667.87	0.00	0.00	0.00	247667.87	15%	37150.87	210517.00
9	Furniture	6389758.44	40120.00	0.00	0.00	6429878.44	10%	640981.44	5788897.00
10	Generator	367.65	0.00	0.00	0.00	367.65	15%	55.65	312.00
11	Library Book	86919.43	0.00	0.00	0.00	86919.43	40%	34767.43	52152.00
12	Office Equipment	42587.46	0.00	0.00	0.00	42587.46	15%	6388.46	36199.00
13	Refrigerator	517.07	0.00	0.00	0.00	517.07	15%	77.07	440.00
14	Lift	256956.84	0.00	0.00	0.00	256956.84	15%	38543.84	218413.00
15	Vehicles	54489.19	0.00	0.00	0.00	54489.19	15%	8173.19	46316.00
16	Video Conferencing Equipment	45478.02	0.00	0.00	0.00	45478.02	15%	6821.02	38657.00
17	CC TV	186018.73	20060.00	0.00	0.00	206078.73	15%	30911.73	175167.00
18	Xerox Machine	37618.22	0.00	0.00	0.00	37618.22	15%	5642.22	31976.00
19	Projector	0.00	0.00	61440.00	0.00	61440.00	15%	4608.00	56832.00
20	Security Cabin	0.00	0.00	32710.00	0.00	32710.00	15%	2453.00	30257.00
21	Solar Pannel	0.00	0.00	253683.00	0.00	253683.00	15%	19026.00	234657.00
22	UPS	4181.92	0.00	0.00	0.00	4181.92	15%	627.92	3554.00
23	Wheel Chair	0.00	0.00	6000.00	0.00	6000.00	15%	0.00	6000.00
24	Water Cooler	12413.05	0.00	0.00	0.00	12413.05	15%	1862.00	10551.05
25	Water Purfier	7038.32	0.00	0.00	0.00	7038.32	15%	1055.32	5983.00
26	Projector- Infocus	130822.94	0.00	0.00	0.00	130822.94	15%	19623.94	111199.00
27	Sports Material	276720.28	0.00	0.00	0.00	276720.28	15%	41508.28	235212.00
28	R. O. Plant	81707.00	0.00	0.00	0.00	81707.00	15%	12256.00	69451.00
	<b>TOTAL</b>	<b>68203336.88</b>	<b>77526.00</b>	<b>353833.00</b>	<b>0.00</b>	<b>68634695.88</b>		<b>4036558.58</b>	<b>64598137.30</b>

